

CSAT: Ms. Nancy Kilpatrick, Office of Scientific Analysis and Evaluation, CSAT, Rockwall II Building, Suite 840, 5600 Fishers Lane, Rockville, Maryland 20857, Tele: (301) 443-8831.

Dated: February 8, 1996.

Richard Kopanda,

Acting Executive Officer, SAMHSA.

[FR Doc. 96-3385 Filed 2-14-96; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-040-1430-00; AA-76879, AA-77643, AA-77776, AA-76936, AA-76935]

Management Framework Plan; Correction

ACTION: Correction to Notice of Intent to prepare an amendment to Southcentral Planning Area Management Framework Plan (MFP).

SUMMARY: The Notice of Intent published in the Federal Register on October 16, 1995, at page 53637, should have stated that Parcels Four and Five, approximately 46 acres of the proposed plan amendment, are within the Southwest Planning Area MFP dated November 11, 1981, *not* the Southcentral Planning Area MFP. This reduces the acreage in the Southcentral Planning Area MFP to 83 acres.

ADDRESSES: Comments should be sent to District Manager, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599.

FOR FURTHER INFORMATION CONTACT: Dennis R. Benson, BLM, Anchorage District Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599, (907) 267-1212, or (800) 478-1263.

SUPPLEMENTARY INFORMATION: The BLM will prepare a MFP Amendment/EA and Record of Decision. A Notice of Availability/Notice of Realty action (NOA/NORA) will announce the availability of the Plan Amendment/EA and Record of Decision in a subsequent publication. This Corrected Notice of Availability/Notice of Realty Action (NOA/NORA) amends the previous publication for the plan amendment for the Southcentral MFP (60 FR 53637, October 16, 1995).

Dated: January 29, 1996.

Nicholas Douglas,
District Manager.

[FR Doc. 96-3399 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-JA-P

[AK-910-0777-51]

Alaska Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Alaska Resource Advisory Council Meeting.

SUMMARY: The Alaska Resource Advisory Council will conduct an open meeting Thursday, March 21, 1996, from 9 a.m. to 5 p.m. and Friday, March 22, 1996, from 8:30 a.m. until 4:30 p.m. in Anchorage, Alaska. The meeting will be held in room 154 of the Anchorage Federal Office Building. Public comments will be taken from 1:30 p.m. to 2:30 p.m. Thursday, March 21. Written comments may be submitted at the meeting. The council will elect officers and will discuss:

1. Fortymile River management;
2. Land selection program status;
3. Old and new business.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Ave., #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson at (907) 271-5555.

Dated January 31, 1996

Tom Allen,
State Director.

[FR Doc. 96-3392 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-JA-P

[CA-026-1020-01]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Susanville Resource Advisory Council, Susanville, California.

ACTION: Notice of Meetings.

SUMMARY: Notice is hereby given in accordance with Public Law 95-579 (FLPMA) that the Bureau of Land Management's Susanville Resource Advisory Council will meet at the following locations and times:

1. Friday and Saturday, March 15 and 16, 1996, at the BLM office, 705 Hall Street, Susanville, CA. The March 15 meeting begins at 10 a.m. and includes a day-long field tour of livestock grazing allotments. The March 16 meeting is from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. The council will continue development of standards for healthy rangelands and guidelines for livestock grazing. Managers of the BLM Alturas, Eagle Lake and Surprise resource areas will present status reports.

2. Friday and Saturday, April 5 and 6, 1996, at the BLM Office, 708 West 12th Street, Alturas, CA. The April 5 meeting begins at 10 a.m. and includes a field tour of rangeland areas near Alturas.

The April 6 meeting runs from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. Other agenda topics will include continued work on rangeland standards and guidelines development, information on deer herd management in northeast California, and resource area status reports.

3. Friday and Saturday, April 26 and 27, 1996, at the BLM Office, 602 Cressler Street, Cedarville, CA. The April 26 meeting begins at 10 a.m. and will include a tour of livestock grazing areas in extreme northwest Nevada. The April 27 meeting runs from 9 a.m. to 2 p.m. Public comments will be taken at 9:30 a.m. Other agenda items include continued work on rangeland standards and guidelines, a BLM briefing on wilderness status, wild horse and burro population modeling, and resource area status reports.

All meetings are open to the public. Depending on the number of people wishing to speak, time limits may be imposed during the public comment periods.

Summary meeting minutes of each meeting will be maintained at the Susanville BLM Office, 705 Hall Street, Susanville, CA.

FOR FURTHER INFORMATION, CONTACT: Jeff Fontana (916) 257-5381.

Linda D. Hansen,

Eagle Lake Resource Area Manager.

[FR Doc. 96-3461 Filed 2-14-96; 8:45 am]

BILLING CODE 4310-40-P

[CA-026-1430-00; CA-4300, CA-4301, S-5810, SAC-079547]

Notice of Realty Actions; Recreation and Public Purposes (R&PP) Act Classification; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Conveyance Notice.

SUMMARY: The following public lands in Lassen County, California have been examined and found suitable for conveyance to the County of Lassen under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The County of Lassen is currently leasing these sites as landfills or transfer stations.

Mount Diablo Meridian

(CA-4300) T.33N., R.11.E., Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, containing 2.5 acres more or less; (CA-4301) T.37N., R.13.E., Sec. 11, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, containing 10 acres