

Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purposes are flood prevention, flood damage reduction, fish and wildlife habitat development, and recreational development. The planned works of improvement include construction of 11 single-purpose floodwater retarding dams, acquisition of 40 flood plain properties, demolition or relocation of buildings from the acquisition area, and construction of recreational facilities in the stream corridor and flood plain.

The Notice of a Finding Of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various federal, state, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Michael D. Wells, Assistant State Conservationist (WR).

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the Federal Register.

(This activity is listed in the Catalog of Federal Domestic Assistance under NO.10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with state and local officials.)

Roger A. Hansen,

State Conservationist.

[FR Doc. 95-31112 Filed 12-20-95; 8:45 am]

BILLING CODE 3410-16-M

Aua Watershed, Ma'oputasi County, American Samoa

AGENCY: Natural Resources Conservation Service.

ACTION: Notice of availability of record of decision.

SUMMARY: Joan B. Perry, responsible Federal Official for projects administered under the provisions of Public Law 83-566, 16 U.S.C. 1001-1008, in the Territory of American Samoa, is hereby providing notification that a record of decision to proceed with the installation of the Aua Watershed project is available. Single copies of this record of decision may be obtained from Joan B. Perry at the address below.

FOR FURTHER INFORMATION CONTACT: Joan B. Perry, Director, Pacific Basin Area, Natural Resources Conservation Service, Suite 301, FHB Building, 400 Route 8,

Maitte, Guam 96927, telephone 671-472-7490.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: December 6, 1995.

Joan B. Perry,

Director, Pacific Basin Area.

[FR Doc. 95-31066 Filed 12-20-95; 8:45 am]

BILLING CODE 3410-16-M

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meeting

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meeting.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, January 9-10, 1996 at the times and location noted below.

DATES: The schedule of events is as follows:

Tuesday, January 9, 1996

9:00 am-10:30 am Briefing on Rulemaking (Closed Session)
10:45 am-12:00 Noon Planning and Budget Committee
1:30 pm-3:15 pm Vision Statement Work Group
3:30 pm-5:00 pm Technical Programs Committee

Wednesday, January 10, 1996

9:00 am-12:00 Noon Ad Hoc Committee on Bylaws and Statutory Review

1:30 pm-3:30 pm Board Meeting

ADDRESSES: The meetings will be held at: Marriott at Metro Center, 775 12th Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-5434 ext. 14 (voice) and (202) 272-5449 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the Minutes of the July 12 and September 14 Board Meetings.
- Executive Director's Report.
- Vision Statement Work Group Report.

• Ad Hoc Committee on Bylaws and Statutory Review Report.

- Fiscal Year 1996 Spending Plan.
- Fiscal Year 1997 Budget Request.
- Fiscal Years 1994 and 1995

Research Projects Status.

- Fiscal Year 1996 Research Projects.
- Extension of Detectable Warnings Suspension.
- Election of Officers.

All meeting are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings.

Lawrence W. Roffee,

Executive Director.

[FR Doc. 95-31107 Filed 12-20-95; 8:45 am]

BILLING CODE 8150-01-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Vermont Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 5:30 p.m. on Thursday, January 11, 1996, at the Pavilion Office Building, 4th Floor Conference Room, 109 State Street, Montpelier, Vermont 05609. The purpose of the meeting is to plan a project for fiscal year 1996.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Samuel B. Hand, 802-656-3180, or Edward Darden, Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 12, 1995.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 95-31062 Filed 12-20-95; 8:45 am]

BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Maryland Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the