Room 9–105, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443–3367.

This notice is being published less than 15 days prior to the above meeting due to the partial shutdown of the Federal Government and the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: January 19, 1996.

Susan K. Feldman,

Committee Management Officer, NIH.

[FR Doc. 96–1128 Filed 1–23–96; 8:45 am]

BILLING CODE 4140–01–M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. FR–2992–N–03]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: March 25, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW, Room 4240, Washington, D.C. 20410–5000.

FOR FURTHER INFORMATION CONTACT: Mildred M. Hamman, (202) 708–0846 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology, e.g., electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Public and Indian Housing Drug Elimination Program, Application and Reporting.

OMB Control Number, if applicable: 2577–0124.

Description of the need for the information and proposed use: This information is necessary so that eligible applicants can submit applications/plans to HUD for review and approval for grant funds for this Program. Grantees must provide HUD with a semi-annual program report which evaluates the grantee's progress against its plan.

Agency forms numbers, if applicable: Not applicable.

Members of affected public: State or local governments; Non-profit institutions.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 800 respondents, annually, 45 average hours per response, 95,400 hours for a total reporting burden.

Status of the proposed information collection: Extension, without change.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 18, 1995.

Kevin Emanuel Marchman,

Deputy Assistant Secretary for Distressed and Troubled Housing.

[FR Doc. 96–968 Filed 1–23–96; 8:45 am]

BILLING CODE 4210–33–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV–030–1430–00]

Emergency Closure of Public Lands; Churchill County, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: This notice amends the emergency closure notice published in the Federal Register on February 1, 1991, Vol. 56, No. 22, for the closure of approximately 24,246 acres of public lands located adjacent to Bravo-16, Bravo-17 and Bravo-19 Bombing Ranges respectively. The February 1 notice describes those lands that remained contaminated with ordnance following the final sweep and disposal effort by the U.S. Navy. The notice states that the 24,464 acres are closed to public access from the date of publication of the notice in the Federal Register until further notice. This notice opens approximately 32 acres of previously closed public lands near Bravo-19 Bombing Range.

SUMMARY: In order to facilitate public access through an existing roadway which traverses contaminated and closed lands east of Bravo-19, U.S. Navy experts cleared and fenced a swath of land 100 feet on either side of the existing roadway for a distance of 7,000 feet. The U.S. Navy has indicated in writing that the lands, containing 32 acres, have been rendered safe by the Explosive Ordnance Detachment (EOD). The fenced area will also be swept on a monthly basis by the Navy personnel to ensure continued public safety. The public lands affected by this amended notice are within the following described area:

Mt. Diablo Meridian

T. 15 N., R. 30 E.,
Sec. 1, lots 3 and 4, SW¼NE¼, SE¼NW¼, NW¼SE¼.

Mt. Diablo Meridian

T. 16 N., R. 30 E.,
Sec. 35, E½SW¼.

DATES: This amendment goes into effect on February 7, 1996.

FOR FURTHER INFORMATION CONTACT: Mike Phillips, Area Manager, Lahontan Resource Area, Carson City District, 1535 Hot Springs Road, Suite 300, Carson City, Nevada, telephone (702) 885–6000.

SUPPLEMENTARY INFORMATION: The opening of the above described lands to public access in no way affects the other public lands closed by the February 1, 1991 notice, issued pursuant to the regulations under 43 CFR 8364.1.

Dated January 18, 1996.

James M. Phillips,

Area Manager, Lahontan Resource Area.

[FR Doc. 96–951 Filed 1–23–96; 8:45 am]

BILLING CODE 4310–03–P