

The entire meeting will be open to the public. The purpose of the meeting will be to discuss activities of the Office of Alternative Medicine and strategic planning for alternative medicine research. Attendance by the public will be limited to space available.

Ms. Beth Clay, Committee Management Officer, Office of Alternative Medicine, NIH, 6120 Executive Boulevard, Suite 450, Rockville, Maryland 20892-9904, phone (301) 594-1990, fax (301) 402-4741, E-Mail: bethclay@helix.nih.gov, will finish the meeting agenda, roster of committee members, and substantive program information upon request. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Clay at the above location immediately.

This notice is being published less than 15 days prior to the meeting due to the partial shutdown of the Federal Government and resultant administrative difficulties, and the need to proceed with the meeting as scheduled to address important issues in a timely manner.

Dated: February 21, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-4357 Filed 2-23-96; 8:45 am]

BILLING CODE 4140-01-M

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Drug Testing Advisory Board of the Center for Substance Abuse Prevention in March 1996.

The meeting agenda will include discussion of announcements and reports of administrative, legislative, and program developments. It will also include reviews of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, a portion of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c)(2), (4), and (6) and 5 U.S.C. Appendix 2, section 10(d).

A summary of this meeting and roster of committee members may be obtained from: Ms. Vera L. Jones, Committee Management Officer, CSAP, Rockwall II Building, Room 7A 140, 5600 Fishers Lane, Rockville, MD 20857, Telephone: (301) 443-9542.

Substantive program information may be obtained from the contact whose name, room number, and telephone number is listed below.

*Committee Name:* Drug Testing Advisory Board.

*Meeting Date(s):* March 27, 1996.

*Place:* Ramada Inn—Rockville, 1775 Rockville Pike, Rockville, Maryland 20857.

*Open:* March 27, 1996 8:30 a.m.—10:00 a.m.

*Closed:* March 27, 1996 10:00 a.m.—Adjournment.

*Contact:* Donna M. Bush, Ph.D.; Parklawn Building, Room 13A-54; Telephone: (301) 443-6014.

Dated: February 20, 1996.

Jeri Lipov,

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 96-4231 Filed 2-23-96; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit From Brett Real Estate, Robinson Development Company, Incorporated, Orange Beach, Alabama—Correction

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Fish and Wildlife Service is correcting an error placed in the Notice of Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit from Brett Real Estate/Robinson Development Company, Incorporated, Orange Beach, Alabama, which appeared in the Federal Register on January 20, 1996 (61 FR 1400).

**FOR FURTHER INFORMATION CONTACT:** Mr. Rick G. Gooch at (404) 679-7110.

**SUPPLEMENTARY INFORMATION:** In January 19, 1996, the Service announced the availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit from Brett Real Estate, Robinson Development Company, Incorporated (61 FR 1400). The permit number PRT-809898 was assigned to the application. Within the Supplementary Information of the original Federal Register notice, a statement was made that: "The Applicant's property contains designated critical habitat for the

Alabama beach mouse (ABM)." Upon review of the designated critical habitat of the ABM (§ 17.95(a) of title 50, Code of Federal Regulations), it has been determined that the land encompassed by the pending application does not contain designated critical habitat for the ABM. The statement is in error and is not germane to the Service's review of the application for effects to the ABM. Comments on the application must be received on or before February 20, 1996.

Dated: February 20, 1996.

Jerome M. Butler,

*Acting Regional Director.*

[FR Doc. 96-4240 Filed 2-23-96; 8:45 am]

BILLING CODE 4310-55-M

## Bureau of Land Management

[WY-930-5101-00-K012, WYW-128830]

### Notice of Availability of the Final Environmental Impact Statement for the Express Pipeline

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** A Final Environmental Impact Statement (EIS) for Express Pipeline, Inc., to construct, operate, and maintain a 24-inch pipeline on public lands to transport crude oil between Wild Horse, Alberta, and Casper, Wyoming. A right-of-way grant for the pipeline to cross public lands in Montana, and Wyoming, would be issued by the Bureau of Land Management, Worland District, in accordance with Section 501 of the Federal Land Policy and Management Act of 1976.

The Bureau of Land Management and the Montana Department of Environmental Quality (DEQ) are co-leads for the EIS. Other cooperating agencies for the EIS include the Army Corps of Engineers and the Bureau of Reclamation. The final EIS document was prepared by Greystone, a third-party contractor, under the provisions of Section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended. The EIS has been prepared in an abbreviated format; that is, the alternatives considered in the draft EIS and the environmental effects of those alternatives, have not been reprinted in the EIS. It is necessary, therefore, to use both the draft and final documents for a complete review. Copies of the draft EIS and the final EIS can be obtained from the BLM's Worland District Office or the Montana Department of Environmental Quality at the addresses listed below.