

are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

Each application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Unless otherwise noted, comments regarding each of these applications must be received not later than February 25, 1996.

A. Federal Reserve Bank of Minneapolis (James M. Lyon, Vice President) 250 Marquette Avenue, Minneapolis, Minnesota 55480:

1. *Farmers State Corporation*, Mountain Lake, Minnesota, and Bank Southwest Corporation, Worthington, Minnesota; to acquire 100 percent of the voting shares of First Security Bank-Madison, Madison, Minnesota.

2. *JRS Investments, Limited Partnership*, Billings, Montana, to become a bank holding company by acquiring 7.18 percent of the voting shares of First Interstate BancSystem of Montana, Inc., Billings, Montana, and thereby indirectly acquire First Interstate Bank of Commerce, Billings, Montana, and First Interstate Bank of Commerce, Sheridan, Wyoming.

3. *Nbar5, Limited Partnership*, Ranchester Wyoming, to become a bank holding company by acquiring 15.43 percent of the voting shares of First Interstate BancSystem of Montana, Inc., Billings, Montana, and thereby indirectly acquire First Interstate Bank of Commerce, Billings, Montana, and First Interstate Bank of Commerce, Sheridan, Wyoming.

4. *Norwest Corporation*, Minneapolis, Minnesota; to acquire 100 percent of the voting shares of AmeriGroup, Incorporated, Minnetonka, Minnesota, and thereby indirectly acquire AmeriBank, Bloomington, Minnesota.

B. Federal Reserve Bank of Kansas City (John E. Yorke, Senior Vice President) 925 Grand Avenue, Kansas City, Missouri 64198:

1. *Southern Colorado Bank Holding Company*, Pagosa Springs, Colorado; to acquire 100 percent of the voting shares of Mancos Bancorporation, Inc., Mancos, Colorado, and thereby

indirectly acquire Mancos Valley Bank, Mancos, Colorado.

Board of Governors of the Federal Reserve System, January 26, 1996.

Jennifer J. Johnson,

*Deputy Secretary of the Board.*

[FR Doc. 96-2042 Filed 1-31-96; 8:45 am]

BILLING CODE 6210-01-F

## GENERAL SERVICES ADMINISTRATION

### Notice of Availability DEIS

The General Services Administration (GSA) announces the release of the Draft Environmental Impact Statement (DEIS), for the siting and proposed construction of a new Courthouse Annex in the Central Business Area (CBA) of Savannah, Georgia. A 45-day public comment period begins February 2 and runs through March 18, 1996.

The DEIS has examines the impacts of constructing an Annex of the existing Courthouse in the Savannah CBA. This includes impacts to historic and cultural resources, traffic and parking, and socioeconomic (including the impacts of local businesses). The DEIS examines ways to mitigate unavoidable adverse impacts of the proposed action. Concurrent with implementation of the National Environmental Policy Act requirements, GSA has also implemented its consultation requirements under Section 106 of the National Historic Preservation Act, regarding the impacts of historic properties as a result of undertaking the proposed action. GSA is very much aware of the potential for adverse affects to the National Historic Landmark District as a result of the proposed action, and has made every effort to identify and take into account such affects while planning this project.

The New Courthouse will house approximately 250 employees in an 165,000 to 180,000 occupiable square feet (osf) structure(s) that will meet the 10-year and 30-year space requirements of the US Courts. The project will contain four courtrooms, and office space for Court-related agencies, as well as space for GSA. After an exhaustive process of site identification and site screening, three potential sites and four alternative configurations, and the "No Action" alternative, were considered technically feasible and analyzed in the DEIS as follows:

- 1. "No Action," that is, undertake no new construction.
- 2. Construction of a single 165,000 osf building 80 feet tall on the sites of the current Juliette Gordon Low Federal

Buildings A & B including building over President Street. This is the GSA preferred alternative.

- 3. Construction of two buildings with a total of 180,000 osf, 133 feet tall, on the sites of the current Juliette Gordon Low Buildings A & B and not building over President Street.
- 4. Partial demolition and construction of the site of the Juliette Gordon Low Building currently housing the US Army Corps of Engineers.
- 5. Construction north of the existing Courthouse on a 1.4 acre parcel bounded by State, Bull, Broughton, and Whitaker Street, leaving undisturbed the two buildings facing Bull, Street, demolishing the remaining structures, and closing and building over Broughton Lane.

As part of the public comment process, you are encouraged to contact GSA in writing at the following address with your comments regarding the DEIS: Mr. Philip Youngberg, Regional Environmental Officer—4PT, 401 West Peachtree Street, NW., Suite 3015, Atlanta, GA 30365-2550; or FAX your comments to Mr. Youngberg at 404-331-4540. Comments should be postmarked no later than Monday, March 18, 1996.

GSA will conduct a Public Meeting to solicit comments for the DEIS. A Notice of this meeting and all subsequent public meetings conducted by GSA for this project will appear in the Savannah News-Press at least two weeks prior to the meeting date.

Dated: January 23, 1996.

Phil Youngberg,

*Regional Environmental Officer (4PT).*

[FR Doc. 96-2123 Filed 1-31-96; 8:45 am]

BILLING CODE 6820-23-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Commission on Dietary Supplement Labels: Announcement of Appointment; Notice of Meeting; Opportunity to Provide Comments

**AGENCY:** Office of Disease Prevention and Health Promotion.

**SUMMARY:** The Department of Health and Human Services (HHS) is (a) announcing the appointment of the Commission on Dietary Supplement Labels, (b) providing notice of the first meeting of the Commission pending approval of the Commission's Charter, (c) receipt of information on current Department of Health and Human Services activities related to dietary supplements, and (d) soliciting oral and written comments.