

DEPARTMENT OF DEFENSE**GENERAL SERVICES
ADMINISTRATION****NATIONAL AERONAUTICS AND
SPACE ADMINISTRATION**

[OMB Control No. 9000-0062]

**Clearance Request Entitled Material
and Workmanship**

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for an extension to an existing OMB clearance (9000-0062).

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Material and Workmanship. A request for public comments was published at 60 FR 57252, November 14, 1995. No comments were received.

DATES: *Comment due date:* March 11, 1996.

ADDRESSES: Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVRS), 18th & F Streets NW., room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0062, Material and Workmanship, in all correspondence.

FOR FURTHER INFORMATION CONTACT: Mr. Jack O'Neill, Office of Federal Acquisition Policy, GSA, (202) 501-3856.

SUPPLEMENTARY INFORMATION:**A. Purpose**

Under Federal contracts requiring that equipment (e.g., pumps, fans, generators, chillers, etc.) be installed in a project, the Government must determine that the equipment meets the contract requirements. Therefore, the contractor must submit sufficient data on the particular equipment to allow the Government to analyze the item.

The Government uses the submitted data to determine whether or not the equipment meets the contract requirements in the categories of

performance, construction, and durability. This data is placed in the contract file and used during the inspection of the equipment when it arrives on the project and when it is made operable.

B. Annual Reporting Burden

Public reporting burden for this collection of information is estimated to average .25 hours per completion, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents, 3,160; responses per respondent, 1.5; total annual responses, 4,740; preparation hours per response, .25; and total response burden hours, 1,185.

OBTAINING COPIES OF JUSTIFICATIONS:

Requester may obtain copies of justifications from the General Services Administration, FAR Secretariat (MVRS), room 4037, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0062, Material and Workmanship, in all correspondence.

Dated: February 1, 1996.
Beverly Fayson,
FAR Secretariat.
[FR Doc. 96-2739 Filed 2-7-96; 8:45 am]
BILLING CODE 6820-EP-M

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Pantex Plant Site; Meeting**

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas

DATE AND TIME: Tuesday, February 27, 1996: 2 p.m.—6 p.m.

ADDRESSES: Boatman's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, Texas.

FOR FURTHER INFORMATION CONTACT: Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, PO. Box 30030, Amarillo, TX 79120 (806)477-3121.

SUPPLEMENTARY INFORMATION:**Purpose of the Committee:**

The Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

Tentative Agenda:

2:00 pm
Welcome—Agenda Review—Approval of Minutes
2:10 pm
Co-Chairs' Comments
2:20 pm
Co-Chair Replacement Discussion
2:30 pm
Subcommittee Reports
—Community Outreach
—Budget and Finance
—Nominations
—Program and Training
—Policy and Personnel
3:15 pm Updates.
—Occurrence Reports—DOE
3:45 pm
Break.
4:15 pm
Discussion, Questionnaire Results
4:30 pm
Discussion, Site-wide Environmental Impact Statement (EIS) and Programmatic Environmental Impact Statement
—How to Reach the Public
5:15 pm
Task Force Reports
—Site-wide EIS
—Environmental Restoration
6:00 pm
Adjourn

Public Participation:

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes:

The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201

South Washington, Amarillo, TX phone (806) 371-5400. Hours of operation are from 7:45 am to 10 pm, Monday through Thursday; 7:45 am to 5 pm on Friday; 8:30 am to 12 noon on Saturday; and 2 pm to 6 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX phone (806) 537-3742. Hours of operation are from 9 am to 7 pm on Monday; 9 am to 5 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal Holidays. Minutes will also be available by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC on February 5, 1996.

Rachel Murphy Samuel,
*Acting Deputy Advisory Committee
Management Officer.*

[FR Doc. 96-2734 Filed 2-7-96; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Savannah River Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

DATES AND TIMES: Thursday, February 22, 1996: 6:30 p.m.-8:00 p.m.

ADDRESSES: The meeting will be held at: The Radisson Riverfront Hotel, Two Tenth Street, Augusta, Georgia.

FOR FURTHER INFORMATION CONTACT: Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-8074.

SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

Thursday, February 22, 1996

6:30 p.m.

Discuss Board Business, e.g. facilitation support

8:00 p.m.

Adjourn

A final agenda will be available at the meeting Thursday, February 22, 1996.

Public Participation

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes

The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC on February 5, 1996.

Rachel Murphy Samuel,
*Acting Deputy Advisory Committee
Management Officer.*

[FR Doc. 96-2733 Filed 2-7-96; 8:45 am]

BILLING CODE 6450-01-P

Office of Nonproliferation and National Security; Fundamental Classification Policy Review

AGENCY: Office of Nonproliferation and National Security; Energy.

ACTION: Notice.

SUMMARY: The Department of Energy (DOE) announces the availability for public comment of a draft report of the Fundamental Classification Policy Review. Since March 1995, the Fundamental Classification Policy Review Group has examined all areas of classified information falling under Department of Energy responsibility. By releasing the report for comment in draft now, the review panel will be able to give further consideration to stakeholder views before the final report is presented to the Secretary of Energy in April 1996.

DATES: Public comment is requested in writing not later than February 29, 1996.

ADDRESSES: The draft report will be made available for downloading from the Department of Energy Home Page (<http://www.doe.gov>) on the Internet. Comments and requests for hard copies of the draft report should be made to Dr. Glen R. Otey, Deputy Chair, Fundamental Classification Policy Review, Post Office Box 5800, Sandia National Laboratories, Mail Stop 0517, Albuquerque, New Mexico 87185-0517, phone number (505) 844-7006, facsimile number (505) 844-4543.

FOR FURTHER INFORMATION CONTACT: Dr. Glen R. Otey, Deputy Chair, Fundamental Classification Policy Review, Post Office Box 5800, Sandia National Laboratories, Mail Stop 0517, Albuquerque, New Mexico 87185-0517, phone number (505) 844-7006, facsimile number (505) 844-4543.

SUPPLEMENTARY INFORMATION: On March 16, 1995, the Secretary of Energy initiated a year-long review of the Department's classification policies. The review is being chaired by Dr. Albert Narath, formerly President of Sandia National Laboratories, and currently President of Lockheed Martin Corporation's Energy and Environment Sector. Since March 1995, the Review Group has examined all areas of classified information falling under the purview of the Department of Energy to identify which information continues to require protection so as to assure the common defense and security, with the objective of promptly declassifying and releasing all information no longer warranting protection. The Department believes it is critical that the Department of Energy's classification policies and practices, which, by definition, can and do limit access to the Department's activities, reflect the view of the citizens so affected. Throughout the review process, the public has been invited to provide comments and recommendations for consideration on any aspect of the Department's classification policies.

The Fundamental Classification Policy Review is scheduled for completion in April 1996. The report being made available will provide a snapshot of the work in progress. It is expected that research and coordination on some issues will continue through March. By releasing the report in draft now for public comment, the review panel will have another opportunity to give full consideration to stakeholder views before the final report is submitted to the Secretary of Energy in April 1996. The draft report may be revised during interagency review.