

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Military Personnel Testing

**ACTION:** Notice.

Pursuant to Public Law 92-463, notice is hereby given that a meeting of the Defense Advisory Committee on Military Personnel Testing is scheduled to be held from 8:30 a.m. to 4:30 p.m. on February 1, 1996 and from 8:30 a.m. to 4:30 p.m. on February 2, 1996. The meeting will be held at the Hyatt Newporter, 1107 Jamboree Road, Newport Beach, California 92660. The purpose of the meeting is to review planned changes and progress in developing paper-and-pencil and computerized enlistment tests, Department of Defense's Student Testing Program, and renorming of the tests. Persons desiring to make oral presentations or submit written statements for consideration at the Committee meeting must contact Dr. Jane M. Arabian, Assistant Director, Accession Policy, Office of the Assistant Secretary of Defense (Force Management Policy), Room 2B271, The Pentagon, Washington, DC 20301-4000, telephone (703) 697-9271, no later than January 20, 1996.

Dated: January 3, 1996.

L.M. Bynum,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 96-203 Filed 1-5-96; 8:45 am]

**BILLING CODE 5000-04-M**

### Department of the Army

#### Armed Forces Epidemiological Board (AFEB); Closed Meeting

**AGENCY:** Office of The Surgeon General, Army, DoD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB Disease Control Subcommittee Meeting. The meeting will be held from 1130 to 1500, Friday, February 9, 1996. The purpose of the meeting is to discuss infectious disease issues relevant to the Bosnian deployment. The meeting location will be Skyline Six, 5109 Leesburg Pike, Room 667, Falls Church, Virginia 22041-3258. This meeting will be closed to the public in accordance with Section 552b(c) of title 5, U.S.C., specifically subparagraph (1) thereof and title 5, U.S.C., appendix 1, subsection 10(d).

**FOR FURTHER INFORMATION CONTACT:** COL Vicky Fogelman, AFEB, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 667, Falls Church, Virginia 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** None. Juanita H. Maberry, *Alternate, Army Federal Register Liaison Officer.*

[FR Doc. 96-190 Filed 1-5-96; 8:45 am]

**BILLING CODE 3710-08-M**

### Corps of Engineers

#### Intent to Prepare a Joint Draft Environmental Impact Statement (EIS)/ Environmental Impact Report (EIR) for South Sacramento County Streams Investigation, California

**AGENCY:** U.S. Army Corps of Engineers, Sacramento District, DoD.

**ACTION:** Notice of intent.

The U.S. Army Corps of Engineers (Corps), lead agency under the National Environmental Policy Act, and the Sacramento Area Flood Control Agency (SAFCA), lead agency under the California Environmental Quality Act, intend to prepare a joint document to evaluate the environmental effects of proposed flood protection for the southern part of the City and County of Sacramento. The Corps and SAFCA are working with the City and County of Sacramento to jointly provide this protection.

**SUMMARY:** This investigation will identify and evaluate potential measures to provide additional flood protection

for the 180-square mile study area, which includes Morrison and Laguna Creeks and their tributaries, and the flood prone areas associated with the Beach-Stone Lakes system. Measures will include channel improvements, levee raising, and levee reconstruction and extension at various locations within the study area.

**FOR FURTHER INFORMATION CONTACT:** Questions concerning the proposed action and EIR/EIS should be directed to Ms. Jane Rinck, Environmental Resources Branch, U.S. Army Corps of Engineers, 1325 J Street, Sacramento, California 95814-2922, telephone (916) 557-6715. All persons interested in receiving the draft document should contact Ms. Trina Farris, telephone (916) 557-6777.

#### **SUPPLEMENTARY INFORMATION:**

##### 1. Project Location:

The project area is located in south Sacramento County, California, and includes a populated area in the southern portion of the City and County of Sacramento. The study area encompasses a 180-square mile drainage basin. The upper part of the basin is sloped and is drained by Morrison and Laguna Creeks and their tributaries. Morrison Creek then flows into the lower basin, called the Beach-Stone Lakes area. Streams with 10-year flows great enough to qualify for Corps involvement are Morrison, Elder, Unionhouse, and Laguna Creeks.

##### 2. Proposed Action and Alternatives:

The Corps and SAFCA, the non-Federal sponsor, are conducting a feasibility investigation to identify and evaluate alternative measures to provide additional flood protection to the southern part of the City and County of Sacramento.

The feasibility report and EIS/EIR will include the alternatives analyzed in the 1994 reconnaissance report and carried forward for analysis in the feasibility phase along with any feasible alternatives resulting from public scoping and coordination. These alternatives include the no-action alternative and the following flood control plans: (1) Nonstructural measures; (2) channel improvements on Morrison, Elder, Unionhouse, and Laguna Creeks; and (3) levee raising and reconstruction on Morrison, Elder, Unionhouse, and Laguna Creeks. The