

SAMHSA, including the SAMHSA fiscal year 1996 budget and reauthorization; regional meetings on SAMHSA's proposed Performance Partnership Grants; the Female Adolescent Campaign sponsored by the Center for Substance Abuse Prevention (CSAP); activities of the National Women's Resource Center for the Prevention and Treatment of Alcohol, Tobacco and Other Drug Abuse and Mental Illness; monitoring the impact of change at HHS; and a discussion of data collection pertaining to women.

A summary of the meeting and/or a roster of Committee members may be obtained from: Pamela J. McDonnell, Executive Secretary, Advisory Committee for Women's Services, Office of Women's Services, SAMHSA, Parklawn Building, Room 13-99, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-5184.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.

*Meeting Dates:* February 27-28, 1996.

*Place:* Conference Room L, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857.

*Open:* February 27: 8:30 a.m. to 5 p.m.; February 28: 8:30 a.m. to adjournment.

*Contact:* Pamela J. McDonnell, Room 13-99, Parklawn Building; Telephone: (301) 443-5184.

Dated: January 31, 1996.

Jeri Lipov,

*Committee Management Officer, Substance Abuse and Mental, Health Services Administration.*

[FR Doc. 96-2594 Filed 2-6-96; 8:45 am]

BILLING CODE 4162-20-M

## DEPARTMENT OF INTERIOR

### Geological Survey

#### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information listed below has been submitted to the Office of Management and Budget for review under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the collection of information and related forms and explanatory material may be obtained by contacting the Bureau's Clearance Officer at the phone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the Bureau Clearance Officer and to the Office of Management and Budget, Paperwork

Reduction Project (1028-0044), Washington, D.C. 20503.

*Title:* State Water Research Institute Program, 30 CFR 401.

*Abstract:* Respondents supply information on eligibility for Federal grants to support water-related research and provide performance reports on accomplishments achieved through use of such funds. This information allows the agency to determine compliance with the objectives and criteria of the grant program.

*Bureau Form Number:* None.

*Frequency:* Annually.

*Description of Respondents:* State water research institutes.

*Annual Responses:* 108.

*Annual Burden Hours:* 9072

*Bureau Clearance Officer:* John Cordyack (703) 648-7313.

Dated: January 4, 1996.

Robert M. Hirsch,

*Chief Hydrologist.*

[FR Doc. 96-2529 Filed 2-6-96; 8:45 am]

BILLING CODE 4310-31-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Lower Snake River District Resource Advisory Council; Meeting

**AGENCY:** Lower Snake River District, Bureau of Land Management.

**ACTION:** Notice of meeting changes.

**SUMMARY:** The Lower Snake River District Resource Advisory Council has rescheduled two meetings to discuss and develop draft statewide standards for rangeland health and guidelines for managing livestock grazing on public lands. Public comment periods will be held at 9:00 a.m. on February 17 and at 9:00 a.m. on February 24.

**DATES:** February 17, 1996, beginning at 9:00 a.m.; and February 24, 1996, beginning at 9:00 a.m.

**ADDRESSES:** The meetings will be held at the Idaho State Office of the Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706.

**FOR FURTHER INFORMATION CONTACT:** Barry Rose, Lower Snake River District Office (208-384-3393).

Jerry L. Kidd

*District Manager*

[FR Doc. 96-2520 Filed 2-6-96; 8:45 am]

BILLING CODE 1020-GG-P

[WY-923-1430-01; WYW 132452]

### Opening of National Forest System Land; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates the temporary segregative effect as to 4822.36 acres of National Forest System lands which were included in an application for exchange in the Medicine Bow National Forest.

**EFFECTIVE DATE:** February 7, 1996.

**FOR FURTHER INFORMATION CONTACT:** Janet Booth, BLM Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6124.

**SUPPLEMENTARY INFORMATION:** Pursuant to the regulations contained in 43 CFR 2091.3-2(b), at 9 a.m. on February 7, 1996, the following described lands will be relieved of the temporary segregative effect of exchange application WYW 132452:

Sixth Principal Meridian

*Medicine Bow National Forest*

T. 40 N., R. 67 W.,

Sec. 6, lots 4 and 5, N $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 40 N., R. 68 W.,

Sec. 1, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 3, lots 1 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,

SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Sec. 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,

NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 12, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 14, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 15, S $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 39 N., R. 69 W.,

Sec. 3, lots 1 to 3, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ ,

N $\frac{1}{2}$ S $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ ;

Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ .

T. 40 N., R. 69 W.,

Sec. 3, lots 1 to 4, inclusive, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 10, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 11, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 15, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;

Sec. 22, N $\frac{1}{2}$ N $\frac{1}{2}$ ;

Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 32, N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 34, SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

T. 39 N., R. 70 W.,

Sec. 2, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$

The area described contains 4822.36 acres in Converse County.

At 9 a.m. on February 7, 1996, the lands shall be opened to such forms of disposition as may by law be made of National Forest System lands, including location and entry under the United States mining laws, subject to valid