

Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: February 16, 1996.

Kathleen B. Larson,

*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 96-4104 Filed 2-22-96; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Assistant Secretary for Community Planning and Development

[Docket No. FR-3778-N-73]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** February 23, 1996.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: February 16, 1996.

Jacque M. Lawing,

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 96-4113 Filed 2-22-96; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Invitation for Proposals

**AGENCY:** Department of the Interior, Office of the Secretary.

**SUMMARY:** The Exxon Valdez Oil Spill Trustee Council is inviting the submission of proposals for projects for the fiscal year 1997 for restoration of resources and services injured by the Exxon Valdez oil spill.

**DATES:** Proposals are due April 15, 1996, at 5:00 p.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council, 645 "G" Street, Suite 401, Anchorage, Alaska 99501.

**FOR FURTHER INFORMATION CONTACT:** Sandra Schubert, Exxon Valdez Oil Spill Trustee Council, (907) 278-8012 or toll free at (800) 478-7745.

**SUPPLEMENTARY INFORMATION:** Following the Exxon Valdez oil spill in March 1989, a Trustee Council of three state and three federal trustees, including the Secretary of the Interior, was formed. The Trustee Council prepared a restoration plan for the injured resources and services within the oil spill area. The restoration plan calls for annual work plans identifying projects to accomplish restoration. The Trustee Council is inviting proposals for projects to be included in the fiscal year 1997 work plan.

The publication explaining this invitation, Invitation to Submit Restoration Proposals for Federal Fiscal Year 1997, is available from the Exxon Valdez Oil Spill Trustee Council at the address listed above.

Dated: February 16, 1996.

Willie R. Taylor,

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 96-4053 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-10-M

#### Exxon Valdez Oil Spill Public Advisory Group Meeting

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** March 13, 1996, at 9:00 a.m.

**ADDRESSES:** First floor conference room, 645 "G" Street, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy

and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The agenda will include a review of current restoration activities and plans for the fiscal year 1997 restoration work plan.

Dated: February 16, 1996.

Willie R. Taylor,

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 96-4054 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-10-M

## Bureau of Land Management

[CA-010-06-1220]

### Bakersfield Resource Advisory Council; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Meeting of the Bakersfield Resource Advisory Council.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Bakersfield Resource Advisory Council will meet in Placerville, California.

**DATES:** March 6-7, 1996, beginning at 8:00 a.m. both days.

**ADDRESS:** Best Western Placerville Inn, 6850 Greenleaf Drive, Placerville, California. From Highway 50 take the Missouri Flat Road Exit. At the bottom of the exit ramp take two immediate left turns and one immediate right turn and you are there.

**SUPPLEMENTARY INFORMATION:** The Bakersfield Resource Advisory Council is a 12 member council appointed by the Secretary of the Interior to give counsel and advice regarding planning and management of public land resources to the District Manager of the Bureau of Land Management Bakersfield District. The Council will meet to discuss standards and guidelines for grazing operators on public land, community based planning on the 'Inimim Forest, land exchange proposals in the Folsom Resource Area, and land title and access issues in the Yuba

Goldfields along the Yuba River. There will be a field trip to the South Fork of the American River on Wednesday afternoon, March 6. Due to logistical limitations, the field trip will be for Council members only, but the rest of the meeting is open to the public. Anyone wishing to address the Council about any public land issue may do so during the public comment period beginning at 10 a.m., March 7, 1996 or at any time during the meeting at the discretion of the Council Chairman. Written comments may be submitted at the meeting, or to the address below.

**FOR FURTHER INFORMATION CONTACT:** Larry Mercer, Public Affairs Officer, Bureau of Land Management, Bakersfield District, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.

Dated: February 12, 1996.

Ron Fellows,

*District Manager.*

[FR Doc. 96-4091 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-40-M

#### Notice of Meeting Cancellation

**AGENCY:** Lower Snake River District, Bureau of Land Management, Interior.  
**ACTION:** Notice of meeting cancellation.

**SUMMARY:** The Lower Snake River District Resource Advisory Council has cancelled its meeting scheduled for February 24, 1996 at the Idaho State Office of the Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho 83706. The meeting has not been rescheduled.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Barry Rose,

*Public Affairs Specialist.*

[FR Doc. 96-4075 Filed 2-22-96; 8:45 am]

BILLING CODE 1020-66-P

[UT-912-06-0777-52]

#### Notice of Meeting of the Utah Resource Advisory Council

**AGENCY:** Bureau of Land Management, Utah

**SUMMARY:** The Utah Resource Advisory Council will conduct a field trip and meeting on March 22-23, 1996. Council members will assemble on March 22 at 8:00 a.m. at the BLM's Cedar City District Office, 176 East D.L. Sargent Drive, Cedar City, Utah, and depart for an all-day field tour of BLM lands in the Beaver River Resource Area and the Beaver Dam Slope. The Council will reconvene on March 23 (8:00 a.m.) at

the Southern Utah State University, Hunter Conference Center, 351 Center Street, Cedar City. Topics of discussion will include Standards and Guidelines for grazing management. The session will conclude at approximately 1:00 p.m. The session is open to the public. Any public attending the field sessions must provide their own transportation, meals and overnight accommodations. Opportunities for the public to address the council members will take place at 11:30 a.m. on March 23.

**FOR FURTHER INFORMATION CONTACT:** Don Banks, Utah State Office, Bureau of Land Management, 324 S. State St., Salt Lake City, 84111; phone (801) 539-4021.

Dated: February 15, 1996.

William G. Lamb,

*Utah BLM State Director.*

[FR Doc. 96-4069 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-DQ-P

[ID-060-1610-00]

#### Notice of Change of Mailing Address

**AGENCY:** Bureau of Land Management, Salmon Field Office, Idaho.

**SUMMARY:** The Bureau of Land Management, Upper Columbia-Salmon Clearwater Districts, Salmon Field Office including Fire Dispatch, warehouse, Lemhi Resource Area and Challis Resource Area will have a new mailing address effective March 4, 1996. The address will change from P.O. Box 430, Salmon, Idaho 83467 to Rt. 2, Box 610, Salmon, Idaho 83467.

**DATES:** Effective March 4, 1996.

**ADDRESSES:** New address will be: Bureau of Land Management, Upper Columbia-Salmon Clearwater Districts, Salmon Field Office, Rt. 2, Box 610, Salmon, Idaho 83467.

**FOR FURTHER INFORMATION CONTACT:** Lori Shulenberg, (208) 756-5463.

Dated: February 16, 1996.

Fritz U. Rennebaum,

*District Manager.*

[FR Doc. 96-4077 Filed 2-22-96; 8:45 am]

BILLING CODE 4310-GG-M

[AZ-930-06-1020-00]

#### Intent To Prepare an Arizona Statewide Plan Amendment, To Develop State Standards for Rangeland Health and Guidelines for Grazing Management

**AGENCY:** Bureau of Land Management.

**ACTION:** Modified notice of intent to extend scoping period and notice of meetings.

**SUMMARY:** The Arizona Bureau of Land Management published a Federal Register notice of intent to prepare a Statewide plan amendment to develop state Standards for Rangeland Health and Guidelines for Grazing Management on February 1, 1996, Vol. 61, No. 22, pages 3728-3729. The scoping period is extended and four open house public meetings will be held.

**DATES:** Comments will be accepted throughout the Statewide plan amendment and NEPA analysis process. However, comments received after March 22, 1996 may not be reflected in the alternatives considered or issues analyzed in the plan amendment and associated NEPA document released for public review and comment.

**ADDRESS:** Any comments or requests to be placed on the mailing list should be sent to: Standards and Guidelines (AZ-930); Bureau of Land Management; P.O. Box 16563; Phoenix, AZ, 85011-6563.

**FOR FURTHER INFORMATION CONTACT:** Clint Oke or Ken Mahoney; Co-Team Leaders; Bureau of Land Management (AZ-930); P.O. Box 16563; Phoenix, AZ, 85011-6563; phone (602) 650-0513.

**SUPPLEMENTARY INFORMATION:** The BLM's new grazing administration regulations (43 CFR Part 4100), which became effective August 21, 1995, provide for the development of state Standards for Rangeland Health and Guidelines for Grazing Management. These Standards and Guidelines are to be approved and implemented through an integrated planning and NEPA process using an interdisciplinary team of specialists pursuant to BLM's Planning Regulations (43 CFR Part 1600). All existing land use plans for public lands in the State of Arizona will be amended. At this point in time, it is undecided what level of NEPA analysis (EA-level or EIS-level) will be needed.

#### Public Meetings

Four open house public meetings will be held. Their locations and schedules are as follows:

*March 4, 1996:* 3:00 p.m. to 8:00 p.m.; Interagency Office and Information Center; 345 E. Riverside Dr.; St. George, UT.

*March 5, 1996:* 3:00 p.m. to 8:00 p.m.; Bureau of Land Management Kingman Resource Area Office; 2475 Beverly Ave.; Kingman, AZ.

*March 12, 1996:* 3:00 p.m. to 8:00 p.m.; Bureau of Land Management Safford District Office; 711 14th Ave.; Safford, AZ.

*March 13, 1996:* 3:00 p.m. to 8:00 p.m.; Bureau of Land Management Arizona State Office; 3707 N. 7th St.; Phoenix, AZ.