

Pennsylvania Avenue, N.W.,  
Washington, D.C. 20580.

**FOR FURTHER INFORMATION CONTACT:**

Susan DeSanti or Debra A. Valentine,  
Policy Planning, Federal Trade  
Commission, Sixth and Pennsylvania  
Avenue, N.W., Room 503, Washington,  
D.C. 20580; or by telephone (202) 326-  
2167 or (202) 326-2390. Electronic Mail  
Address: susan.desanti@ftc.gov, or  
debra.valentine@fte.gov. A detailed  
agenda for the hearings is available on  
the FTC Home Page (<http://www.fte.gov>), through various  
publications, and through Sula Miller at  
(202) 326-3190.

**SUPPLEMENTARY INFORMATION:** The  
hearings are to examine consumer  
protection and antitrust law  
enforcement in light of the above issues.  
The hearings record is expected to  
provide a basis for assessing what, if  
any, adjustments may be desirable. After  
the hearings, a report will be issued,  
which may indicate changes that may be  
adopted or recommended, areas for  
further study, or coordinated action by  
the Commission and the Department of  
Justice. The Commission has general  
authority under the FTC Act to interpret  
its substantive laws through guidelines,  
advisory opinions, and policy  
statements

By direction of the Commission.  
Donald S. Clark,  
*Secretary.*

[FR Doc. 95-31207 Filed 12-22-95; 8:45 am]

BILLING CODE 6750-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(WY-030-06-1990-01)

#### Notice of Availability of Jackpot Mine Project Final Environmental Impact Statement (FEIS)

**AGENCY:** Bureau of Land Management.

**SUMMARY:** The Bureau of Land  
Management (BLM) announces the  
availability of the Jackpot Mine Project  
Final Environmental Impact Statement  
which analyzes the environmental  
consequences of an underground  
uranium mine proposed for the  
southern side of Green Mountain, 14  
miles southeast of Jeffrey City in  
Fremont County, Wyoming. The BLM  
preferred alternative for the FEIS is  
approval of the plan of operation for the  
underground mine, the proposed  
alternative, and disposal of mine waste  
rock at the Big Eagle Mine.

**DATES:** Comments on the FEIS should be  
postmarked no later than 30 days after

the date that the Environmental  
Protection Agency publishes their  
Notice of Availability in the Federal  
Register. The EPA notice is expected to  
be published on December 22, 1995. All  
comments should be postmarked no  
later than January 22, 1996. All  
comments will be considered in the  
Record of Decision.

**ADDRESSES:** Comments on the FEIS  
should be sent to the Bureau of Land  
Management, Rawlins District Office,  
Attn: Larry Kmoch, P.O. Box 670,  
Rawlins, WY 82301.

**SUPPLEMENTARY INFORMATION:** The  
proposed project is to explore for and  
develop uranium reserves present in the  
Battle Springs Formation at depths of  
approximately 2,500 to 3,500 feet below  
the surface of Green Mountain. Project-  
required lands encompass a maximum  
of 515 acres within portions of  
Townships 24 through 28 North, Ranges  
91 through 93 West. The proposed  
project entails the construction,  
operation, and reclamation of an  
underground uranium mine and  
associated facilities by the Green  
Mountain Mining Venture. A  
transportation corridor connecting the  
proposed mine with the Sweetwater  
Uranium Mill, approximately 27 miles  
to the south, would involve the  
construction of a new transportation  
route. A combination of the upgrading  
of existing roads, in the proposed  
action, and construction of new haul  
road segments, were the preferred  
access/haul roads.

Dated: December 12, 1995.

Alan R. Pierson,  
*State Director.*

[FR Doc. 95-30894 Filed 12-22-95; 8:45 am]

BILLING CODE 4310-22-P

[MT-960-1120-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management  
(BLM), Montana, Miles City District,  
Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Miles City District  
Resource Advisory Council will have an  
emergency meeting Wednesday, January  
17, 1996 at 10:00 a.m. in the Miles City  
District Office Conference Room located  
at 111 Garryowen Road, just west of  
Miles City. The meeting is called  
primarily to discuss and review the  
proposed Montana/Dakotas Standards  
and Guidelines for Rangeland Health  
and is expected to last until 4:00 p.m.

The meeting is open to the public and  
the public comment period is set for  
10:00 a.m. The public may make oral

statements before the Council or file  
written statements for the Council to  
consider. Depending on the number of  
persons wishing to make an oral  
statement, a per person time limit may  
be established. Summary minutes of the  
meeting will be available for public  
inspection and copying during regular  
business hours.

**FOR FURTHER INFORMATION CONTACT:**

Marilyn Krause, Public Affairs  
Specialist, Miles City District, 111  
Garryowen Road, Miles City, Montana  
59301, telephone (406) 232-4331.

**SUPPLEMENTARY INFORMATION:** The  
purpose of the Council is to advise the  
Secretary of the Interior, through the  
BLM, on a variety of planning and  
management issues associated with  
public land management. The 15  
member Council includes individuals  
who have expertise, education, training  
or practical experience in the planning  
and management of public lands and  
their resources and who have a  
knowledge of the geographical  
jurisdiction of the Council.

Dated: December 14, 1995.

David D. Swogger,  
*Acting District Manager.*

[FR Doc. 95-31208 Filed 12-22-95; 8:45 am]

BILLING CODE 4310-DN-P

[CA-010-06-1220]

#### Meeting of the Bakersfield Resource Advisory Council

**AGENCY:** Bureau of Land Management,  
Department of the Interior.

**ACTION:** Meeting of the Bakersfield  
Resource Advisory Council.

**SUMMARY:** Pursuant to the authorities in  
the Federal Advisory Committee Act  
(public law 92-463) and the Federal  
Land Policy and Management Act of  
1976 (sec. 309), the Bureau of Land  
Management Bakersfield District  
Resource Advisory Council will meet at  
Fort Ord/California State University,  
Monterey Bay.

**DATES:** January 18-19, 1996, 8:00 a.m. to  
5:00 p.m. both days.

**ADDRESS:** Watershed Institute Building,  
B Street and Sixth Avenue, Fort Ord.

**SUPPLEMENTARY INFORMATION:** The  
Bakersfield Resource Advisory Council  
is a 12 member council appointed by  
the Secretary of the Interior to give  
counsel and advice regarding planning  
and management of public land  
resources to the District Manager of the  
Bureau of Land Management Bakersfield  
District. The Council will meet on  
Thursday, January 18 to discuss and  
tour rehabilitation efforts on those