

# Notices

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Thursday, December 28, 1995

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Food, Nutrition, and Consumer Services

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Disease Prevention and Health Promotion

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Bureau for Policy and Program Coordination

### U.S. Plan of Action for Nutrition; Availability for Comment

**AGENCY:** Office of the Under Secretary for Food, Nutrition, and Consumer Services, USDA; Office of Disease Prevention and Health Promotion, HHS; Bureau for Policy and Program Coordination, AID.

**ACTION:** Notice.

**SUMMARY:** The Department of Agriculture, the Department of Health and Human Service, and the Agency for International Development announce the availability of the draft U.S. Plan of Action for Nutrition, in response to the 1992 International Conference on Nutrition (based on the principles and strategies in the World Declaration and Plan of Action for Nutrition) and invite written comments on the draft plan.

**DATES:** To be assured of consideration, written comments on the draft U.S. Plan of Action for Nutrition should be postmarked no later than January 29, 1996.

**ADDRESSES:**

(1) Written comments on the draft U.S. Plan of Action for Nutrition should be sent to Jay Hirschman, Center for Nutrition Policy and Promotion, USDA, 1120 20th Street, N.W., North Lobby, Suite 200, Washington, D.C. 20036, or faxed to 202/208-2321.

(2) Single copies of the draft plan may be obtained by writing Jay Hirschman at the Center for Nutrition Policy and Promotion, USDA, 1120 20th Street, N.W., North Lobby, Suite 200, Washington, D.C. 20036, calling 202/418-2312, or faxing 202/208-2321.

**FOR FURTHER INFORMATION CONTACT:** For additional information regarding the International Conference on Nutrition and U.S. Plan of Action for Nutrition contact:

Jay Hirschman, Center for Nutrition Policy and Promotion (USDA), 1120 20th Street, N.W., North Lobby, Suite 200, Washington, D.C. 20036 or phone 202/418-2312;

Jill Randell, Food and Consumer Service (USDA), Room 206, 3101 Park Center Drive, Alexandria, VA 22302 or phone 703/305-1112;

Neil Gallagher, Office of International Cooperation and Development, Department of Agriculture, Room 3005 South Building, 14th and Independence Ave., S.W., Washington, D.C. 20250, 202/690-1817;

Linda Meyers, Office of Disease Prevention and Health Promotion, Department of Health and Human Services, 200 Independence Avenue, S.W., Room 738-G, Washington, D.C. 20201, 202/205-8660; or

Eunyong Chung, Office of Health and Nutrition, AID, SA 18, Suite 1200, Washington, D.C. 20523, 703/875-4074

**SUPPLEMENTARY INFORMATION:**

**Background Information**

The International Conference on Nutrition (ICN) was held in Rome, Italy, in December 1992. It was jointly sponsored by the Food and Agriculture Organization of the United Nations (FAO) and The World Health Organization (WHO). A World Declaration and Plan of Action for Nutrition were presented at the Conference. Their contents were discussed, revised, and unanimously approved by delegates from 159 countries and the European Economic Community. Nongovernmental organizations and private business groups also participated in the discussions. The nine subject areas identified in the approved Plan of Action were: (1) Incorporating nutritional objectives into development policies and programs; (2) Improving

household food security; (3) Protecting consumers through improved food quality and safety; (4) Preventing and managing infectious disease; (5) Promoting breastfeeding; (6) Caring for the socio-economically deprived and nutritionally vulnerable; (7) Preventing and controlling specific micronutrient deficiencies; (8) Promoting appropriate diets and healthy lifestyles; and (9) Assessing, analyzing, and monitoring nutritional situations.

The U.S. Plan of Action for Nutrition

As a follow up activity, all governments were asked to prepare or improve national plans of action based on the principles and strategies in the World Declaration and Plan of Action for Nutrition. To this end, in August 1993, the USDA, HHS, and AID, organized a public meeting to solicit input for the U.S. Plan of Action for Nutrition. The meeting was organized around the nine subject areas in the ICN Plan of Action, and both domestic and international subcategories within the nine areas were addressed. Subsequent to the meeting, drafting of the U.S. Plan of Action ensued.

The draft U.S. Plan of Action for Nutrition incorporates information provided by the Departments and the public. It adapts the theme areas presented in the World Declaration and Plan of Action to the United States context and is organized into the following subjects: (1) Eating for Health; (2) Nutrition Security for All; (3) Safe Food and Water from Source to Table; (4) Promoting Breastfeeding; (5) Nutrition-Sensitive Food Production and Economic Policy; (6) Human Nutrition Research; (7) Nutrition Monitoring. In view of the United States' prominent, leadership role in nutrition programs worldwide, the U.S. Plan of Action includes an International Section. It outlines the priorities for U.S. Government support to developing countries in each of the World Plan of Action's nine theme areas.

Public and Agency comments will be considered in preparing the final U.S. Plan of Action for Nutrition for submission to FAO/WHO.

Dated: December 20, 1995.

Ellen Haas,  
Under Secretary for Food, Nutrition, and  
Consumer Services Department of  
Agriculture.

Dated: December 7, 1995.

James A. Harrell,  
Deputy Director for the Office of Disease  
Prevention and Health Promotion,  
Department of Health and Human Services.

Dated: December 14, 1995.

Nils Daulaire,  
Deputy Assistant Administrator of the Bureau  
for Policy and Program Coordination, Agency  
for International Development.

[FR Doc. 95-31352 Filed 12-27-95; 8:45 am]

BILLING CODE 3410-30-U

## DEPARTMENT OF AGRICULTURE

### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

December 21, 1995.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OIRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

Farm Services Agency

*Title:* Loan Deficiency Payments.

*Summary:* The making of loan deficiency payments (LDP) is authorized by the Agriculture Act of 1949, as amended. To be eligible for a LDP, a producer must meet the same eligibility requirements as if they were applying for a regular price support loan and must agree to forgo obtaining a loan or purchase agreement on the production on which a LDP is requested. Producers wishing to obtain a LDP must furnish information about the class and quantity, and the location of the commodity on which the payment is requested.

*Need and Use of the Information:* The purpose of the information is to determine eligibility to receive LDP, establish the quantity, quality, and

location of the commodity, and to determine payment accounts in accordance with the regulations.

*Description of Respondents:* Individuals or households; Business or other for-profit; Farms.

*Number of Respondents:* 114,961.

*Frequency of Responses:* Annually.

*Total Burden Hours:* 40,337.

Larry Roberson,

Deputy Departmental Clearance Officer.

[FR Doc. 95-31406 Filed 12-27-95; 8:45 am]

BILLING CODE 3410-01-M

## Agricultural Research Service

### Notice of Intent to Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of Intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to United Agri Products of Greeley, Colorado, an exclusive license for U.S. Patent Application Serial No. 08/068,872 filed May 28, 1993, U.S. Patent Application Serial No. 08/199,409 filed February 22, 1994, and U.S. Patent Application Serial No. 08/295,583 filed August 25, 1994, all entitled "Bacterial Control of *Fusarium* Dry Rot of Potatoes." Notice of Availability for U.S. Patent Application Serial No. 08/068,872 was published in the Federal Register on September 24, 1993. Serial No. 08/199,409 is a division of Serial No. 08/068,872, and Serial No. 08/295,583 is a continuation-in-part of Serial No. 08/199,409.

**DATES:** Comments must be received on or before February 26, 1996.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, Room 415, Building 005, BARC-West, Baltimore Boulevard, Beltsville, Maryland 20705-2350.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as United Agri Products has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless,

within sixty days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

R.M. Parry, Jr.

Assistant Administrator.

[FR Doc. 95-31353 Filed 12-27-95; 8:45 am]

BILLING CODE 3410-03-M

## Food and Consumer Service

### Collection Requests Submitted for Public Comment: Correction and Reopening of Comment Period

In accordance with the Paperwork Reduction Act of 1995, the Food and Consumer Service is correcting language regarding submission of comments in three previously published notices which sought public comment in information collection requests. In addition, the comment period on these Federal Register notices is being reopened to allow further public comment based on the corrected language. The affected notices are published at:

1. FR Doc. 95-25232, published on October 12, 1995 at 60 FR 53160, column 1.

2. FR Doc. 95-25292, published on October 12, 1995 at 60 FR 53160, column 3.

3. FR Doc. 95-26096, published on October 23, 1995 at 60 FR 54332, column 1.

#### Corrections

1. The first paragraph of the Addresses section of notice number 1 listed above is corrected by removing the words "regarding the accuracy of the burden estimate, ways to minimize the burden, including through the use of automated collection techniques or other forms of information technology, or any other aspect of this collection of information".

2. A new paragraph is added between the first and second paragraphs of the Addresses section of notice number 1 listed above, and as the second paragraph of the Addresses section for notice numbers 2 and 3 listed above, to read as follows:

"Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be