

Pennsylvania Avenue, N.W.,
Washington, D.C. 20580.

FOR FURTHER INFORMATION CONTACT: Susan DeSanti or Debra A. Valentine, Policy Planning, Federal Trade Commission, Sixth and Pennsylvania Avenue, N.W., Room 503, Washington, D.C. 20580; or by telephone (202) 326-2167 or (202) 326-2390. Electronic Mail Address: susan.desanti@ftc.gov, or debra.valentine@ftc.gov. A detailed agenda for the hearings is available on the FTC Home Page (<http://www.ftc.gov>), through various publications, and through Sula Miller at (202) 326-3190.

SUPPLEMENTARY INFORMATION: The hearings are to examine consumer protection and antitrust law enforcement in light of the above issues. The hearings record is expected to provide a basis for assessing what, if any, adjustments may be desirable. After the hearings, a report will be issued, which may indicate changes that may be adopted or recommended, areas for further study, or coordinated action by the Commission and the Department of Justice. The Commission has general authority under the FTC Act to interpret its substantive laws through guidelines, advisory opinions, and policy statements

By direction of the Commission.
Donald S. Clark,
Secretary.
[FR Doc. 95-31207 Filed 12-22-95; 8:45 am]
BILLING CODE 6750-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management (WY-030-06-1990-01)

Notice of Availability of Jackpot Mine Project Final Environmental Impact Statement (FEIS)

AGENCY: Bureau of Land Management.
SUMMARY: The Bureau of Land Management (BLM) announces the availability of the Jackpot Mine Project Final Environmental Impact Statement which analyzes the environmental consequences of an underground uranium mine proposed for the southern side of Green Mountain, 14 miles southeast of Jeffrey City in Fremont County, Wyoming. The BLM preferred alternative for the FEIS is approval of the plan of operation for the underground mine, the proposed alternative, and disposal of mine waste rock at the Big Eagle Mine.
DATES: Comments on the FEIS should be postmarked no later than 30 days after

the date that the Environmental Protection Agency publishes their Notice of Availability in the Federal Register. The EPA notice is expected to be published on December 22, 1995. All comments should be postmarked no later than January 22, 1996. All comments will be considered in the Record of Decision.

ADDRESSES: Comments on the FEIS should be sent to the Bureau of Land Management, Rawlins District Office, Attn: Larry Kmoch, P.O. Box 670, Rawlins, WY 82301.

SUPPLEMENTARY INFORMATION: The proposed project is to explore for and develop uranium reserves present in the Battle Springs Formation at depths of approximately 2,500 to 3,500 feet below the surface of Green Mountain. Project-required lands encompass a maximum of 515 acres within portions of Townships 24 through 28 North, Ranges 91 through 93 West. The proposed project entails the construction, operation, and reclamation of an underground uranium mine and associated facilities by the Green Mountain Mining Venture. A transportation corridor connecting the proposed mine with the Sweetwater Uranium Mill, approximately 27 miles to the south, would involve the construction of a new transportation route. A combination of the upgrading of existing roads, in the proposed action, and construction of new haul road segments, were the preferred access/haul roads.

Dated: December 12, 1995.
Alan R. Pierson,
State Director.
[FR Doc. 95-30894 Filed 12-22-95; 8:45 am]
BILLING CODE 4310-22-P

[MT-960-1120-00]

Notice of Meeting

AGENCY: Bureau of Land Management (BLM), Montana, Miles City District, Interior.

ACTION: Notice of Meeting.

SUMMARY: The Miles City District Resource Advisory Council will have an emergency meeting Wednesday, January 17, 1996 at 10:00 a.m. in the Miles City District Office Conference Room located at 111 Garryowen Road, just west of Miles City. The meeting is called primarily to discuss and review the proposed Montana/Dakotas Standards and Guidelines for Rangeland Health and is expected to last until 4:00 p.m.

The meeting is open to the public and the public comment period is set for 10:00 a.m. The public may make oral

statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

FOR FURTHER INFORMATION CONTACT: Marilyn Krause, Public Affairs Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 232-4331.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: December 14, 1995.
David D. Swogger,
Acting District Manager.
[FR Doc. 95-31208 Filed 12-22-95; 8:45 am]
BILLING CODE 4310-DN-P

[CA-010-06-1220]

Meeting of the Bakersfield Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Meeting of the Bakersfield Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (public law 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Bakersfield District Resource Advisory Council will meet at Fort Ord/California State University, Monterey Bay.

DATES: January 18-19, 1996, 8:00 a.m. to 5:00 p.m. both days.

ADDRESS: Watershed Institute Building, B Street and Sixth Avenue, Fort Ord.

SUPPLEMENTARY INFORMATION: The Bakersfield Resource Advisory Council is a 12 member council appointed by the Secretary of the Interior to give counsel and advice regarding planning and management of public land resources to the District Manager of the Bureau of Land Management Bakersfield District. The Council will meet on Thursday, January 18 to discuss and tour rehabilitation efforts on those

portions of Fort Ord that will come under BLM management. On Friday, January 19, the council will discuss grazing issues and have a briefing on the National Environmental Policy Act. The meeting is open to the public, but private transportation must be arranged in order to take part in the field trip on Fort Ord.

Anyone wishing to address the Council about any public land issue may do so during the public comment period beginning at 1 p.m., January 19, 1996 or at any time during the meeting at the discretion of the Council Chairman. Written comments may be submitted at the meeting, or to the address below. To reach the Watershed Institute Building, take the Fort Ord/CSUMB main entrance off Highway 1. Follow Lightfighter Drive to the signal light at North-South Drive. Go straight and as the street curves to the right, turn left onto Col. Durham Street. Turn left on Sixth Avenue, and then right on B Street. The Watershed Institute is on the right with parking in the rear of the building. From Reservation Road take the Imjin Gate which is opposite Fritsche Field. Take Imjin Road to the Eighth Street cut-off and turn left. Turn right on Sixth Avenue, then left on B Street.

FOR FURTHER INFORMATION CONTACT: Larry Mercer, Public Affairs Officer, Bureau of Land Management, Bakersfield District, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.

Dated: December 15, 1995.

Ron Fellows,

District Manager.

[FR Doc. 95-31209 Filed 12-22-95; 8:45 am]

BILLING CODE 4310-40-M

[ID-957-1420-00]

Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., December 13, 1995.

The supplemental plat, prepared to amend an old lot in section 18 and to correct the mineral survey number of Gem Knob Nos. 1 and 2 lodes, was accepted December 13, 1995.

This survey was executed to meet certain administrative needs of the Bureau of Land Management.

All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706.

Dated: December 13, 1995.

Duane E. Olsen,

Chief Cadastral Surveyor for Idaho.

[FR Doc. 95-31211 Filed 12-22-95; 8:45 am]

BILLING CODE 4310-GG-M

[ID-957-7130-00-7660]

Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., December 14, 1995.

The supplemental plat of partially unsurveyed T. 48 N., R. 5 E., Boise Meridian, Idaho, prepared to create tracts 98 and 99 in unsurveyed sections 9 and 10 and tract 100 in unsurveyed sections 22 and 23, was accepted December 14, 1995.

This supplemental plat was prepared to meet certain administrative needs of the Bureau of Land Management.

All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho 83706.

Dated: December 14, 1995.

Gary T. Oviatt,

Acting Chief, Cadastral Surveyor for Idaho.

[FR Doc. 95-31210 Filed 12-22-95; 8:45 am]

BILLING CODE 4310-GG-M

AGENCY FOR INTERNATIONAL DEVELOPMENT

Title II Development Activity Proposal Draft Guidelines; Availability

AGENCY: United States Agency for International Development.

ACTION: Notice.

Pursuant to the Agricultural Trade and Development Act of 1990, notice is hereby given that the Fiscal Year 1997 (FY 97) Public Law 480 Title II Development Activity Proposal Draft Guidelines are being made available to interested parties for the required thirty (30) day comment period.

Individuals who wish to review and comment on the draft guidelines should contact: Office of Food for Peace, Room 323, SA-8, Agency for International Development, Washington, D.C. 20523-0809. Contact person: Sheila Royston, (703) 841-2700.

The thirty day comment period will begin on the date that this announcement is published in the Federal Register.

Dated: December 15, 1995.

H. Robert Kramer,

Director, Office of Food for Peace, Bureau for Humanitarian Response.

[FR Doc. 95-31213 Filed 12-22-95; 8:45 am]

BILLING CODE 6116-01-M

Title II Results Report Draft Guidelines; Availability

AGENCY: United States Agency for International Development.

ACTION: Notice.

Pursuant to the Agricultural Trade and Development Act of 1990, notice is hereby given that the Fiscal Year 1995 (FY 95) Public Law 480, Title II Results Report Draft Guidelines are being made available to interested parties for the required thirty (30) day comment period.

Individuals who wish to review and comment on the draft guidelines should contact: Office of Food for Peace, Room 323, SA-8, Agency for International Development, Washington, DC 20523-0809. Contact person: Sheila Royston, (703) 841-2700.

The thirty day comment period will begin on the date that this announcement is published in the Federal Register.

Dated: December 15, 1995.

H. Robert Kramer,

Director, Office of Food for Peace, Bureau for Humanitarian Response.

[FR Doc. 95-31212 Filed 12-22-95; 8:45 am]

BILLING CODE 6116-01-M

INTERSTATE COMMERCE COMMISSION

[Finance Docket No. 32827]

Quincy Bay Terminal Co.—Renewal of Operation Exemption—Fore River Railroad Company, Inc.

Fore River Railroad Company, Inc. (Fore River) has agreed to a five year renewal of a license and operating agreement with Quincy Bay Terminal Co. (QBT), wherein QBT will continue to operate a 3.76-mile line of railroad between Quincy, MA, and an interchange with Consolidated Rail Corporation at East Braintree, MA. The current agreement is scheduled to expire on December 31, 1995.¹

This notice is filed under 49 CFR 1180.2(d)(4). If the notice contains false

¹ The operation exemption was granted by Fore River to QBT under a notice of exemption in *Quincy Bay Terminal Co.—Operation Exemption—Fore River Railroad Corporation*, Finance Docket No. 31997 (ICC served Jan. 17, 1992).