

administrative proceedings, including presentations by participants.

Meetings of advisory committees shall be conducted, insofar as is practical, in accordance with the agenda published in this Federal Register notice. Changes in the agenda will be announced at the beginning of the open portion of a meeting.

Any interested person who wishes to be assured of the right to make an oral presentation at the open public hearing portion of a meeting shall inform the contact person listed above, either orally or in writing, prior to the meeting. Any person attending the hearing who does not in advance of the meeting request an opportunity to speak will be allowed to make an oral presentation at the hearing's conclusion, if time permits, at the chairperson's discretion.

The agenda, the questions to be addressed by the committee, and a current list of committee members will be available at the meeting location on the day of the meeting.

Transcripts of the open portion of the meeting may be requested in writing from the Freedom of Information Office (HFI-35), Food and Drug Administration, rm. 12A-16, 5600 Fishers Lane, Rockville, MD 20857, approximately 15 working days after the meeting, at a cost of 10 cents per page. The transcript may be viewed at the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857, approximately 15 working days after the meeting, between the hours of 9 a.m. and 4 p.m., Monday through Friday. Summary minutes of the open portion of the meeting may be requested in writing from the Freedom of Information Office (address above) beginning approximately 90 days after the meeting.

This notice is issued under section 10(a)(1) and (2) of the Federal Advisory Committee Act (5 U.S.C. app. 2), and FDA's regulations (21 CFR part 14) on advisory committees.

Dated: December 19, 1995.

Michael A. Friedman,

Deputy Commissioner for Operations.

[FR Doc. 95-31369 Filed 12-22-95; 11:19 am]

BILLING CODE 4160-01-F

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-070-95-1220-00]

Emergency Closure of Public Roads in Powell County, Montana

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice of emergency closure of public access roads in Powell County, Montana.

SUMMARY: Notice is hereby given that certain public access roads in Powell County, Montana, are temporarily closed to all public use, including vehicle operation, winter recreational activities, and hiking and sightseeing from December 18, 1995, through March 15, 1996. The closure is made under the authority of 43 CFR 8364.1.

The public roads affected by this emergency closure are specifically identified as follows: BLM Road No. 2864 as it enters public lands and all spur roads accessed by this road.

The following persons, operating within the scope of their official duties, are exempt from the provisions of this closure order: BLM employees; local, state, and Federal law enforcement and fire protection personnel; the BLM timber purchaser, and its employees and subcontractors, within the area accessed by the closed road. Access by additional parties may be allowed, but must be approved in advance in writing by the Authorized Officer.

Any person who fails to comply with the provisions of this closure order may be subject to the penalties provided in 43 CFR 8360.0-7, which include a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

The public roads temporarily closed to public use under this order will be posted with signs at points of public access.

The purpose of this emergency temporary closure is to protect persons from potential harm from logging operations, particularly the hazards associated with log hauling on winter roads.

DATES: This closure is effective from December 18, 1995, through March 15, 1996.

ADDRESSES: Copies of the closure order and maps showing the location of the closed roads are available from the Garnet Resource Area office, 3255 Fort Missoula Road, Missoula, Montana 59801.

FOR FURTHER INFORMATION CONTACT: Darrell Sall, Garnet Resource Area Manager, at (406) 329-3914.

Dated: December 15, 1995.

Darrell C. Sall,

Garnet Resource Area Manager.

[FR Doc. 95-31257 Filed 12-26-95; 8:45 am]

BILLING CODE 4310-DN-P

[OR-943-1430-01; GP6-0047]

Publication of List of Nationally Significant Lands To Be Retained and Confirmed to the United States Pursuant to the Act of July 2, 1993 and Final List of Base Land Parcels Relinquished to the United States Pursuant to the Act of June 4, 1897

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: On July 2, 1993, Congress enacted Public Law 103-48 entitled "An Act to Resolve the Status of Certain Lands Relinquished to the United States Under the Act of June 4, 1897 (30 Stat. 11, 36) and for Other Purposes." In compliance with the Act, notice is given of the following actions: (1) The list of Nationally Significant lands retained by the United States is incorporated in this notice as "Table 1." By publication of this notice, all right, title, and interest in these lands is now vested and confirmed in the United States. (2) The Final List of base land parcels relinquished to the United States pursuant to the Act of June 4, 1897, is incorporated in this notice as "Table 2." By publication of this notice, the United States quitclaims to the listed owners or entrymen or their successors all right, title, and interest of the United States in and to these parcels.

EFFECTIVE DATE: December 27, 1995.

ADDRESSES: Requests for additional information or other comments should be addressed to the Director (350), Bureau of Land Management, United States Department of the Interior, 1849 C Street NW., Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Jeff Holdren in the Bureau of Land Management (BLM) Washington Office (202) 452-7779, Bill Bliesner in the BLM Oregon/Washington State Office (503) 952-6157, or John Beck in the BLM California State Office (916) 979-2858.

SUPPLEMENTARY INFORMATION:

Background

In compliance with the Act of July 2, 1993, Public Law 103-48, (hereafter referred to as the Act) the Bureau of Land Management (BLM) published in the December 30, 1993 issue of the Federal Register (58 FR 69402), the Initial List of base land parcels that were