

sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents (includes first-tier subcontractors), 167,487; responses per respondent, 1; total annual responses, 167,487; preparation hours per response, 0.50; and total response burden hours, 83,744.

Obtaining Copies of Justifications

Requester may obtain copies of justifications from the General Services Administration, FAR Secretariat (MVRs), Room 4037, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0139, Federal Acquisition and Community Right-to-Know, in all correspondence.

Dated: January 25, 1996.

Beverly Fayson,
FAR Secretariat.

[FR Doc. 96-1902 Filed 1-30-96; 8:45 am]

BILLING CODE 6820-EP-M

[OMB Control No. 9000-0108]

Clearance Request Entitled Bankruptcy

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for an extension to an existing OMB clearance (9000-0108).

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Bankruptcy. A request for public comments was published at 60 FR 54221, October 20, 1995. No comments were received.

DATES: *Comment Due Date:* March 1, 1996.

ADDRESSES: Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat (MVRs), 18th & F Streets, NW, Room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0108, Bankruptcy, in all correspondence.

FOR FURTHER INFORMATION CONTACT: Ms. Linda Klein, Office of Federal Acquisition Policy, GSA (202) 501-3775.

SUPPLEMENTARY INFORMATION:

A. Purpose

Under statute, contractors may enter into bankruptcy which may have a significant impact on the contractor's ability to perform its Government contract. The Government often does not receive adequate and timely notice of this event. The subject contract clause requires contractors to notify the contracting officer within five days after the contractor enters into bankruptcy.

B. Annual Reporting Burden

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents, 1,000; responses per respondent, 1; total annual responses, 1,000; preparation hours per response, 1; and total response burden hours, 1,000.

C. Annual Recordkeeping Burden

The annual recordkeeping burden is estimated as follows: Recordkeepers, 1,000; hours per recordkeeper, .25; and total recordkeeping burden hours, 250.

OBTAINING COPIES OF JUSTIFICATIONS:

Requester may obtain copies of justifications from the General Services Administration, FAR Secretariat (MVRs), Room 4037, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0108, Bankruptcy, in all correspondence.

Dated: January 26, 1996.

Beverly Fayson,
FAR Secretariat.

[FR Doc. 96-1901 Filed 1-30-96; 8:45 am]

BILLING CODE 6820-EP-M

DEPARTMENT OF DEFENSE

Department of the Army

Advisory Committee Notice

AGENCY: I Corps, Fort Lewis, WA.

ACTION: Notice of open meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following meeting.

Name of Committee: Yakima Training Center Cultural and Natural Resources Committee—Policy Committee.

Date of Meeting: February 15, 1996.

Place of Meeting: Yakima Training Center, Building 266, Yakima, Washington.

Start Time of Meeting: 1:30 p.m.

Proposed Agenda. After action review of Cascade Sage 95 and Cultural and Natural Resources Management Plan update. All proceedings are open.

FOR FURTHER INFORMATION CONTACT; Stephen Hart, Chief, Civil Law, (206) 967-0793.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 96-1825 Filed 1-30-96; 8:45 am]

BILLING CODE 3710-08-M

Department of the Navy

Revised Record of Decision on the Upgrade of the Wastewater Treatment System at Marine Corps Base, Camp Lejeune, NC

Pursuant to Section 102(c) of the National Environmental Policy Act (NEPA), and the Council on Environmental Quality Regulations (40 CFR parts 1500-1508), the Department of the Navy announced, on August 8, 1994, its decision to upgrade the wastewater treatment system at Marine Corps Base (MCB) Camp Lejeune, North Carolina. The upgrade involves removing three discharge points from the most nutrient sensitive waters of the upper New River, removing two discharge points in proximity to high quality shellfishing waters of the lower New River, and removing a discharge point to the Atlantic Intracoastal Waterway at Onslow Beach. The first phase requires construction of approximately 35 miles of new wastewater transmission pipelines, and consolidates flows at an outfall located in the New River near the existing Hadnot Point treatment plant. Phase I also includes construction of rapid infiltration system facilities at Onslow Beach to handle 120,000 gallons per day (gpd) of wastewater currently discharged to the Atlantic Intracoastal Waterway. Phases II and III involve construction of a new 15 million gallons per day (MGD) advanced wastewater treatment plant capable of a high degree of nutrient removal, and a new outfall diffuser pipe located about 13 miles upstream from the mouth of the New River. The new advanced wastewater treatment plant will be in operation by December 31, 1998.