

[Docket No. 4310-DN; MT-060-06-1020-00]

Notice of Public Meeting

AGENCY: Bureau of Land Management, Lewistown District Office, Montana.
ACTION: Notice of meeting.

SUMMARY: The Lewistown District Resource Advisory Council will meet February 26 and 27, 1996, at the Best Western Ponderosa Inn, 220 Central Avenue, in Great Falls, Montana. The meeting will begin at 8 a.m. on the 26th and will include background information from the BLM and US Forest Service concerning oil and gas development along the Rocky Mountain front. Beginning around 10 a.m. that day, the council will hear comments offered by spokespersons for the variety of organizations and entities interested in this topic. Beginning at 7 p.m. that evening, there will be a public comment period to afford the council the opportunity to hear concerns from the general public. The evening session will end around 9 p.m.

On February 27, the council's business meeting will begin at 7:30 a.m. and will end around 5:30 p.m. The topics of the day will include: using calling cards; discussing the council's charter; discussing standards and guidelines; a public comment period beginning at 11:30 a.m.; a presentation about the Little Rocky Mountains; a discussion of prairie dogs; a meeting evaluation; other topics the council deems necessary; and, selecting the date and location for the next meeting.

DATES: February 26 and 27, 1996.

LOCATION: Best Western Ponderosa Inn, 220 Central Avenue, Great Falls, Montana.

FOR FURTHER INFORMATION CONTACT: District Manager, Lewistown District Office, Bureau of Land Management, Box 1160, Lewistown, MT 59457.

SUPPLEMENTARY INFORMATION: The meeting is open to the public and there will be public comment periods as detailed above.

Dated: January 19, 1996.
 Gary Slagel,

Acting District Manager.

[FR Doc. 96-1384 Filed 1-25-96; 8:45 am]

BILLING CODE 4310-84-M

[AK-020-1430-01-P; F-91549]

Realty Action: Non-Competitive Lease of Public Land in Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Fairbanks North Star Borough has requested a lease of certain lands at the intersection of Badger and Holmes Roads near Fairbanks, Alaska. The purpose of the lease would be to construct, operate and maintain a solid waste transfer station site.

DATES: Comments must be received by Effective Date: March 11, 1996.

ADDRESSES: Written comments on this Notice should be submitted to the District Manager, Bureau of Land Management, Northern District Office, 1150 University Avenue, Fairbanks, Alaska 99709.

FOR FURTHER INFORMATION CONTACT: Victor Wallace, Realty Specialist, at the address given above or at telephone (907) 474-2363.

SUPPLEMENTARY INFORMATION: The following public land near Fairbanks, Alaska is being considered for lease to the Fairbanks North Star Borough for solid waste transfer station purposes pursuant to Section 302(b) of the Federal Land Policy and Management Act of 1976 (96 Stat. 2763; 43 U.S.C. 1732):

Fairbanks Meridian, Alaska
 T.1S., R.1E.,

That portion of the S¹/₂ Sec. 16 located south and east of Badger Road and south and west of Holmes Road.

The area described contains 13 acres, more or less.

The above described lands have been withdrawn for military purposes by Public Land Order 1760; however, the Department of the Interior retains jurisdiction to manage the surface and subsurface resources and may dispose of such resources under applicable public land laws with the concurrence of the proper military authorities.

An environmental assessment will be prepared for this action; public comment is requested. The analysis will be available for public review at the address above.

Dated: January 19, 1996.

Dee Ritchie,
District Manager.

[FR Doc. 96-1316 Filed 1-25-96; 8:45 am]

BILLING CODE 4310-JA-M

[ID-933-1430-01; IDI-30525]

Opening of Land in a Proposed Withdrawal; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The temporary 2-year segregation of a proposed withdrawal of 40.00 acres of National Forest System

land for the Forest Service's Monarch Mine Stamp Mill Site (Kirby Dam) expires March 9, 1996, after which the land will be opened mining. The land is located in the Boise National Forest. The land has been and will remain open to surface entry and mineral leasing.

EFFECTIVE DATE: March 9, 1996.

FOR FURTHER INFORMATION CONTACT: Larry R. Lievsay, BLM Idaho State Office, 3380 American Terrace, Boise, Idaho 83706-2500, (208) 384-3166.

SUPPLEMENTARY INFORMATION: A Notice of Proposed Withdrawal was published in the Federal Register (59 FR 47, March 10, 1994), which segregated the land described therein for up to 2 years from the mining laws, subject to valid existing rights, but not from the general land laws and the mineral leasing laws. The 2-year segregation expires March 9, 1996. The withdrawal application will continue to be proposed unless it is canceled or denied. The land is described as follows:

Boise Meridian

T.5 N., R.11 E.,

Sec. 5, lot 8.

The area described contains 40.00 acres in Elmore County.

At 9 a.m. on March 9, 1996, the land shall be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: January 18, 1996.

Jimmie Buxton,
Supervisory Realty Specialist, Lands and Minerals.

[FR Doc. 96-1252 Filed 1-25-96; 8:45 am]

BILLING CODE 4310-GG-M

National Park Service**Pictured Rocks National Lakeshore; Availability of Final Environmental Impact Statement**

AGENCY: National Park Service, Interior.