

and Extension—This clearance request is for extension of approval of two forms that were previously approved by OMB under separate OMB numbers (shown above). HEAL lenders use the Lender's Application for Insurance Claim to

request payment from the Federal Government for federally insured loans lost due to borrowers' death, disability, bankruptcy, or default. The Request for Collection Assistance form is used by HEAL lenders to request federal

assistance with the collection of delinquent payments from HEAL borrowers. No changes to these forms are proposed. The estimates of burden for the two forms are as follows:

| Type of Form | No. of respondents | Responses per respondent | Burden per response | Total burden hours |
|---|--------------------|--------------------------|---------------------|--------------------|
| Lender's Application for Insurance Claim (Form 510) | 35 | 22.97 | 1.25 | 1,005 |
| Request for Collection Assistance (Form 513) | 35 | 957.74 | .17 | 5,598 |
| Total burden is estimated to be 6,603 hours. | | | | |

Send comments to Patricia Royston, HRSA Reports Clearance Officer, Room 14-36, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: February 7, 1996.
J. Henry Montes,
Associate Administrator for Policy Coordination.
[FR Doc. 96-3212 Filed 2-13-96; 8:45 am]
BILLING CODE 4160-15-P

Indian Health Service

Availability of Funds for Loan Repayment Program for Repayment of Health Professions Educational Loans

AGENCY: Indian Health Service, HHS.
ACTION: Change of award dates.

SUMMARY: The Loan Repayment Program award date, published in 60 FR 50630, September 29, 1995, scheduled to begin November 30, 1995, has been postponed until March 29, 1996.

SUPPLEMENTARY INFORMATION: The Indian Health Service is changing the date on which the first awards under the Loan Repayment Program will be made from November 30, 1995 to March 29, 1996. The beginning award date had to be changed because the updated fiscal year 1996 site listings for the various health professions was not available until January, 1996. Also, during the interrupted work schedules loan applications were not able to be processed.

All other information previously published in 60 FR 50630, regarding the Indian Health Service Availability of Funds for Loan Repayment Program for Repayment of Health Professions Educational Loans, applies.

This program is not subject to review under Executive Order 12372.

The Catalog of Federal Domestic Assistance number is 93.164.

Dated: January 7, 1996.
Michael H. Trujillo,
Assistant Surgeon General Director.
[FR Doc. 96-3208 Filed 2-13-96; 8:45 am]
BILLING CODE 4160-16-M

Public Health Service

Health Professions Preparatory, Pregraduate and Indian Health Professions Scholarship Grant Programs

AGENCY: Indian Health Service, HHS.
ACTION: Update of standing notice of availability of funds for Health Professions Preparatory, Pregraduate and Indian Health Professions Scholarship Grant Programs, published in 60 FR 8663, February 15, 1995.

SUMMARY: For fiscal year (FY) 1996 the Indian Health Service (IHS) announces there will be no funds available to award new scholarships for the following IHS Scholarship Programs: Health Professions Preparatory and Pregraduate Scholarship Grant Programs, authorized by section 103 of the Indian Health Care Improvement Act (IHCA), Public Law 94-437, as amended by Public Law 100-713 and by Public Law 102-573. Health Professions Scholarship (Professions) Program, authorized by section 104 of the IHCA, Public Law 94-437, as amended by Public Law 100-713 and by Public Law 102-573.

Funding for these three scholarship programs will be limited to continuation awards only based on availability of appropriations. Continuation scholarships under the three programs will be awarded utilizing the Notice of Grant Award, form PHS-5152-1 (Rev. 7/92). For academic year 1996-1997, both full-time and part-time continuation scholarships will be funded for each of the three scholarship programs.

The Health Professions Preparatory Scholarship Grant Program is listed as No. 93.123 in the Office of Management and Budget Catalog of Federal Domestic

Assistance (CFDA). The Health Professions Pregraduate Scholarship Grant Program is listed as No. 93.971, and the Indian Health Professions Scholarship Grant Program is listed as No. 93.972 in the CFDA.

DATE: The application deadline for continuation applications is April 1, 1996. Applications shall be considered as meeting the deadline if they are received by the Headquarters Grants Management Branch on the deadline date or postmarked on or before the deadline date. (Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Applications must be mailed to Ms. M. Kay Carpentier, Acting Director, Division of Acquisition and Grants Management, Indian Health Service, 5600 Fishers Lane, Room 6-25, Rockville, Maryland 20857.

Programmatic inquiries may be addressed to Ms. Patricia Lee-McCoy, Chief, Scholarship Branch, Indian Health Service, Twinbrook Metro Plaza, Suite 100, 12300 Twinbrook Parkway, Rockville, Maryland 20852; Telephone 301-443-6197. (This is not a toll-free number.) For grants information, contact Ms. M. Kay Carpentier, Grants Management Officer, Grants Management Branch, Division of Acquisition and Grants Operations, Indian Health Service, Room 300, 12300 Twinbrook Parkway, Rockville, MD 20852; Telephone 301-443-0243. (This is not a toll-free number.)

Dated: January 7, 1996.
Michael H. Trujillo,
Assistant Surgeon General Director.
[FR Doc. 96-3207 Filed 2-13-96; 8:45 am]
BILLING CODE 4160-16-M

National Institutes of Health

National Institute of Environmental Health Services; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended, (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

Name of Committee: Environmental Health Sciences Review Committee.

Date: March 25-27, 1996.

Time: 8:30 a.m. to Adjournment.

Place: National Institute of Environmental Health Sciences, Building 101, Conference Rooms A, B, and C, South Campus, Research Triangle Park, North Carolina.

Contact Person: Dr. Ethel Jackson, Scientific Review Administrator, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-7826.

Purpose: To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health.)

Dated: February 8, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-3317 Filed 2-13-96; 8:45 am]

BILLING CODE 4140-01-M

National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meetings:

Name of SEP: Review of Sudden Cardiac Death in Heart Failure Trial.

Date: February 26, 1996,

Time: 1:00 p.m.

Place: Hyatt Regency, Bethesda, Maryland.

Contact Person: David M. Monsees, Ph.D., Rockledge II, Room 7178, 6701 Rockledge Drive, Bethesda, Maryland 20892-7924, (301) 435-0270.

Propose/Agenda: To review and evaluate grant applications.

This notice is being published less than fifteen days prior to this meeting due to the

urgent need to meet timing limitations imposed by the grant review cycle.

Name of SEP: Review of Short-Term Research Training for Minority Students (T35s).

Date: March 18, 1996.

Time: 8:00 a.m.

Place: Bethesda Marriott, Bethesda, Maryland

Contact Person: Joyce A. Hunter, Ph.D., Rockledge II, Room 7184, 6701 Rockledge Drive, Bethesda, Maryland 20892-7924, (301) 435-0287.

Propose/Agenda: To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health.)

Dated: February 8, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-3319 Filed 2-13-96; 8:45 am]

BILLING CODE 4140-01-M

National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code Appendix 2), notice is hereby given of the following meeting:

Name of Committee: National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

Date: March 21, 1996.

Time: 8 a.m. to 5 p.m.

Place: Doubletree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

Contact Person: Mary Nekola, Ph.D., Scientific Review Administrator, NIDCD/DEA/SRB, EPS Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda MD 20892-7180, 301-496-8683.

Purpose/Agenda: To review and evaluate Small Grant applications. The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code. The applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information

concerning individuals associated with the applications and/or proposals, the disclosure of which could constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders.)

Dated: February 8, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96-3318 Filed 2-13-96; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Housing—Federal Housing Commissioner

[Docket No. FR-3604-N-02]

Housing Counseling Program: Announcement of Funding Awards for FY 1994

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Announcement of Housing Counseling Funding Awards.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding award decisions made by the Department under its Housing Counseling Program for Fiscal Year 1994. The announcement contains the names and addresses of the award winners and the amount of the awards.

FOR FURTHER INFORMATION CONTACT: Joe McCloskey, Director, Single Family Servicing Division, Department of Housing and Urban Development, Room 9178, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 708-1672 (this is not a toll-free number). Hearing or speech impaired persons may use the Telecommunications Devices for the Deaf (TDD) by contacting the Federal Information Relay Service at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: HUD's housing counseling program is authorized under section 106 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701x). The purpose of the program is to promote and protect the interests of housing consumers participating in HUD and other housing programs, as well as to help protect the