

**SUMMARY:** The Pacific Fishery Management Council's Salmon Technical Team will hold a public meeting.

**DATES:** The meeting will begin at 10 a.m. on February 13, 1996, and continue from approximately 8 a.m. to 5 p.m. each day through February 16, 1996.

**ADDRESSES:** The meeting will be held at the Council office in Portland, OR.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** John Coon, Salmon Management Coordinator; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The meeting is a work session of the Salmon Technical Team to draft the 1996 stock status report, "Preseason I: Stock Abundance Analysis for 1996 Ocean Salmon Fisheries." The final report will be distributed to the public and reviewed by the Council at its March meeting in Portland, OR.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Eric Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: January 25, 1996.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 96-1819 Filed 1-30-96; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 012396C]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's Groundfish Management Team will hold a public meeting.

**DATES:** The meeting will be held on February 20 beginning at 1 p.m. and may go into the evening until business for the day is completed, and on February 21 from 8:00 a.m. until 5:00 p.m., and on February 22 from 8:00 a.m. until 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Jim Glock, Groundfish Fishery Management Coordinator; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The primary purpose of this meeting is to review the Council's October 1995 instructions to the team, review its organization and prepare a schedule of team activities for 1996, and elect a new chair. The team will review the status of the interim stock assessment for Pacific whiting and develop an acceptable biological catch recommendation for 1996. The agenda also includes reviews of the inseason catch tracking process for 1996, development of a new stock assessment process, management of thornyheads south of Pt. Conception, the pace of open access sablefish and thornyhead landings, and status reports on whiting and sablefish analyses.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Eric Greene at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: January 25, 1996.

Richard W. Surdi,

*Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.*

[FR Doc. 96-1820 Filed 1-30-96; 8:45 am]

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#### National Telecommunications and Information Administration

##### Public Meeting on G-7 Ministerial Conference in the Information Society and Developing Countries

**AGENCY:** National Telecommunications and Information Administration (NTIA) Commerce

**ACTION:** Notice of public meeting.

**SUMMARY:** NTIA is convening a public meeting on February 8, 1996, to discuss U.S. government goals and objectives for the upcoming G-7 Ministerial Conference on the Information Society and Developing Countries. The Conference is scheduled for May 13-15, 1996 in South Africa.

The public meeting will be chaired by Larry Irving, Assistant Secretary of Commerce for Communications and Information and Administrator of NTIA. The purpose of the meeting is to brief the public and obtain input on U.S. government goals and objectives for the Conference.

**DATES:** The public meeting will be held from 11 a.m. to 12 noon on Thursday, February 8, 1996, in Room 4830 at the

U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC. The main entrance on 14th Street between Pennsylvania and Constitution Avenues should be used.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth Echols, Senior Advisor, NTIA; U.S. Department of Commerce, Room 4898; 14th Street and Constitution Avenue, NW., Washington, DC. 20230. Telephone: 202/482-1304; Fax: 202/482-1865. E-mail: eechols@ntia.doc.gov.

**SUPPLEMENTARY INFORMATION:** At the G-7 Ministerial Conference on the Information Society held on February 25-26, 1995 in Brussels, the G-7 Ministers reached consensus on the fundamental principles underlying the development of the Global Information Infrastructure (GII). During this Conference, Executive Deputy President of South Africa, Mr. Thabo Mbeki, invited the G-7 partners to South Africa for a telecommunications ministerial conference on development issues.

Ministers from approximately 40 developed and developing countries, including the G-7 countries, are expected to attend the Conference. Although the Conference will be conducted at the ministerial level, the private sector is expected to play an important role. Preliminary plans indicate that the private sector, government representatives, and selected international organizations will address the needs and challenges of the developing world through Conference workshops designed to initiate concrete actions. In addition, it is expected that the private sector will have the opportunity to demonstrate the potential of information technologies and services to address issues of interest to developing countries through a technology exhibition.

The United States delegation will be led by U.S. Secretary of Commerce Ronald H. Brown.

Dated: January 25, 1996.

Larry Irving,

*Assistant Secretary of Commerce for Communications and Information.*

[FR Doc. 96-1815 Filed 1-30-96; 8:45 am]

BILLING CODE 3510-60-P

#### CONSUMER PRODUCT SAFETY COMMISSION

##### Request for Comments Concerning Proposed Extension of Approval of a Collection of Information, Safety Standard for Walk-Behind Power Lawn Mowers

**AGENCY:** Consumer Product Safety Commission.