

**FEDERAL COMMUNICATIONS COMMISSION**

**Semiannual Report of Payment Accepted From Non-Federal Sources Under 31 U.S.C. 1353; for the Period Beginning April 1, 1995 and Ending September 30, 1995; Summary Report**

*Reimbursement/In-kind Payments in Excess of \$250*

Total Number of Sponsored Events: 86.

Total Number of Sponsoring Organizations: 76.

Total Number of Different Commissioners/Employees Attending: 82.

*Total Amount of Reimbursement Received*

	Check	In-kind
In excess of \$250 .....	\$103,597.12	\$42,437.98
Under \$250 (Detail not included) ....	948.25	356.60
Total ...	104,545.37	42,794.58

1. *Agency:* Federal Communications Commission.
2. *Employee:* Roy J. Stewart.  
*Government Position:* Chief, Mass Media Bureau.
3. *Event:* ABA 48th Annual Winter Convention.
4. *Sponsor of Event:* Alabama Broadcasters Association—ABA.
5. *Sponsor Address:* 1316 Alford Avenue, Birmingham, AL 35226.
6. *Location of Event:* Montgomery, Alabama.
7. *Employee's Role:* Panelist.
8. *Dates of Event:* 02/03–05/95.
9. *Travel Dates:* 02/03–05/95.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$535.00	.....
2. Hotel Room .....	102.00	.....
3. Meals .....	71.50	.....
4. Telephone, Mileage & Taxi .....	35.51	.....
	744.01	.....

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
  2. *Employee:* Kelly Cameron.  
*Government Position:* Attorney, Common Carrier Bureau.
  3. *Event:* Seminar on Satellite Communications.

4. *Sponsor of Event:* AHCIET.
5. *Sponsor Address:* Calle La Pradera No. 510, y San Salvador, Casilla 17–1106942.

6. *Location of Event:* Lima, Peru.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 07/21–22/94.
9. *Travel Dates:* 07/20–24/94.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$1188.95	.....
2. Hotel Room .....	.....	.....
3. Meals .....	.....	.....
4. Parking, Mileage & Taxi .....	.....	.....
	1188.95	.....

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
  2. *Employee:* Lynn Remly.  
*Government Position:* Attorney, Office of Engineering & Technology.
  3. *Event:* Successful Development Strategies For PCS Conference.
  4. *Sponsor of Event:* AIC Conferences.
  5. *Sponsor Address:* 50 Broad Street, 19th Floor, New York, NY 10004.
  6. *Location of Event:* New York, New York.
  7. *Employee's Role:* Speaker.
  8. *Dates of Event:* 2/28–3/1/95.
  9. *Travel Dates:* 02/27–28/95.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$196.00
2. Hotel Room .....	.....	147.00
3. Meals .....	\$49.50	.....
4. Taxi .....	50.00	.....
	99.50	343.00

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
  2. *Employee:* Deborah Dupont.  
*Government Position:* Attorney, Common Carrier Bureau.
  3. *Event:* The State Role in Telecommunications Regulation.
  4. *Sponsor of Event:* Albany Law School.
  5. *Sponsor Address:* Government Law Center, Albany Law School, 80 New Scotland Avenue, Albany, NY 12208.
  6. *Location of Event:* Albany, New York.
  7. *Employee's Role:* Speaker.

8. *Dates of Event:* 04/20–21/95.
9. *Travel Dates:* 04/20–21/95.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$276.00	.....
2. Hotel Room .....	.....	\$49.00
3. Meals .....	51.00	.....
4. Taxi .....	34.00	.....
	361.00	49.00

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
  2. *Employee:* Larry Atlas.  
*Government Position:* Associate Bureau Chief, Wireless Telecommunications Bureau.
  3. *Event:* International Wireless Communications Expo.
  4. *Sponsor of Event:* Argus Business.
  5. *Sponsor Address:* 214 Massachusetts Avenue NE., Suite 360, Washington, DC 20002.
  6. *Location of Event:* Las Vegas, Nevada.
  7. *Employee's Role:* Panelist.
  8. *Dates of Event:* 04/25–27/95.
  9. *Travel Dates:* 04/24–26/95.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$299.00	.....
2. Hotel Room .....	.....	\$300.00
3. Meals .....	114.00	.....
4. Mileage & Taxi .....	98.00	.....
	511.00	300.00

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
  2. *Employee:* Kathryn M. Garland  
*Government Position:* Chief, Consumer Assistance Branch Wireless Telecommunications Bureau.
  3. *Event:* International Wireless Communications Expo.
  4. *Sponsor of Event:* Argus Business.
  5. *Sponsor Address:* 214 Massachusetts Avenue NE., Suite 360, Washington, DC 20002.
  6. *Location of Event:* Las Vegas, Nevada.
  7. *Employee's Role:* Panelist.
  8. *Dates of Event:* 04/25–27/95.
  9. *Travel Dates:* 04/24–28/95.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....		
2. Hotel Room .....		\$320.76
3. Meals .....		29.82
4. Telephone .....		
		350.58

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Ralph A. Haller.  
*Government Position*: Deputy Chief, Wireless Telecommunications Bureau.
  3. *Event*: International Wireless Communications Expo.
  4. *Sponsor of Event*: Argus Business.
  5. *Sponsor Address*: 214 Massachusetts Avenue, N.E., Suite 360, Washington, D.C. 2002.
  6. *Location of Event*: Las Vegas, Nevada.
  7. *Employee's Role*: Speaker.
  8. *Dates of Event*: 04/25–27/95.
  9. *Travel Dates*: 04/22–05/01/95.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$263.00	
2. Hotel Room .....	108.00	
3. Meals .....	161.50	
4. Parking & Mileage .....	51.40	
5. Car Rental .....	70.59	
	654.49	

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: W. Riley Hollingsworth.  
*Government Position*: Deputy Chief, Office of Operations—Gettysburg, PA, Wireless Telecommunications Bureau.
  3. *Event*: International Wireless Communications Expo.
  4. *Sponsor of Event*: Argus Business.
  5. *Sponsor Address*: 214 Massachusetts Avenue, N.E., Suite 360, Washington, D.C. 20002.
  6. *Location of Event*: Las Vegas, Nevada.
  7. *Employee's Role*: Panelist.
  8. *Dates of Event*: 04/25–27/95.
  9. *Travel Dates*: 04/25–27/95.
  10. (a)

Nature of benefit:	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$262.00	
2. Hotel Room .....		\$224.64
3. Meals .....	114.00	
4. Parking, Mileage & Taxi .....	108.20	
	484.20	224.64

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Robert H. McNamara.  
*Government Position*: Acting Chief, Private Radio Division, Wireless Telecommunications Bureau.
  3. *Event*: International Wireless Communications Expo.
  4. *Sponsor of Event*: Argus Business.
  5. *Sponsor Address*: 214 Massachusetts Avenue, N.E., Suite 360, Washington, D.C. 20002.
  6. *Location of Event*: Las Vegas, Nevada.
  7. *Employee's Role*: Panelist.
  8. *Dates of Event*: 04/25–27/95.
  9. *Travel Dates*: 04/ /95.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$263.00	
2. Hotel Room .....		\$200.00
3. Meals .....	95.00	
4. Mileage & Taxi .....	48.50	
	406.50	200.00

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Mary P. McNanus.  
*Government Position*: Legal Advisor to Commissioner Susan Ness.
  3. *Event*: Film Series "Women in the Public Sphere".
  4. *Sponsor of Event*: Annenberg School for Communication, University of Pennsylvania.
  5. *Sponsor Address*: 3620 Walnut Street, Philadelphia, PA 19104–6220.
  6. *Location of Event*: Philadelphia, Pennsylvania.
  7. *Employee's Role*: Speaker.
  8. *Dates of Event*: 01/26/95.
  9. *Travel Dates*: 01/26/95.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$104.00	
2. Hotel Room .....		
3. Meals .....	25.50	
4. Parking .....	10.00	
	139.50	

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Kathleen Collins.  
*Government Position*: Attorney, International Bureau.
  3. *Event*: Telecommunications Management Education in the Czech Republic, Hungary & Poland.
  4. *Sponsor of Event*: Business-Higher Education Forum.
  5. *Sponsor Address*: One Dupont Circle, Suite 800, Washington, DC 20036.
  6. *Location of Event*: Boulder, Colorado.
  7. *Employee's Role*: Participate in Meeting.
  8. *Dates of Event*: 10/18–19/94.
  9. *Travel Dates*: 10/18–19/94.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$658.65	
2. Hotel Room .....		\$119.41
3. Meals .....	76.00	
4. Parking & Taxi .....	65.00	
	799.65	119.41

- (b) *Non-Fed Source*: Same as No. 4.
1. *Agency*: Federal Communications Commission.
  2. *Employee*: Mary E. Burns.  
*Government Position*: Chief, Consumer Protection Division, Cable Services Bureau.
  3. *Event*: Western Cable Show.
  4. *Sponsor of Event*: California Cable Television Association—CCTA.
  5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.
  6. *Location of Event*: Anaheim, California.
  7. *Employee's Role*: Panelist.
  8. *Dates of Event*: 11/30–12/02/94.
  9. *Travel Dates*: 11/29–12/01/94.
  10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$341.00	.....
2. Hotel Room .....	.....	\$320.92
3. Meals .....	85.50	.....
4. Taxi .....	21.50	.....
	448.00	320.92

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James Casserly.  
*Government Position*: Senior Legal Advisor to Commissioner Susan Ness.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$317.00	.....
2. Hotel Room .....	.....	\$300.00
3. Meals .....	.....	136.00
4. Taxi .....	.....	.....
	317.00	436.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James R. Coltharp.  
*Government Position*: Special Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/30–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$317.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	\$203.40
3. Meals .....	104.50	45.70
4. Taxi & Telephone .....	18.00	.....
	439.50	249.10

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government Position*: Chief, Cable Services Bureau.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$392.00	.....
2. Hotel Room .....	.....	\$203.40
3. Meals .....	23.29	.....
4. Taxi & Telephone .....	93.00	.....
	508.29	203.40

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael L. Katz.  
*Government Position*: Chief, Economist, Office of Plans & Policy.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/30–12/01/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$356.00	.....
2. Hotel Room .....	.....	\$203.40

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	57.00	.....
4. Taxi .....	39.00	.....
	452.00	203.40

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Blair S. Levin.  
*Government Position*: Chief of Staff to Chairman Reed E. Hundt.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/01/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$392.00	.....
2. Hotel Room .....	.....	203.40
3. Meals .....	85.50	26.77
4. Mileage & Parking .....	35.50	.....
5. Telephone, Faxes & Movie .....	.....	39.70
	513.00	269.87

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mary P. McManus.  
*Government Position*: Legal Advisor to Commissioner Susan Ness.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$356.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	\$300.00
3. Meals .....	.....	136.00
	.....	.....
	356.00	436.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Susan Ness.  
*Government Position*: Commissioner.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12–01/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi, Parking & Mileage .....	25.00	.....
	463.50	142.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James W. Olson.  
*Government Position*: Chief, Competition Division, Cable Services Bureau.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 10. *Travel Dates*: 12/29–12/04/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	\$203.40
3. Meals .....	104.50	.....
4. Taxi .....	74.00	.....
	570.50	203.40

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lisa B. Smith.  
*Government Position*: Legal Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$317.00	.....
2. Hotel Room .....	.....	\$200.00
3. Meals .....	.....	102.00
4. Taxi & Telephone .....	.....	.....
	317.00	302.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Maureen A. O'Connell.  
*Government Position*: Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/30–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$395.00	.....
2. Hotel Room .....	.....	\$549.18
3. Meals .....	16.50	51.99
4. Taxi & Telephone .....	42.75	3.90
5. Car Rental .....	39.87	.....
	494.12	605.07

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Ronald Parver.  
*Government Position*: Chief, Technical Services Team, Cable Services Bureau.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/01/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$396.00	\$
2. Hotel Room .....	.....	305.10
3. Meals .....	114.00	.....
4. Taxi .....	20.00	.....
	530.00	305.10

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Merrill Spiegel.  
*Government Position*: Special Assistant to Chairman Reed E. Hundt.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/30–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$353.00	.....
2. Hotel Room .....	.....	\$142.00
3. Meals .....	85.50	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$392.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$392.00	.....
2. Hotel Room .....	.....	171.45

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	123.50	.....
4. Taxi .....	90.00	.....
	605.50	171.45

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Melissa Waksman.  
*Government Position*: Senior Attorney, Cable Services Bureau.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/02/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$79.00	.....
2. Hotel Room .....	.....	\$305.10
3. Meals .....	.....	39.49
4. Telephone .....	.....	19.17
	79.00	363.76

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: John P. Wong.  
*Government Position*: Deputy Chief, Technical Services Team, Cable Services Bureau.  
 3. *Event*: Western Cable Show.  
 4. *Sponsor of Event*: California Cable Television Association—CCTA.  
 5. *Sponsor Address*: 4341 Piedmont Avenue, P.O. Box 11080, Oakland, CA 94611.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 11/30–12/02/94.  
 9. *Travel Dates*: 11/29–12/01/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$392.00	.....
2. Hotel Room .....	.....	\$305.10

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	142.50	.....
4. Mileage, & Parking .....	44.00	.....
	578.50	305.10

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert W. Spangler.  
*Government Position*: Deputy Chief, Enforcement Division, Common Carrier Bureau.  
 3. *Event*: 1995 Winter Conference, "Protection for the 90s".  
 4. *Sponsor of Event*: Communication Fraud Control Association—CFCA.  
 5. *Sponsor Address*: 1990 M Street, NW., Suite 508, Washington, DC 20036.  
 6. *Location of Event*: Orlando, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/22–24/95.  
 9. *Travel Dates*: 02/22–23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$380.00	.....
2. Hotel Room .....	49.95	.....
3. Meals .....	45.00	.....
4. Telephone, Mileage & Taxi .....	34.25	.....
	509.20	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael L. Katz.  
*Government Position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: Convergence '95 Conference.  
 4. *Sponsor of Event*: Chilton Communications.  
 5. *Sponsor Address*: 600 S. Cherry Street, Suite 400, Denver, CO 80222.  
 6. *Location of Event*: Chicago, Illinois.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/19–21/95.  
 9. *Travel Dates*: 04/19–20/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$152.00	.....
2. Hotel Room .....	104.00	.....
3. Meals .....	57.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi .....	67.75	.....
	380.75	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Aileen A. Pisciotta.  
*Government Position*: Chief, Planning & Negotiations Division, International Bureau.  
 3. *Event*: Tenth National & First Andean.  
 4. *Sponsor of Event*: Colombian Telecommunications Research Center—CINTEL.  
 5. *Sponsor Address*: Av. 9 No. 118–85, Santa Fe de Bogota, Columbia.  
 6. *Location of Event*: Cartagena, Columbia.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/10–12/95.  
 9. *Travel Dates*: 05/09–12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$875.95
2. Hotel Room .....	.....	327.12
3. Meals .....	.....	200.00
	.....	1403.07

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Kathleen B. Levitz.  
*Government Position*: Deputy Chief, Common Carrier Bureau.  
 3. *Event*: Conference on "International Simple Resale".  
 4. *Sponsor of Event*: CommEd Limited.  
 5. *Sponsor Address*: Communications House, 137 Dulwich Road, London SE24 ONG.  
 6. *Location of Event*: London, England.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 11/17–18/94.  
 9. *Travel Dates*: 11/15–20/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$561.35	.....
2. Hotel Room .....	.....	\$340.00

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	150.50	.....
4. Taxi & Telephone .	90.93	.....
	802.78	340.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert M. Pepper.  
*Government Position*: Chief, Office of Plans & Policy.  
 3. *Event*: Conference on "Access Networks".  
 4. *Sponsor of Event*: CommEd Limited.  
 5. *Sponsor Address*: Communications House, 137 Dulwich Road, London SE24 ONG.  
 6. *Location of Event*: London, England.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 12/15-16/94.  
 9. *Travel Dates*: 12/13-16/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....		\$1087.65
2. Hotel Room .....		441.00
3. Meals .....	50.65	258.00
4. Taxi .....	9.38	.....
	60.03	1786.65

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mark A. Corbitt.  
*Government Position*: Director, Technology Policy, Office of Plans & Policy.  
 3. *Event*: Product Definition Summit.  
 4. *Sponsor of Event*: CMP Publishing—Electronic Engineering Times & OEM Magazine.  
 5. *Sponsor Address*: Attn: Irene McCarty, 600 Community Drive, Manhasset, NY 11030.  
 6. *Location of Event*: San Francisco, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/21/95.  
 9. *Travel Dates*: 4/20-21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$135.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....		99.00
3. Meals .....	57.00	.....
4. Taxi .....	76.00	.....
	268.00	99.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Brian F. Fontes.  
*Government Position*: Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: CS First Boston.  
 4. *Sponsor of Event*: CS First Boston Corp.  
 5. *Sponsor Address*: 55 East 52nd Street, New York City, NY 10055.  
 6. *Location of Event*: New York City, New York.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 12/06/93.  
 9. *Travel Dates*: 12/05-06/93.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$142.00	.....
2. Hotel Room .....		\$254.82
3. Meals .....	66.50	.....
4. Taxi & Parking .....	29.00	.....
	237.50	254.82

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Gregory J. Vogt.  
*Government Position*: Deputy Chief, Cable Services Bureau.  
 3. *Event*: Annual Legislative Conference.  
 4. *Sponsor of Event*: Cable Television Association of New York.  
 5. *Sponsor Address*: 126 State Street, Third Floor, Albany, NY 12207.  
 6. *Location of Event*: Albany, New York.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/15/95.  
 9. *Travel Dates*: 05/15/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Airline Ticket .....	\$276.00	.....
2. Hotel Room .....		.....
3. Meals .....	3.26	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Parking, Mileage & Taxi .....	26.20	.....
	305.46	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Peter F. Cowhey.  
*Government Position*: Chief, Multilateral & Development Branch, International Bureau.  
 3. *Event*: Digital World Conference.  
 4. *Sponsor of Event*: Digital World.  
 5. *Sponsor Address*: 303 Vintage Park Drive, Foster City, CA 94404.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/04/95.  
 9. *Travel Dates*: 06/04-07/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....		\$1369.38
2. Hotel Room .....		.....
3. Meals .....		1369.38

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Bruce A. Franca.  
*Government Position*: Deputy Chief Engineer, Office of Engineering & Technology.  
 3. *Event*: 1995 Winter International Consumer Electronics Show.  
 4. *Sponsor of Event*: Electronic Industries Association—EIA.  
 5. *Sponsor Address*: 2500 Wilson Boulevard Arlington, VA 22201-3834.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/06-09/95.  
 9. *Travel Dates*: 01/05-07/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$35.00	\$494.50
2. Hotel Room .....		477.00
3. Meals .....	152.00	.....
4. Parking .....	27.00	.....
	214.00	971.50

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Reed E. Hundt.  
*Government Position*: Chairman.  
 3. *Event*: 1995 Winter International Consumer Electronics Show.  
 4. *Sponsor of Event*: Electronic Industries Association—EIA.  
 5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 01/06–09/95.  
 9. *Travel Dates*: 01/05–06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$921.00	.....
2. Hotel Room .....	.....	\$172.72
3. Meals .....	66.50	.....
4. Taxi .....	20.00	.....
	1007.50	172.72

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael Katz.  
*Government Position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: 1995 Winter International Consumer Electronics Show.  
 4. *Sponsor of Event*: Electronic Industries Association—EIA.  
 5. *Sponsor Address*: 2500 Wilson Boulevard Arlington, VA 22201–3834.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 01/06–08/95.  
 9. *Travel Dates*: 01/06–08/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$309.00	.....
2. Hotel Room .....	.....	\$148.00
3. Meals .....	38.00	.....
4. Taxi .....	17.00	.....
	364.00	148.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Saul Shapiro.  
*Government Position*: Director, Technology Policy, Office of Plans & Policy.

3. *Event*: 1995 Winter International Consumer Electronics Show.  
 4. *Sponsor of Event*: Electronic Industries Association—EIA.  
 5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Assist Chairman in preparing for Keynote Address.  
 8. *Dates of Event*: 01/06–08/95.  
 9. *Travel Dates*: 01/05–08/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$668.00	.....
2. Hotel Room .....	.....	\$222.00
3. Meals .....	6.18	.....
4. Telephone & Taxi .....	35.50	.....
	709.68	222.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Thomas P. Stanley.  
*Government Position*: Chief Engineer, Office of Plans & Policy.  
 3. *Event*: 1995 Winter International Consumer Electronics Show.  
 4. *Sponsor of Event*: Electronic Industries Association—EIA.  
 5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/06–08/95.  
 9. *Travel Dates*: 01/05–09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$	\$554.00
2. Hotel Room .....	.....	276.00
3. Meals .....	15.00	.....
4. Taxi .....	35.00	.....
	50.00	830.50

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: R. Alan Stillwell.  
*Government Position*: Industry Economist, Office of Engineering & Technology.  
 3. *Event*: 1995 Winter International Consumer Electronics Show.  
 4. *Sponsor of Event*: Electronic Industries Association—EIA.

5. *Sponsor Address*: 2500 Wilson Boulevard, Arlington, VA 22201–3834.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/06–08/95.  
 9. *Travel Dates*: 01/5–9/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$	\$494.50
2. Hotel Room .....	.....	636.00
3. Meals .....	190.00	.....
4. Mileage & Taxi .....	23.40	.....
	213.40	1130.50

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rachele B. Chong.  
*Government Position*: Commissioner.  
 3. *Event*: 1995 FCBA Annual Seminar.  
 4. *Sponsor of Event*: Federal Communications Bar Association—FBCA.  
 5. *Sponsor Address*: 1722 Eye Street, N.W., Suite 300, Washington, DC 20006.  
 6. *Location of Event*: Hot Springs, Virginia.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/19–21/95.  
 9. *Travel Dates*: 05/19–21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$126.00	.....
2. Hotel Room .....	.....	432.64
3. Meals .....	.....	100.00
	126.00	532.64

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James R. Coltharp.  
*Government Position*: Special Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: 1995 FCBA Annual Seminar.  
 4. *Sponsor of Event*: Federal Communications Bar Association—FBCA.  
 5. *Sponsor Address*: 1722 Eye Street NW., Suite 300, Washington, DC 20006.  
 6. *Location of Event*: Hot Springs, Virginia.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/19–21/95.  
 9. *Travel Dates*: 05/19–21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$126.00	.....
2. Hotel Room .....	.....	\$216.00
3. Meals & Registration .....	.....	100.00
	126.00	316.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Jane E. Mago.  
*Government Position*: Senior Advisor to Commissioner Rachelle B. Chong.  
 3. *Event*: 1995 FCBA Annual Seminar.  
 4. *Sponsor of Event*: Federal Communications Bar Association—FBCA.  
 5. *Sponsor Address*: 1722 Eye Street NW., Suite 300, Washington, DC 20006.  
 6. *Location of Event*: Hot Springs, Virginia.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/19–21/95.  
 9. *Travel Dates*: 05/19–21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$120.00	.....
2. Hotel Room .....	.....	\$713.84
3. Meals .....	.....	100.00
	120.00	813.84

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Kenneth M. Ackerman.  
*Government Position*: Chief, Accounting Systems Branch, Common Carrier Bureau.  
 3. *Event*: 1994 Annual Seminar.  
 4. *Sponsor of Event*: Frederick & Warinner.  
 5. *Sponsor Address*: 8400 West 110th Street, Suite 450, Overland Park, KS 66210.  
 6. *Location of Event*: Phoenix, Arizona.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 12/12–13/94.  
 9. *Travel Dates*: 12/11–13/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$325.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	364.16	.....
3. Meals .....	102.00	.....
4. Taxi, Mileage & Parking .....	64.00	.....
	855.16	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Scott B. Harris.  
*Government Position*: Chief, International Bureau.  
 3. *Event*: Conference on Interconnection.  
 4. *Sponsor of Event*: Financial Times Business Enterprises Limited.  
 5. *Sponsor Address*: 102–108 Clerkenwell Road London EC1M 5SA.  
 6. *Location of Event*: London, England.  
 7. *Employee's Role*: Presentation at Conference.  
 8. *Dates of Event*: 02/08/95.  
 9. *Travel Dates*: 02/7–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$836.95	.....
2. Hotel Room .....	.....	220.00
3. Meals .....	14.57	.....
4. Taxi .....	203.10	.....
	1054.62	220.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Charles W. Kelley.  
*Government Position*: Chief, Enforcement Division, Mass Media Bureau.  
 3. *Event*: 61st Annual GAB Convention.  
 4. *Sponsor of Event*: Georgia Association of Broadcasters Inc.—GAB.  
 5. *Sponsor Address*: Attn: William G. Sanders, 8010 Roswell Road, Suite 260, Atlanta, GA 30350.  
 6. *Location of Event*: La Grange, Georgia.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/16–18/95.  
 9. *Travel Dates*: 6/16–18/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$415.00	.....
2. Hotel Room .....	.....	\$200.00
3. Meals .....	71.50	.....
4. Car Rental & Parking .....	110.75	.....
	597.25	200.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mark A. Corbitt.  
*Government Position*: Telecommunications Policy Analyst, Office of Plans & Policy.  
 3. *Event*: Second Annual HAA Management Conference.  
 4. *Sponsor of Event*: Home Automation Association—HAA.  
 5. *Sponsor Address*: 808 17th Street, N.W., Suite 200, Washington, D.C. 20006.  
 6. *Location of Event*: Chicago, Illinois.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/29–30/95.  
 9. *Travel Dates*: 6/28–29/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$152.00	.....
2. Hotel Room .....	.....	\$104.00
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	152.00	104.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission  
 2. *Employee*: Jonathan V. Cohen.  
*Government Position*: Attorney, Office of Plans & Policy.  
 3. *Event*: Winter Investor Conference.  
 4. *Sponsor of Event*: Hanifen, Imhoff Inc.  
 5. *Sponsor Address*: 1126 17th Street, Suite 1600, Denver, CO 80201.  
 6. *Location of Event*: Beaver Creek, Colorado.  
 7. *Employee's Role*: Presentation at Conference.  
 8. *Dates of Event*: 03/09/95.  
 9. *Travel Dates*: 03/08–11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$276.00	.....
2. Hotel Room .....	.....	810.00
3. Meals .....	28.84	.....
4. Taxi .....	172.58	.....
	477.42	810.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert F. Cleveland.  
*Government Position*: Physical Scientist, Office of Engineering & Technology.  
 3. *Event*: IBA Fall Meeting.  
 4. *Sponsor of Event*: International Bar Association—IBA.  
 5. *Sponsor Address*: Golderg, Godles, Wiener & Wright Law Offices, International Bar Association, 1229 19th Street, N.W., Washington, D.C. 20036.  
 6. *Location of Event*: New Orleans, Louisiana.  
 7. *Employee's Role*: Participate in a session on mobile satellite systems.  
 8. *Dates of Event*: 10/10–14/93.  
 9. *Travel Dates*: 10/12–13/93.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$429.00	.....
2. Hotel Room .....	84.25	.....
3. Meals .....	59.50	.....
4. Taxi .....	56.00	.....
	628.75	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Byron F. Marchant.  
*Government Position*: Legal Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: IBA Fall Meeting.  
 4. *Sponsor of Event*: International Bar Association—IBA.  
 5. *Sponsor Address*: Golderg, Godles, Wiener & Wright Law Offices, International Bar Association, 1229 19th Street, NW., Washington, DC 20036.  
 6. *Location of Event*: New Orleans, Louisiana.  
 7. *Employee's Role*: Participate in a session on mobile satellite systems.  
 8. *Dates of Event*: 10/10–14/93.  
 9. *Travel Dates*: 10/11/93.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$429.00	.....
2. Hotel Room .....	83.25	.....
3. Meals .....	25.50	.....
4. Taxi .....	54.00	.....
	591.75	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Susan Ness.  
*Government Position*: Commissioner.  
 3. *Event*: Broadcast Pioneers 1995.  
 4. *Sponsor of Event*: International Bar Association—IBA.  
 5. *Sponsor Address*: 11595 North Meridian Street, Suite 300, Carmel, IN 46032.  
 6. *Location of Event*: Indianapolis, Indiana.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/19/95.  
 9. *Travel Dates*: 04/19–20/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Airline Ticket .....	\$404.00	.....
2. Hotel Room .....	.....	71.00
3. Meals .....	.....	.....
	404.00	71.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Ralph A. Haller.  
*Government Position*: Deputy Chief, Wireless, Telecommunications Bureau.  
 3. *Event*: Mobile Insights '95.  
 4. *Sponsor of Event*: International Data Corporation & Mobile Computing Insights Inc.  
 5. *Sponsor Address*: 20823 Stevens Creek Blvd., Suite 275, Cupertino, CA 95014.  
 6. *Location of Event*: Scottsdale, Arizona.  
 7. *Employee's Role*: Keynote Speaker.  
 8. *Dates of Event*: 01/29–02/01/95.  
 9. *Travel Dates*: 01/29–02/01/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$272.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	\$300.00
3. Meals .....	119.00	.....
4. Taxi & Car Rental .....	112.61	.....
	503.61	300.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rachele B. Chong.  
*Government Position*: Commissioner.  
 3. *Event*: Pan-Asian Telecommunications Summit 1994.  
 4. *Sponsor of Event*: Institute for International Research—IIR.  
 5. *Sponsor Address*: 1804–5 Seaview Commercial Building, 21–24 Connaught Road West, Hong Kong.  
 6. *Location of Event*: Singapore, Japan.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 12/05–07/94.  
 9. *Travel Dates*: 12/02–08/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$2546.95	.....
2. Hotel Room .....	.....	\$325.76
3. Meals .....	198.00	.....
4. Taxi, Fax & Telephone .....	149.97	.....
	2894.92	325.76

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert M. Pepper.  
*Government Position*: Chief, Office of Plans & Policy.  
 3. *Event*: Personal Communications Services Conference.  
 4. *Sponsor of Event*: Institute for International Research—IIR.  
 5. *Sponsor Address*: Attn: Bridgit Fitzgerald, Glen House, 200/208 Tottenham Court Road, London W1P 9LA.  
 6. *Location of Event*: Paris, France.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 01/23–25/95.  
 9. *Travel Dates*: 01/21–25/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$521.65

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	144.00
3. Meals .....	\$34.81	.....
4. Taxi .....	84.09	.....
	118.90	665.65

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James R. Coltharp.  
*Government Position*: Special Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: Third Annual Conference on Communications, & Media Finance.  
 4. *Sponsor of Event*: Institute for International Research—IIR.  
 5. *Sponsor Address*: 708 Third Avenue, 4th Floor, New York, NY 10017-4103.  
 6. *Location of Event*: New York City, New York.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/27-28/95.  
 9. *Travel Dates*: 02/26-27/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$138.00	.....
2. Hotel Room .....	.....	\$234.16
3. Meals .....	.....	.....
4. Taxi .....	.....	.....
	138.00	234.16

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Scott B. Harris.  
*Government Position*: Chief, International Bureau.  
 3. *Event*: International Mobile Satellite Conference.  
 4. *Sponsor of Event*: Industry Canada.  
 5. *Sponsor Address*: Communications Research Centre, 3701 Carling Avenue, P.O. Box 11490, Station H, Ottawa, Ontario, K2H 8S2 Canada.  
 6. *Location of Event*: Ottawa, Canada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/06/95.  
 9. *Travel Dates*: 06/06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Airline Ticket .....	\$425.74	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	.....
3. Meals .....	39.75	.....
4. Taxi .....	58.40	.....
	523.89	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: A. Richard Metzger, Jr.  
*Government Position*: Deputy Chief of Operations, Common Carrier Bureau.  
 3. *Event*: INGAA's Legal Committee.  
 4. *Sponsor of Event*: Interstate Natural Gas Association of America—INGAA.  
 5. *Sponsor Address*: 555 13th Street, NW., #300W, Washington, DC 20004.  
 6. *Location of Event*: Orlando, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 03/27/95.  
 9. *Travel Dates*: 03/26-27/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$398.00	.....
2. Hotel Room .....	.....	122.00
3. Meals .....	52.00	.....
4. Taxi .....	71.75	.....
	521.75	122.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett.  
*Government Position*: Commissioner.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/22-26/95.  
 9. *Travel Dates*: 01/21-24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$284.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	222.00	.....
3. Meals .....	142.50	.....
4. Taxi .....	132.50	.....
	781.00	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rachelle B. Chong.  
*Government Position*: Commissioner.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/22-26/95.  
 9. *Travel Dates*: 01/21-24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$309.00	.....
2. Hotel Room .....	206.97	.....
3. Meals .....	142.50	.....
4. Faxes, Telephone & Taxi .....	144.66	.....
	803.13	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lyndon Boozer.  
*Government Position*: Legislative Affairs Specialist, Office of Legislative & Intergovernmental Affairs.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE  
 5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/22-26/95.  
 9. *Travel Dates*: 01/21-23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$316.00	.....
2. Hotel Room .....	138.00	.....
3. Meals .....	85.50	.....
4. Taxi .....	30.00	.....
	569.50	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Judith Harris.  
*Government Position*: Director, Office of Legislative & Intergovernmental Affairs.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations, Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/22–26/95.  
 9. *Travel Dates*: 01/21–23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$314.00	.....
2. Hotel Room .....	137.98	.....
3. Meals .....	95.00	.....
4. Telephone & Taxi .....	28.75	.....
	575.73	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government Position*: Chief Cable Services Bureau.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 1/22–26/95.

9. *Travel Dates*: 01/21–24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$309.00	.....
2. Hotel Room .....	206.97	.....
3. Meals .....	152.00	.....
4. Taxi .....	41.00	.....
	708.97	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael L. Katz.  
*Government Position*: Chief Economist Office of Plans & Policy.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 01/22–26/95.  
 9. *Travel Dates*: 01/22–24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$308.00	.....
2. Hotel Room .....	138.00	.....
3. Meals .....	95.00	.....
4. Taxi .....	42.00	.....
	583.00	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Charles Kelley.  
*Government Position*: Chief, Enforcement Division, Mass Media Bureau.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.

7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/22–26/95.  
 9. *Travel Dates*: 01/21–24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$284.00	.....
2. Hotel Room .....	206.97	.....
3. Meals .....	142.50	.....
4. Taxi .....	17.50	.....
	650.97	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Barbara A. Kreisman.  
*Government Position*: Chief, Video Services Mass Media Bureau.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street, NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 01/22–24/95.  
 9. *Travel Dates*: 01/22–24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$381.00	.....
2. Hotel Room .....	138.00	.....
3. Meals .....	104.50	.....
4. Taxi .....	64.00	.....
	687.50	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Blair S. Levin.  
*Government Position*: Chief of Staff.  
 3. *Event*: INTV/NATPE Joint Convention.  
 4. *Sponsor of Event*: Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address*: 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.

- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22–26/95.
- 9. *Travel Dates:* 01/22–24/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$308.00	.....
2. Hotel Room .....	138.00	.....
3. Meals .....	85.50	.....
4. Parking & Taxi .....	28.00	.....
5. Telephone .....	36.91	.....
	596.41	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Jane Mego.  
*Government Position:* Senior Legal Advisor to Commissioner Rachelle Chong.  
 3. *Event:* INTV/NATPE Joint Convention.  
 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Panelist.  
 8. *Dates of Event:* 01/22–26/95.  
 9. *Travel Dates:* 01/21–24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$309.00	.....
2. Hotel Room .....	207.00	.....
3. Meals .....	133.00	.....
4. Parking & Taxi .....	57.00	.....
	706.00	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Susan Ness.  
*Government Position:* Commissioner.  
 3. *Event:* INTV/NATPE Joint Convention.  
 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22–26/95.
- 9. *Travel Dates:* 1/22–24/95.
- 10. (a)

Nature of benefit	(c) Type and amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$888.00	.....
2. Hotel Room .....	137.98	.....
3. Meals .....	104.50	.....
4. Taxi .....	100.05	.....
5. Telephone & Faxes .....	30.75	.....
	\$1261.28	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Maureen O' Connell.  
*Government Position:* Legal Advisor to Commissioner James H. Quello.  
 3. *Event:* INTV/NATPE Joint Convention.  
 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Panelist.  
 8. *Dates of Event:* 01/22–26/95.  
 9. *Travel Dates:* 1/22–25/95.  
 10. (a)

Nature of Benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$342.00	.....
2. Hotel Room .....	137.98	.....
3. Meals .....	77.00	.....
4. Telephone & Taxi .....	124.00	.....
	\$680.98	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* James H. Quello.  
*Government Position:* Commissioner.  
 3. *Event:* INTV/NATPE Joint Convention.  
 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executive—NATPE.  
 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22–26/95.
- 9. *Travel Dates:* 01/21–25/95.
- 10. (a)

Nature of benefit	(c) Type & Amount of Payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$310.00	.....
2. Hotel Room .....	281.52	.....
3. Meals .....	171.00	.....
4. Telephone & Taxi .....	74.02	.....
	836.54	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* David R. Siddall.  
*Government Position:* Legal Advisor to Commissioner Susan Ness.  
 3. *Event:* INTV/NATPE Joint Convention.  
 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executive—NATPE.  
 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Panelist.  
 8. *Dates of Event:* 01/22–26/95.  
 9. *Travel Dates:* 01/21–24/95.  
 10. (a)

Nature of Benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$888.00	.....
2. Hotel Room .....	137.98	.....
3. Meals .....	104.50	.....
4. Taxi .....	88.80	.....
5. Telephone & Taxi .....	32.86	.....
	1,252.14	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Lisa B. Smith.  
*Government Position:* Legal Advisor to Commissioner Andrew C. Barrett.  
 3. *Event:* INTV/NATPE Joint Convention.  
 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.  
 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.

- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22-26/95.
- 9. *Travel Dates:* 01/21-25/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$287.00	.....
2. Hotel Room .....	276.00	.....
3. Meals .....	171.00	.....
4. Telephone & Taxi .....	162.00	.....
	896.00	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Merrill Spiegel.  
*Government Position:* Special Assistant to Chairman Reed E. Hundt.
- 3. *Event:* INTV/NATPE Joint Convention.
- 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

- 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22-26/95.
- 9. *Travel Dates:* 01/21-25/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$312.00	.....
2. Hotel Room .....	276.00	.....
3. Meals .....	180.00	.....
4. Telephone & Taxi .....	124.75	.....
	893.25	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Martin L. Stern.  
*Government Position:* Deputy Chief, Competition Division Office of the General Counsel.
- 3. *Event:* INTV/NATPE Joint Convention.
- 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

- 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington DC 20036.

- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22-26/95.
- 9. *Travel Dates:* 01/22-24/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$309.00	.....
2. Hotel Room .....	138.00	.....
3. Meals .....	.....	.....
4. Taxi .....	47.00	.....
	\$494.00	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Roy J. Stewart.  
*Government Position:* Chief, Mass Media Bureau.
- 3. *Event:* INTV/NATPE Joint Convention.
- 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—INTV & National Association of Television Program Executives—NATPE.

- 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington DC 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22-26/95.
- 9. *Travel Dates:* 01/22-24/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$285.00	.....
2. Hotel Room .....	206.97	.....
3. Meals .....	142.50	.....
4. Parking, Mileage & Taxi .....	64.00	.....
5. Telephone .....	2.57	.....
	701.04	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Gregory Vogt.  
*Government Position:* Deputy Chief, Cable Services Bureau.
- 3. *Event:* INTV/NATPE Joint Convention.
- 4. *Sponsor of Event:* Association of Independent Television Stations Inc.—

- INTV & National Association of Television Program Executives—NATPE.

- 5. *Sponsor Address:* 1320 Nineteenth Street NW., Suite 300, Washington, DC 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 01/22-26/95.
- 9. *Travel Dates:* 01/22-24/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$308.00	.....
2. Hotel Room .....	138.00	.....
3. Meals .....	85.50	.....
4. Telephone, Mileage & Taxi .....	37.00	.....
	568.50	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* James R. Coltharp.  
*Government Position:* Special Advisor to Commissioner Andrew C. Barrett.
- 3. *Event:* 90th Annual Convention of ITA.
- 4. *Sponsor of Event:* Illinois Telephone Association—ITA.
- 5. *Sponsor Address:* P.O. Box 730, 300 East Monroe Street, Springfield, IL 62705.
- 6. *Location of Event:* Lake Geneva, Wisconsin.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 6/25-27/95.
- 9. *Travel Dates:* 6/25-26/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$227.00	.....
2. Hotel Room .....	.....	135.63
3. Meals .....	66.50	11.22
4. Parking & Telephone .....	18.00	.....
5. Car Rental & Gas .....	90.30	4.50
	401.80	151.35

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Thomas P. Stanley.  
*Government Position:* Chief Engineer, Office of Plans & Policy.
- 3. *Event:* Commsphere 95.
- 4. *Sponsor of Event:* International Union for Radio Science.

5. *Sponsor Address:* Dr. Joseph Shapira, 23 Sweden Street, Haifa, Israel 34980.  
 6. *Location of Event:* Eilat, Israel.  
 7. *Employee's Role:* Participation in two Sessions.  
 8. *Dates of Event:* 01/22-27/95.  
 9. *Travel Dates:* 01/20-28/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$1355.95	.....
2. Hotel Room .....	.....	.....
3. Meals .....	.....	.....
	1355.95	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* James H. Quello.  
*Government Position:* Commissioner.  
 3. *Event:* KBA's Spring Convention.  
 4. *Sponsor of Event:* Kentucky Broadcasters Association—KBA.  
 5. *Sponsor Address:* Attn: J. T. Whitlock, WLBN/WLSK Station, Radio Station Road, P.O. Box 680, Lebanon, KY 40033.  
 6. *Location of Event:* Louisville, Kentucky.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 05/15-17/95.  
 9. *Travel Dates:* 05/15-16/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$399.00	.....
2. Hotel Room .....	60.00	.....
3. Meals .....	42.50	.....
4. Taxi .....	51.00	.....
	492.50	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Thomas P. Stanley.  
*Government Position:* Chief Engineer, Office Plans & Policy.  
 3. *Event:* KTIS '95.  
 4. *Sponsor of Event:* Korea Telecom.  
 5. *Sponsor Address:* 17, Woomyeondong, Seocho-gu, Seoul, 137-792, Korea.  
 6. *Location of Event:* Seoul, Korea.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 07/11-12/95.  
 9. *Travel Dates:* 07/08-13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$1390.95	.....
2. Hotel Room .....	820.00	.....
3. Meals .....	618.00	.....
	\$2828.95	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Roy J. Stewart.  
*Government Position:* Chief, Mass Media Bureau.  
 3. *Event:* LAB's 1995 Annual Convention.  
 4. *Sponsor of Event:* Louisiana Association of Broadcasters—LAB.  
 5. *Sponsor Address:* 8762 Quarters Lake Road, Baton Rouge, LA 70809.  
 6. *Location of Event:* Baton Rouge, Louisiana.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 02/09-11/95.  
 9. *Travel Dates:* 02/09-12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$216.00	.....
2. Hotel Room .....	162.00	.....
3. Meals .....	112.50	.....
4. Mileage & Taxi .....	33.00	.....
	\$523.50	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Bruce A. Franca.  
*Government Position:* Deputy Chief, Office of Engineering & Technology.  
 3. *Event:* Global Telecommunications Conference.  
 4. *Sponsor of Event:* Lehman Brothers Inc.  
 5. *Sponsor Address:* 3 World Financial Center New York, NY 10285.  
 6. *Location of Event:* New York City, New York.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 12/07/94.  
 9. *Travel Dates:* 12/07/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$490.09	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	.....
3. Meals .....	28.50	.....
4. Taxi, Mileage & Telephone .....	78.50	.....
	597.09	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Charles W. Kelley.  
*Government Position:* Chief, Enforcement, Mass Media Bureau.  
 3. *Event:* Great Lake Boardcasting Conference.  
 4. *Sponsor of Event:* Michigan Association of Broadcasters—MAB.  
 5. *Sponsor Address:* 819 N. Washington Avenue, Lansing, MI 48906.  
 6. *Location of Event:* Lansing, Michigan.  
 7. *Employee's Role:* Panelist.  
 8. *Dates of Event:* 02/21/95.  
 9. *Travel Dates:* 02/20-21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$582.00	.....
2. Hotel Room .....	54.00	.....
3. Meals .....	37.50	.....
4. Parking .....	10.00	.....
	683.50	.....

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Roy J. Stewart.  
*Government Position:* Chief, Mass Media Bureau.  
 3. *Event:* MAB Convention.  
 4. *Sponsor of Event:* Mississippi Association of Broadcasters—MAB.  
 5. *Sponsor Address:* 15 Northtown Drive, Suite A, Jackson, MS 39211.  
 6. *Location of Event:* Biloxi, Mississippi.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 06/15-18/95.  
 9. *Travel Dates:* 6/16-18/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$301.00	.....
2. Hotel Room .....	142.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	90.00	.....
4. Taxi & Telephone .	58.05	.....
	591.05	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Charles W. Kelley.  
*Government Position*: Chief, Enforcement Division, Mass Media Bureau.  
 3. *Event*: 45th Annual MBA Convention.  
 4. *Sponsor of Event*: Minnesota Broadcasters Association—MBA.  
 5. *Sponsor Address*: 3517 Raleigh Avenue, P.O. Box 16030, St. Louis, MN 55416-0030.  
 6. *Location of Event*: Willmar, Minnesota.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/06-08/94.  
 9. *Travel Dates*: 10/7-8/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	97.00	\$247.50
3. Meals .....	217.75	82.61
4. Taxi, & Telephone	55.03	.....
	1082.13	330.11

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Donald H. Gips.  
*Government Position*: Deputy Chief, Office of Plans & Policy.  
 3. *Event*: Worldwide Telecommunications Conference.  
 4. *Sponsor Event*: McKinsey & Co.  
 5. *Sponsor Address*: Attn: Peter Bisson, 55 East 52 Street, 18th Floor, New York, NY 10122.  
 6. *Location of Event*: Boca Raton, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/06/95.  
 9. *Travel Dates*: 06/04-07/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	.....	.....
4. Umbrella Rental ....	.....	7.42
	401.00	357.96

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Karen F. Kornbluh.  
*Government Position*: Telecommunications Policy Analyst, Office of Plans & Policy.  
 3. *Event*: Worldwide Telecommunications Conference.  
 4. *Sponsor of Event*: McKinsey & Co.  
 5. *Sponsor Address*: Attn: Peter Bisson, 55 East 52 Street, 18th Floor, New York, NY 10122.  
 6. *Location of Event*: Boca Raton, Florida.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/06/95.  
 9. *Travel Dates*: 04/06-07/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$418.00	.....
2. Hotel Room .....	40.00	.....
3. Meals .....	.....	.....
4. Taxi & Telephone .	15.00	.....
	473.00	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mark Nadel.  
*Government Position*: Attorney Advisor, Common Carrier Bureau.  
 3. *Event*: Symposium on Universal Service Obligation.  
 4. *Sponsor of Event*: Mercury Communications.  
 5. *Sponsor Address*: St. Giles Court, 24 Castile Street, Cambridge, CB3 0AJ UK.  
 6. *Location of Event*: Cambridge, United Kingdom.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 12/12-13/94.  
 9. *Travel Dates*: 12/09-14/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$462.00	.....
2. Hotel Room .....	.....	\$350.54
3. Meals .....	.....	.....
4. Taxi, .....	36.00	.....
5. Movie & Telephone	.....	37.27
	498.00	387.81

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Reed E. Hundt.  
*Government Position*: Chairman.  
 3. *Event*: Worldwide Telecommunications Conference.  
 4. *Sponsor of Event*: McKinsey & Co.  
 5. *Sponsor Address*: Attn: Peter Bisson, 55 East 52 Street, 18th Floor, New York, NY 10122.  
 6. *Location of Event*: Boca Raton, Florida.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/06/95.  
 9. *Travel Dates*: 04/06-07/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$401.00	.....
2. Hotel Room .....	.....	350.54
3. Meals .....	.....	7.69
4. Telephone .....	.....	.75
	401.00	358.98

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett.  
*Government Position*: Commissioner.  
 3. *Event*: Telecommunications in the Next Millennium.  
 4. *Sponsor of Event*: MFS Communications Company, Inc.  
 5. *Sponsor Address*: Government Affairs Office, 3000 K Street, N.W., Suite 300, Washington, D.C. 20007.  
 6. *Location of Event*: London, England.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/25/95.  
 9. *Travel Dates*: 5/23-27/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$712.35	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$401.00	.....
2. Hotel Room .....	.....	350.54

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Airline Ticket .....	\$738.05	.....
2. Hotel Room .....	.....	\$870.00

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	382.50	.....
4. Taxi .....	42.50	.....
	\$1163.05	\$870.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael Katz.  
*Government Position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: Convergence/Interactive Television Conference.  
 4. *Sponsor of Event*: Multichannel CommPerspectives.  
 5. *Sponsor Address*: 600 S. Cherry Street, Suite 400, Denver, CO 80222.  
 6. *Location of Event*: Philadelphia, Pennsylvania.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/15-17/95.  
 9. *Travel Dates*: 02/15-17/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$104.00	.....
2. Hotel Room .....	107.35	.....
3. Meals .....	38.00	.....
4. Taxi .....	26.00	.....
	275.35	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Saul T. Shapiro.  
*Government Position*: Director, Technology Policy Office of Plans & Policy.  
 3. *Event*: Convergence/Interactive Television Conference.  
 4. *Sponsor of Event*: Multichannel CommPerspectives.  
 5. *Sponsor Address*: 600 S. Cherry Street, Suite 400, Denver, CO 80222.  
 6. *Location of Event*: Philadelphia, Pennsylvania.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/15-17/95.  
 9. *Travel Dates*: 02/16/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$104.00	.....
2. Hotel Room .....	107.35	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	2.05	.....
4. Taxi .....	22.50	.....
	235.90	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Beverly G. Baker.  
*Government Position*: Chief, Compliance & Information Bureau.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09-13/95.  
 9. *Travel Dates*: 04/10-13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$484.00	.....
2. Hotel Room .....	207.36	.....
3. Meals .....	142.50	.....
4. Taxi & Telephone .....	43.75	.....
	877.61	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett.  
*Government Position*: Commissioner.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09-13/95.  
 9. *Travel Dates*: 04/11-13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$268.00	.....
2. Hotel Room .....	207.36	.....
3. Meals .....	114.00	.....
4. Taxi & Fax .....	118.50	.....
	707.86	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lauren J. Belvin.  
*Government Position*: Senior Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09-13/95.  
 9. *Travel Dates*: 04/11-12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$299.00	.....
2. Hotel Room .....	296.00	.....
3. Meals .....	180.50	.....
4. Taxi & Telephone .....	73.57	.....
	\$849.07	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rachele B. Chong.  
*Government Position*: Commissioner.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09-13/95.  
 9. *Travel Dates*: 04/08-14/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	414.72	.....
3. Meals .....	256.50	.....
4. Taxi, Fax & Telephone .....	83.99	.....
	1055.21	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert F. Cleveland.  
*Government Position*: Physical Scientist, Office of Engineering & Technology.

- 3. *Event:* NAB's Annual Convention.
- 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
- 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 04/09–13/95.
- 9. *Travel Dates:* 04/09–13/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	275.40	.....
3. Meals .....	142.50	.....
4. Taxi & Telephone .	58.00	.....
	775.90	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Larry D. Eads.  
*Government Position:* Chief, Audio Services Division, Mass Media Bureau.
- 3. *Event:* NAB's Annual Convention.
- 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
- 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 04/09–13/95.
- 9. *Travel Dates:* 04/11–13/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	.....	\$138.24
3. Meals .....	104.50	.....
4. Taxi & Mileage .....	47.80	.....
	590.54	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Robert D. Greenberg.  
*Government Position:* Assistant Chief, FM Branch, Mass Media Bureau.
- 3. *Event:* NAB's Annual Convention.
- 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
- 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$344.00	.....
2. Hotel Room .....	.....	\$311.04
3. Meals .....	142.50	.....
4. Taxi & Telephone .	57.50	.....
	544.00	311.04

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* William H. Hassinger.  
*Government Position:* Assistant Chief, Engineering, Mass Media Bureau.
- 3. *Event:* NAB's Annual Convention.
- 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
- 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 04/09–13/95.
- 9. *Travel Dates:* 04/10–13/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$264.00	.....
2. Hotel Room .....	222.00	.....
3. Meals .....	133.00	.....
4. Taxi & Mileage .....	60.80	.....
	679.80	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Reed E. Hundt.  
*Government Position:* Chairman.
- 3. *Event:* NAB's Annual Convention.
- 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
- 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 04/09–13/95.
- 9. *Travel Dates:* 04/09–11/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	138.24	.....
3. Meals .....	95.00	.....
4. Telephone .....	59.00	.....
	592.24	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* Charles W. Kelley.  
*Government Position:* Chief, Enforcement Division, Mass Media Bureau.
- 3. *Event:* NAB's Annual Convention.
- 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
- 5. *Sponsor Address:* 1771 N Street, N.W., Washington, D.C. 20036.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 04/09-13/95.
- 9. *Travel Dates:* 04/08-13/95.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$264.00	.....
2. Hotel Room .....	345.60	.....
3. Meals .....	218.50	.....
4. Taxi & Telephone .	38.50	.....
	866.60	.....

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
- 2. *Employee:* William E. Kennard.  
*Government Position:* General Counsel.
- 3. *Event:* NAB's Annual convention.
- 4. *Sponsor of Event:* National Association of Broadcasters—NAB.
- 5. *Sponsor Address:* 2001 Pennsylvania Ave., N.W., 11th Floor, Washington, D.C. 20006.
- 6. *Location of Event:* Las Vegas, Nevada.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 04/09-13/95.
- 9. *Travel Dates:* 04/07-12/95
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	.....	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	.....	.....
4. Taxi .....	47.50	.....
	347.50	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Barbara A. Kreisman.  
*Government Position*: Chief, Video Services Division, Mass Media Bureau.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/09–12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$299.00	.....
2. Hotel Room .....	207.36	.....
3. Meals .....	114.00	.....
4. Taxi & Telephone .....	185.21	.....
	805.57	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Blair S. Levin.  
*Government Position*: Chief of Staff to Chairman Reed E. Hundt.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/09–13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	138.24	.....
3. Meals .....	95.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi, Mileage & Parking .....	73.92	.....
	607.16	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Jane E. Mago.  
*Government Position*: Senior Legal Advisor to Commissioner Rachelle B. Chong.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/08–12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	276.48	.....
3. Meals .....	180.50	.....
4. Taxi .....	59.50	.....
	816.48	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: John T. Nakahata.  
*Government Position*: Attorney Advisor, for Chairman Reed E. Hundt.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/09–11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	138.24	.....
3. Meals .....	95.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi, Copies & Telephone .....	71.86	.....
	605.10	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Susan Ness.  
*Government Position*: Commissioner.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Speaker/Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/09–11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$270.00	.....
2. Hotel Room .....	124.24	.....
3. Meals .....	95.50	.....
4. Taxi & Telephone .....	.....	.....
	489.74	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Maureen O'Connell.  
*Government Position*: Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/10–12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$341.00	.....
2. Hotel Room .....	69.12	.....
3. Meals .....	85.50	.....
4. Taxi & Telephone .....	138.84	.....
	634.46	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James H. Quello.  
*Government Position*: Commissioner.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/08–13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	370.00	.....
3. Meals .....	218.50	.....
4. Taxi & Telephone .....	130.34	.....
	1018.84	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: David R. Siddall.  
*Government Position*: Legal Advisor to Commissioner Susan Ness.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: Attn: Sabrina Coleman, 2001 Pennsylvania Avenue, NW., 11th Floor, Washington, DC 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/09–13/95.  
 10. (a)

Nature of benefit:	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip transportation .....	\$400.00	.....
2. Hotel Room .....	\$207.36	.....
3. Meals .....	123.50	.....
	730.86	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lisa B. Smith.  
*Government Position*: Legal Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.

5. *Sponsor Address*: Attn: Sabrina Coleman, 2001 Pennsylvania Avenue, N.W., 11th Floor, Washington, D.C. 20006.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/09–13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$343.00	.....
2. Hotel Room .....	276.48	.....
3. Meals .....	171.00	.....
4. Taxi & Telephone .....	89.50	.....
	879.98	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Richard M. Smith.  
*Government Position*: Chief, Office of Engineering & Technology.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/08–14/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$308.00	.....
2. Hotel Room .....	414.72	.....
3. Meals .....	256.50	.....
4. Taxi, Mileage & Parking .....	47.00	.....
	1026.22	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government Position*: Chief, Mass Media Bureau.  
 3. *Event*: NAB's Annual Convention.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1717 N Street, N.W., Washington DC 20036  
 6. *Location of Event*: Las Vegas, Nevada.  
 7. *Employee's Role*: Panelist.

8. *Dates of Event*: 04/09–13/95.  
 9. *Travel Dates*: 04/08–12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$264.00	.....
2. Hotel Room .....	276.46	.....
3. Meals .....	180.00	.....
4. Mileage & Parking .....	57.00	.....
5. Telephone .....	4.41	.....
	\$781.87	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett.  
*Government Position*: Commissioner.  
 3. *Event*: NAB Radio Show.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, N.W., Washington DC 20036–2891.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/12–15/94.  
 9. *Travel Dates*: 10/08–15/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$21.00	.....
2. Hotel Room .....	202.92	.....
3. Meals .....	95.00	.....
4. Taxi, Mileage & Telephone .....	46.00	.....
	\$364.92	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: David R. Siddall.  
*Government Position*: Legal Advisor to Commissioner Susan Ness.  
 3. *Event*: NAB Radio Show.  
 4. *Sponsor of Event*: National Association of Broadcasters—NAB.  
 5. *Sponsor Address*: 1771 N Street, NW., Washington, DC 20036–2891.  
 6. *Location of Event*: Los Angeles, California.  
 7. *Employee's Role*: Participant in a Answer Service.  
 8. *Dates of Event*: 10/12–15/94.  
 9. *Travel Dates*: 10/12–15/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$392.00	.....
2. Hotel Room .....	304.38	.....
3. Meals .....	104.00	.....
4. Taxi, Mileage & Telephone .....	50.00	.....
	850.38	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Thomas Power.  
*Government Position*: Attorney Advisory, Policy & Rules Division, Cable Services Bureau.  
 3. *Event*: North Central Cable Show.  
 4. *Sponsor of Event*: North Central Cable Television Association—NCCTA.  
 5. *Sponsor Address*: 450 North Syndicate.  
 6. *Location of Event*: Minneapolis, Minnesota.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 03/27/95.  
 9. *Travel Dates*: 03/26–27/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$364.00	.....
2. Hotel Room .....	.....	.....
3. Meals .....	59.50	.....
	423.50	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Anthony L. Williams.  
*Government Position*: Director, Office of Small Business Activity.  
 3. *Event*: 8th Annual NAMIC/NCTA Urban Markets Seminar.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: New York City, New York.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/22–23/94.  
 9. *Travel Dates*: 09/21–22/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$196.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	138.50	120.81
3. Meals .....	57.00	.....
4. Parking, Mileage & Taxi .....	48.00	.....
5. Telephone .....	10.71	.....
	450.21	120.81

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lauren J. Belvin.  
*Government Position*: Senior Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/06–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	278.00	.....
3. Meals .....	153.00	.....
4. Telephone & Taxi .....	95.47	.....
	\$916.47	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Mary Ellen Burns.  
*Government Position*: Chief, Consumer Protection Division, Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	139.00	.....
3. Meals .....	76.50	.....
4. Telephone & Taxi .....	16.12	.....
	621.62	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Rachele B. Chong.  
*Government Position*: Commissioner.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/06–09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$444.00	.....
2. Hotel Room .....	208.50	.....
3. Meals .....	127.50	.....
4. Taxi .....	97.00	.....
	877.00	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James R. Coltharp.  
*Government Position*: Special Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/06–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$417.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	139.00	.....
3. Meals .....	85.00	.....
4. Fax, Telephone & Taxi .....	83.12	.....
	724.12	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Reed E. Hundt.  
*Government Position*: Chairman.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	69.50	.....
3. Meals .....	59.50	.....
4. Telephone .....	20.29	.....
	539.29	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: William E. Johnson.  
*Government Position*: Deputy Chief for Policy, Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	139.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	119.00	.....
4. Telephone & Taxi .....	61.93	.....
	\$709.93	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Meredith J. Jones.  
*Government Position*: Chief, Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$469.00	.....
2. Hotel Room .....	208.50	.....
3. Meals .....	110.50	.....
4. Fax, Telephone & Taxi .....	45.60	.....
	833.60	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: William E. Kennard.  
*Government Position*: General Counsel.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	86.45	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	.....	.....
4. Fax & Taxi .....	24.50	.....
	500.95	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Gary M. Laden.  
*Government Position*: Chief, Policy & Rules Division Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	139.00	.....
3. Meals .....	59.50	.....
4. Taxi .....	10.95	.....
	599.45	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Jill M. Lockett.  
*Government Position*: Special Advisor to Commissioner Rachelle B. Chong.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W. Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/06–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$444.00	.....
2. Hotel Room .....	278.00	.....
3. Meals .....	153.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Parking .....	26.00	.....
	901.00	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: John T. Nakahata.  
*Government Position*: Special Assistant to Chairman Reed H. Hundt.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., N.W., Washington, D.C. 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	139.00	.....
3. Meals .....	85.00	.....
4. Copies & Telephone .....	66.20	.....
	680.20	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Maureen O'Connell.  
*Government Position*: Legal Advisor to Commissioner James H. Quello.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$440.00	.....
2. Hotel Room .....	139.00	.....
3. Meals .....	93.50	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi, Telephone & Fax .....	67.02	.....
	739.52	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James H. Quello.  
*Government Position*: Commissioner.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/06–07/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	139.00	.....
3. Meals .....	59.50	.....
4. Taxi .....	37.00	.....
	625.50	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Lisa B. Smith.  
*Government Position*: Legal Advisor to Commissioner Andrew C. Barrett.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	139.00	.....
3. Meals .....	85.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi .....	108.10	.....
	722.10	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: R. Alan Stillwell.  
*Government Position*: Industry Economist, Office of Engineering & Technology.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	208.50	.....
3. Meals .....	119.00	.....
4. Mileage, Telephone & Taxi .....	12.24	.....
	729.74	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Gregory J. Jogt.  
*Government Position*: Deputy Chief, Cable Services Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$390.00	.....
2. Hotel Room .....	208.50	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	119.00	.....
4. Mileage & Telephone .....	7.74	.....
	725.24	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Kathleen M.H. Wallman.  
*Government Position*: Chief, Common Carrier Bureau.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/08–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$444.00	.....
2. Hotel Room .....	139.00	.....
3. Meals .....	85.00	.....
4. Fax & Taxi .....	81.20	.....
	749.20	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Richard K. Welch.  
*Government Position*: Legal Advisor to Commissioner Rachelle B. Chong.  
 3. *Event*: 44th Annual Convention & Exposition.  
 4. *Sponsor of Event*: National Cable Television Association—NCTA.  
 5. *Sponsor Address*: 1724 Massachusetts Ave., NW., Washington, DC 20036.  
 6. *Location of Event*: Dallas, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 05/07–10/95.  
 9. *Travel Dates*: 05/07–10/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$444.00	.....
2. Hotel Room .....	208.50	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	119.00	.....
4. Fax, Mileage & Taxi .....	53.36	.....
	824.86	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Karen E. Watson.  
*Government Position*: Director, Office of Public Affairs.  
 3. *Event*: 1994 Retirement & Benefits Forum.  
 4. *Sponsor of Event*: National Education Association—NEA.  
 5. *Sponsor Address*: 1201 16th Street, NW., Washington, DC 20036–3290.  
 6. *Location of Event*: Maui, Hawaii.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/12–16/94.  
 9. *Travel Dates*: 10/12–16/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$889.86	.....
2. Hotel Room .....	.....	\$603.72
3. Meals .....	123.09	.....
4. Taxi & Telephone .....	149.00	.....
	1161.95	603.72

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Greg J. Vogt.  
*Government Position*: Deputy Chief, Cable Services Bureau.  
 3. *Event*: NECTA Annual Convention & Exhibition.  
 4. *Sponsor of Event*: New England Cable Television Association—NECTA.  
 5. *Sponsor Address*: 100 Grandview Road, Suite 201, Braintree, MA 02184.  
 6. *Location of Event*: Newport, Rhode Island.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 07/24–27/95.  
 9. *Travel Dates*: 07/24–26/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$198.00	.....
2. Hotel Room .....	.....	\$290.00
3. Meals .....	93.50	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Mileage & Taxi .....	27.20	100.00
	318.70	390.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert H. Ratcliffe.  
*Government Position*: Assistant Chief for Law, Mass Media Bureau.  
 3. *Event*: NJBA Annual Convention.  
 4. *Sponsor of Event*: New Jersey Broadcasters Association—NJBA.  
 5. *Sponsor Address*: Attn: Philip H. Roberts, 7 Centre Drive, Suite One, Jamesburg, NJ 08831.  
 6. *Location of Event*: Atlantic City, New Jersey.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/12–14/95.  
 9. *Travel Dates*: 06/12–13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Airline Ticket .....	\$64.00	.....
2. Hotel Room .....	96.32	.....
3. Meals .....	66.50	.....
4. Telephone .....	4.89	.....
	231.71	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government Position*: Chief, Mass Media Bureau.  
 3. *Event*: NJBA Annual Convention.  
 4. *Sponsor of Event*: New Jersey Broadcasters Association—NJBA.  
 5. *Sponsor Address*: Attn: Philip H. Roberts, 7 Centre Drive, Suite One, Jamesburg, NJ 08831.  
 6. *Location of Event*: Atlantic City, New Jersey.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/12–14/95.  
 9. *Travel Dates*: 6/12–13/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Airline Ticket .....	\$71.00	.....
2. Hotel Room .....	96.32	.....
3. Meals .....	66.50	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi & Mileage .....	18.00	.....
	251.82	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Barbara A. Kreisman.  
*Government Position*: Chief, Video Services Division, Mass Media Bureau.  
 3. *Event*: New Mexico Broadcasters Convention.  
 4. *Sponsor of Event*: New Mexico Broadcasters Association—NMBA.  
 5. *Sponsor Address*: 790-9D Tramway Lane NE., Albuquerque, NM 87122.  
 6. *Location of Event*: Albuquerque, New Mexico.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/04-07/95.  
 9. *Travel Dates*: 5/04-06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$353.00	.....
2. Hotel Room .....	120.00	.....
3. Meals .....	85.00	.....
4. Taxi & Telephone .....	26.43	.....
	584.43	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Roy J. Stewart.  
*Government Position*: Chief, Mass Media Bureau.  
 3. *Event*: New Mexico Broadcasters Annual Convention.  
 4. *Sponsor of Event*: New Mexico Broadcasters Association—NMBA.  
 5. *Sponsor Address*: 790-9D Tramway Lane NE., Albuquerque, NM 87122.  
 6. *Location of Event*: Albuquerque, New Mexico.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 05/04-07/95.  
 9. *Travel Dates*: 05/04-06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$353.00	.....
2. Hotel Room .....	120.00	.....
3. Meals .....	85.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
4. Taxi .....	43.00	.....
	601.00	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Reed E. Hundt.  
*Government Position*: Chairman.  
 3. *Event*: NTCA Annual Meeting.  
 4. *Sponsor of Event*: National Telephone Cooperative Association—NTCA.  
 5. *Sponsor Address*: 2626 Pennsylvania Avenue, NW., Washington, DC 20037-1695.  
 6. *Location of Event*: San Francisco, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/08/95.  
 9. *Travel Dates*: 02/07-08/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$341.00	.....
2. Hotel Room .....	.....	.....
3. Meals .....	57.00	\$36.24
4. Taxi & Telephone .....	35.00	13.91
	433.00	50.15

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett.  
*Government Position*: Commissioner.  
 3. *Event*: OAB's Spring Convention.  
 4. *Sponsor of Event*: Ohio Association of Broadcasters—OAB.  
 5. *Sponsor Address*: 88 East Broad Street, Suite 1780, Columbus, OH 43215.  
 6. *Location of Event*: Cleveland, Ohio.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/19-20/95.  
 9. *Travel Dates*: 04/19-20/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$198.00	.....
2. Hotel Room .....	.....	\$125.95
3. Meals .....	38.00	13.06
4. Taxi .....	55.00	.....
5. Telephone .....	.....	.75
	291.00	139.76

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Kelly Cameron.  
*Government Position*: Attorney, Common Carrier Bureau.  
 3. *Event*: Seminar of Interconnection.  
 4. *Sponsor of Event*: Organismo Supervisor de Inversion Privada en Telecomunicaciones—OSIPTEL.  
 5. *Sponsor Address*: Camino Real Torre, El Pilar Piso 13, San Isidro, Peru.  
 6. *Location of Event*: Lima, Peru.  
 7. *Employee's Role*: Lecturer.  
 8. *Dates of Event*: 09/01-02/94.  
 9. *Travel Dates*: 08/31-09/04/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$1205.00
2. Hotel Room .....	.....	306.00
3. Meals .....	\$231.00	.....
4. Parking, Mileage & Taxi .....	47.00	.....
	278.00	1511.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Donald K. Stockdale.  
*Government Position*: Attorney Advisor, Policy Division, Common Carrier Bureau.  
 3. *Event*: Annual Summer Convention.  
 4. *Sponsor of Event*: Oklahoma Telephone Association.  
 5. *Sponsor Address*: 2200 Classen Boulevard, Suite 850, Oklahoma, OK 73106.  
 6. *Location of Event*: Lake Ozark, Missouri.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/11-14/95.  
 9. *Travel Dates*: 06/11-14/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$746.00
2. Hotel Room .....	.....	67.47
3. Meals .....	.....	97.40
	.....	910.87

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Ervin S. Duggan.  
*Government Position*: Commissioner.

- 3. *Event:* Symposium.
- 4. *Sponsor of Event:* Public Broadcasting Service—PBS.
- 5. *Sponsor Address:* 1320 Braddock Place, Alexandria, VA 22314.
- 6. *Location of Event:* Austin, Texas.
- 7. *Employee's Role:* Panelist.
- 8. *Dates of Event:* 11/04–05/93.
- 9. *Travel Dates:* 11/03–06/93.
- 10. (a)

- 5. *Sponsor Address:* Attn: Helen Foster, Program Administrator, Brunel University, Uxbridge Middlesex, UB8 3PH United Kingdom.
- 6. *Location of Event:* London, England.
- 7. *Employee's Role:* Speaker.
- 8. *Dates of Event:* 05/10–12/95.
- 9. *Travel Dates:* 05/06–14/95.
- 10. (a)

- 5. *Sponsor Address:* 1275 Pennsylvania Avenue, NW., Suite 400, Washington, DC 20004.
- 6. *Location of Event:* San Francisco, California.
- 7. *Employee's Role:* Conduct a Seminar on Tariff Process.
- 8. *Dates of Event:* 11/02–04/94.
- 9. *Travel Dates:* 11/02–11/05/94.
- 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$435.00	.....
2. Hotel Room .....	.....	\$288.00
3. Meals .....	97.50	.....
4. Taxi .....	31.50	.....
	564.00	288.00

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$696.95
2. Hotel Room .....	.....	612.00
3. Meals .....	.....	360.00
4. Taxi, Parking & Mileage .....	\$105.69	.....
	105.69	1668.95

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$631.00	.....
2. Hotel Room .....	.....	\$244.16
3. Meals .....	76.00	.....
4. Taxi & Telephone .....	108.50	.....
	815.50	244.16

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
  - 2. *Employee:* James W. Olson.  
*Government Position:* Chief, Competition Division, Office General Counsel.
  - 3. *Event:* PCCA's 50th Annual Convention.
  - 4. *Sponsor of Event:* Power Communication Contractors Association—PCCA.
  - 5. *Sponsor Address:* National Capital Office, 6301 Stevenson Avenue, Suite One, Alexandria, VA 22304.
  - 6. *Location of Event:* Carlsbad, California.
  - 7. *Employee's Role:* Speaker.
  - 8. *Dates of Event:* 02/25–03/01/95.
  - 9. *Travel Dates:* 02/25–03/01/95.
  - 10. (a)

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
  - 2. *Employee:* Steven C. Funkhouser.  
*Government Position:* Public Utilities Specialist Common Carrier Bureau.
  - 3. *Event:* Tariff Training for Pacific/Nevada Bell.
  - 4. *Sponsor of Event:* Pacific Telesis Companies.
  - 5. *Sponsor Address:* 1275 Pennsylvania Avenue, NW., Suite 400, Washington, DC 20004.
  - 6. *Location of Event:* San Francisco, California.
  - 7. *Employee's Role:* Conduct a Seminar on Tariff Process.
  - 8. *Dates of Event:* 11/02–05/94.
  - 9. *Travel Dates:* 11/02–11/05/94.
  - 10. (a)

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
  - 2. *Employee:* John Scott IV.  
*Government Position:* Economist, Common Carrier Bureau.
  - 3. *Event:* Tariff Training for Pacific/Nevada Bell.
  - 4. *Sponsor of Event:* Pacific Telesis Companies.
  - 5. *Sponsor Address:* 1275 Pennsylvania Avenue, N.W., Suite 400, Washington, D.C. 20004.
  - 6. *Location of Event:* San Francisco, California.
  - 7. *Employee's Role:* Conduct a Seminar on Tariff Process.
  - 8. *Dates of Event:* 11/02–04/94.
  - 9. *Travel Dates:* 11/02–11/04/94.
  - 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$267.00	.....
2. Hotel Room .....	.....	\$165.00
3. Meals .....	114.00	.....
4. Car Rental, Gas & Taxi .....	168.19	.....
5. Telephone .....	100.91	.....
	650.10	165.00

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$631.00	.....
2. Hotel Room .....	.....	\$244.16
3. Meals .....	76.00	.....
4. Taxi, Mileage & Telephone .....	82.63	.....
	789.63	244.16

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$631.00	.....
2. Hotel Room .....	.....	\$244.16
3. Meals .....	66.50	.....
4. Taxi, Mileage & Telephone .....	65.85	.....
	763.35	244.16

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
  - 2. *Employee:* Robert M. Pepper.  
*Government Position:* Chief, Office of Plans & Policy.
  - 3. *Event:* PICT Conference.
  - 4. *Sponsor of Event:* Programme on Information & Communication Technologies—PICT.

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
  - 2. *Employee:* Judith A. Nitsche.  
*Government Position:* Chief, Tariff Review Branch, Common Carrier Bureau.
  - 3. *Event:* Tariff Training for Pacific/Nevada Bell.
  - 4. *Sponsor of Event:* Pacific Telesis Companies.

- (b) *Non-Fed Source:* Same as No. 4.
- 1. *Agency:* Federal Communications Commission.
  - 2. *Employee:* Ralph A. Haller.  
*Government Position:* Deputy Chief, Wireless Bureau.
  - 3. *Event:* Forum "Wiring Society for the 21st Century".
  - 4. *Sponsor of Event:* Scientific American.
  - 5. *Sponsor Address:* 415 Madison Avenue New York, NY 10017.

6. *Location of Event:* San Francisco, California.  
 7. *Employee's Role:* Panelist.  
 8. *Dates of Event:* 04/11/95.  
 9. *Travel Dates:* 04/09–12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$341.00 .....	
2. Hotel Room .....		\$500.00
3. Meals .....	133.00 .....	
4. Parking, Mileage & Taxi .....	89.40 .....	
	563.40	500.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Richard M. Smith.  
*Government Position:* Chief, Office of Engineering & Technology.  
 3. *Event:* Emerging Technologies Conference.  
 4. *Sponsor of Event:* Society of Cable Television Engineers Inc.—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341–2401.  
 6. *Location of Event:* Orlando, Florida.  
 7. *Employee's Role:* Keynote Speaker.  
 8. *Dates of Event:* 01/05/95.  
 9. *Travel Dates:* 01/04–06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	In-kind
	Check	
1. Roundtrip Transportation .....	\$566.00 .....	
2. Hotel Room .....		\$264.00
3. Meals .....	75.00 .....	
4. Parking, Mileage & Taxi .....	43.53 .....	
	684.53	264.00

- (b) *None-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Michael L. Lance.  
*Government Position:* Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.

8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 6/13–17/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00 .....	
2. Hotel .....		\$380.00
3. Meals .....	180.50 .....	
4. Taxi, Mileage & Fax .....	46.50 .....	
	527.00	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Priya Shrinivasan.  
*Government Position:* Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 06/13–18/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00 .....	
2. Hotel Room .....		380.00
3. Meals .....	180.50 .....	
4. Taxi, Shuttle & Telephone .....	83.88 .....	
	564.38	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* John P. Wong.  
*Government Position:* Chief, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 06/13–17/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00 .....	
2. Hotel Room .....		\$380.00
3. Meals .....	180.50 .....	
4. Taxi, Parking & Mileage .....	90.40 .....	
	570.90	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Priscilla M. Wu.  
*Government Position:* Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 06/13–17/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00 .....	
2. Hotel Room .....		\$380.00
3. Meals .....	180.50 .....	
4. Taxi, Mileage & Telephone .....	53.72 .....	
	534.22	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Julius P. Knapp.  
*Government Position:* Chief, Equipment Authorization Division, Office of Engineering & Technology.  
 3. *Event:* EMC Conference '96.  
 4. *Sponsor of Event:* Singapore Institute of Standards & Industrial Research—SISIR.  
 5. *Sponsor Address:* EMC Centre, 1 Science Park Drive, Singapore 0511.  
 6. *Location of Event:* Singapore.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 04/25–26/95.  
 9. *Travel Dates:* 04/22–28/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$1754.95	.....
2. Hotel Room .....	.....	\$574.20
3. Meals .....	369.00	144.00
4. Parking, Mileage & Taxi .....	83.40	.....
	2207.35	718.20

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Robert W. Spangler.  
*Government Position*: Deputy Chief, Enforcement Division Common Carrier Bureau.  
 3. *Event*: TCA Conference & Exposition.  
 4. *Sponsor of Event*: Telecommunications Association—TCA.  
 5. *Sponsor Address*: 701 North Haven Avenue, Suite 200, Ontario, CA 91764-4925.  
 6. *Location of Event*: San Diego, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 10/03-07/94.  
 9. *Travel Dates*: 10/04-06/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$315.00	.....
2. Hotel Room .....	156.00	.....
3. Meals .....	104.50	.....
4. Taxi & Mileage .....	28.25	.....
	603.75	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Susan Cosentino.  
*Government Position*: Attorney, Cable Services Bureau.  
 3. *Event*: 35th Annual Trade Show and Convention.  
 4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.  
 5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/22-24/95.  
 9. *Travel Dates*: 02/22-24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$303.00	.....
2. Hotel Room .....	77.00	.....
3. Meals .....	59.50	.....
4. Taxi & Parking .....	45.80	.....
	485.30	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: John Morabito.  
*Government Position*: Legal Assistant to Chief, Common Carrier Bureau.  
 3. *Event*: 35th Annual Trade Show and Convention.  
 4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.  
 5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/22-24/95.  
 9. *Travel Dates*: 02/22-23/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$190.00	.....
2. Hotel Room .....	.....	\$234.60
3. Meals .....	59.50	.....
4. Taxi .....	59.00	.....
	308.50	234.60

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Ronald Parver.  
*Government Position*: Attorney, Cable Services Bureau.  
 3. *Event*: 35th Annual Trade Show and Convention.  
 4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.  
 5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/22-24/95.  
 9. *Travel Dates*: 02/21-24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$309.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	345.00	.....
3. Meals .....	127.50	.....
4. Telephone & Taxi .....	91.49	.....
	872.99	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Gregory J. Vogt.  
*Government Position*: Deputy Chief, Cable Services Bureau.  
 3. *Event*: 35th Annual Trade Show and Convention.  
 4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.  
 5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 02/22-24/95.  
 9. *Travel Dates*: 02/22-24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$303.00	.....
2. Hotel Room .....	234.60	.....
3. Meals .....	5.95	.....
4. Taxi .....	61.00	.....
	604.55	.....

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: John Wong.  
*Government Position*: Attorney, Cable Services Bureau.  
 3. *Event*: 35th Annual Trade Show and Convention.  
 4. *Sponsor of Event*: Texas Cable TV Association—TCTVA.  
 5. *Sponsor Address*: P.O. Box 13518, Austin, Texas 78711.  
 6. *Location of Event*: San Antonio, Texas.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/22-24/95.  
 9. *Travel Dates*: 02/21-24/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$309.00	.....
2. Hotel Room .....	345.00	.....

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
3. Meals .....	127.50	.....
4. Parking, Mileage & Taxi .....	46.40	.....
5. Official Luggage ...	10.00	.....
	837.90	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: James D. Schlichting, *Government Position*: Chief, Policy & Program Planning Division, Common Carrier Bureau.  
 3. *Event*: Unbundling the Local Exchange Network Conference.  
 4. *Sponsor of Event*: TeleStrategies Inc.  
 5. *Sponsor Address*: 1355 Beverly Road, Suite 110, Mclean, VA 22101-3641.  
 6. *Location of Event*: Chicago, Illinois.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/21-22/95.  
 9. *Travel Dates*: 06/20-21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$152.00	.....
2. Hotel Room .....	.....	.....
3. Meals .....	31.50	\$16.00
4. Taxi .....	60.00	.....
	243.50	16.00

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett, *Government Position*: Commissioner.  
 3. *Event*: TIA Global Information Infrastructure Summit.  
 4. *Sponsor of Event*: Telecommunications Industry Association—TIA.  
 5. *Sponsor Address*: 2500 Wilson Boulevard, Suite 300, Arlington, VA 22201.  
 6. *Location of Event*: Warsaw, Poland.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 07/09-11/95.  
 9. *Travel Dates*: 7/06-11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$1707.35

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
2. Hotel Room .....	.....	1660.99
3. Meals .....	\$409.50	.....
4. Taxi .....	20.00	.....
	429.50	3368.34

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Thomas P. Stanley, *Government Position*: Chief Engineer, Office of Plans & Policy.  
 3. *Event*: ITU-R Task Group 8/1.  
 4. *Sponsor of Event*: Telecommunications Industry Association—TIA.  
 5. *Sponsor Address*: Mr. Eric Schimmel, 2500 Wilson Boulevard, Suite 300, Arlington, VA 22201.  
 6. *Location of Event*: San Diego, California.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 02/08/95.  
 9. *Travel Dates*: 02/05-08/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$132.00	.....
2. Hotel Room .....	234.57	.....
3. Meals .....	35.27	.....
4. Parking & Taxi .....	81.00	.....
5. Car Rental & Gas ..	79.08	.....
	561.92	.....

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Leslia A. Wall, *Government Position*: Chief, Sampling & Measurements Branch, Office of Engineering & Technology.  
 3. *Event*: Seminar entitled "An Overview of Regulations & Procedures in the Telecommunications Industry in Canada, United States & Mexico."  
 4. *Sponsor of Event*: Telecommunications Industry Association—TIA.  
 5. *Sponsor Address*: 2001 Pennsylvania Avenue, NW., Suite 800, Washington, DC 20006-1813.  
 6. *Location of Event*: Mexico City, Mexico.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 01/17-18/95.  
 9. *Travel Dates*: 01/16-19/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Rountrip Transportation .....	.....	\$422.45
2. Hotel Room .....	\$466.50	.....
3. Meals .....	135.87	.....
4. Parking, Mileage & Taxi .....	65.98	.....
	668.35	422.45

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Andrew C. Barrett, *Government Position*: Commissioner.  
 3. *Event*: International Conference on "Television Regulation."  
 4. *Sponsor of Event*: Istituto Di Diritto, Privato, Facolta Di Giurisprudenza, Universita Di Genova.  
 5. *Sponsor Address*: Universita Di Genova, VIA BALBI 22, 16126 Genova.  
 6. *Location of Event*: Genoa, Italy.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 04/07-08/95.  
 9. *Travel Dates*: 04/05-09/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$1302.00
2. Hotel Room .....	.....	837.72
3. Meals .....	.....	.....
4. Taxi, Mileage & Telephone .....	.....	.....
	.....	2139.72

- (b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Donna N. Lampert, *Government Position*: Attorney, Common Carrier Bureau.  
 3. *Event*: International Conference on the Convergence of Communications Technologies.  
 4. *Sponsor of Event*: Universite du Quebec a Montreal—UQAM.  
 5. *Sponsor Address*: Case postale 8888, succursale, Centre-Ville, Montreal (Quebec) Canada, H3C 3P8.  
 6. *Location of Event*: Montreal, Canada.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 09/29-10/01/94.  
 9. *Travel Dates*: 09/29-10/01/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....		\$687.67
2. Hotel Room .....		193.72
3. Meals .....	\$205.00	
4. Taxi, Mileage & Taxi .....	133.35	
	338.35	881.39

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Michael L. Katz.  
*Government Position*: Chief Economist, Office of Plans & Policy.  
 3. *Event*: SUPRCOM '95.  
 4. *Sponsor of Event*: United States Telephone Association—USTA & Telecommunications Industry Association—TIA.  
 5. *Sponsor Address*: 1401 H Street, NW., Suite 600, Washington, DC 20005.  
 6. *Location of Event*: Anaheim, California.  
 7. *Employee's Role*: Panelist.  
 8. *Dates of Event*: 03/20–23/95.  
 9. *Travel Dates*: 03/20–21/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$284	
2. Hotel Room .....		\$102.00
3. Meals .....	47.50	
4. Taxi .....	41.00	
	372.50	102.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: W. Riley Hollingsworth.  
*Government Position*: Deputy Chief, Office of Operations—Gettysburg, PA, Wireless Telecommunications Bureau.  
 3. *Event*: 1995 Annual Conference & Exhibition.  
 4. *Sponsor of Event*: UTC Telecommunications Association.  
 5. *Sponsor Address*: 1140 Connecticut Avenue, NW., Suite 1140, Washington, DC 20036.  
 6. *Location of Event*: Minneapolis, Minnesota.

7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 07/31–8/04/95.  
 9. *Travel Dates*: 08/02–05/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$289.00	
2. Hotel Room .....		\$339.00
3. Meals .....	93.50	
4. Parking, Taxi & Mileage .....	92.05	
5. Telephone & Tolls .....	4.40	
	478.95	339.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Renee Licht.  
*Government Position*: Deputy Chief, Mass Media Bureau.  
 3. *Event*: VAB Annual Convention.  
 4. *Sponsor of Event*: Vermont Association of Broadcasters.  
 5. *Sponsor Address*: 15 West Patterson Street, Barre, VT 05641.  
 6. *Location of Event*: Stowe, Vermont.  
 7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 06/09–11/95.  
 9. *Travel Dates*: 06/09–11/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$493.00	
2. Hotel Room .....		\$100.00
3. Meals .....		
	493.00	100.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Ralph A. Haller.  
*Government Position*: Chief, Private Radio Bureau.  
 3. *Event*: WirelessWorld Conference & Exposition.  
 4. *Sponsor of Event*: WirelessWorld.  
 5. *Sponsor Address*: 9800 Metcalf Avenue, P.O. Box 12901, Overland Park, KS 66212–2215.  
 6. *Location of Event*: Orlando, Florida.

7. *Employee's Role*: Speaker.  
 8. *Dates of Event*: 10/03–05/94.  
 9. *Travel Dates*: 10/04–07/94.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$408.00	
2. Hotel Room .....		\$150.00
3. Meals .....	52.50	
4. Taxi, Mileage & Telephone .....	28.51	
	489.01	150.00

(b) *Non-Fed Source*: Same as No. 4.  
 1. *Agency*: Federal Communications Commission.  
 2. *Employee*: Evan R. Kwerel.  
*Government Position*: Senior Economist, Office of Plans & Policy.  
 3. *Event*: Workshop on Rules for Spectrum Auctions.  
 4. *Sponsor of Event*: World Bank.  
 5. *Sponsor Address*: Attn: Sandra Vivas, 1818 H Street, N.W., Room G4031, Washington, D.C. 20433.  
 6. *Location of Event*: Mexico City, Mexico.  
 7. *Employee's Role*: Participant in Workshop.  
 8. *Dates of Event*: 06/12/95.  
 9. *Travel Dates*: 06/11–14/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....		\$431.95
2. Hotel Room .....	\$524.49	
3. Meals .....	45.15	
4. Taxi & Telephone .....	67.93	
	637.57	431.95

(b) *Non-Fed Source*: Same as No. 4.  
 Federal Communications Commission.  
 William F. Caton,  
*Acting Secretary*.  
 [FR Doc. 95–30695 Filed 12–22–95; 8:45 am]  
**BILLING CODE 6712-01-M**