

Contact: Dennis Scovill (916) 498-5034.

EIS No. 950567, Draft EIS, AFS, AR, Renewal of the Shortleaf Pine/Bluestem Grass Ecosystem and Recovery of the Red-cockaded Woodpecker, Amendment No. 22 to the Ouachita National Forest Land and Resource Management Plan, Scott and Polk Counties, AR, Due: March 01, 1996, Contact: John Cleeves (501) 321-5251.

EIS No. 950568, Draft EIS, FAA, NY, LaGuardia Airport East End Roadway Improvements Project, Four New Ramps at the 102nd Street Bridge Construction, Airport Layout Plan Approval and Funding, Queens County, NY, Due: February 14, 1996, Contact: Philip Brito (516) 227-3800.

EIS No. 950569, Final EIS, USN, HI, Bellows Air Force Station Land Use and Development Plan, Implementation, Waimanalo, Honolulu County, HI, Due: January 16, 1996, Contact: Gary Kasaoka (808) 474-4890.

EIS No. 950570, Draft EIS, AFS, CA, Placerville Nursery Pest Management Plan, Implementation, Camino, El Dorado County, CA, Due: January 29, 1996, Contact: Susan Frankel (415) 705-2651.

EIS No. 950571, Draft Supplement, COE, AK, Chignik Small Boat Harbor Development and Construction, Updated Information concerning Alternatives, Anchorage Bay, Alaska Peninsula, AK, Due: February 02, 1996, Contact: Guy R. McConnell (907) 753-2640.

EIS No. 950572, Final EIS, BLM, CA, NV, Alturas 345 Kilovolt (KV) Electric Power Transmission Line Project, Construction, Operation and Maintenance, Right-of-Way Grant Approval, Special-Use-Permit and COE Section 404 Permit, Susanville District, Modoc, Lassen and Sierra Counties, CA and Washoe County, NV, Due: January 16, 1996, Contact: Peter Humm (916) 257-0456.

EIS No. 950573, Draft EIS, BLM, NV, Lone Tree Gold Mine Expansion Project, Plan of Operations Approval and Permit Issuance, Winnemucca District, Humboldt County, NV, Due: February 16, 1996, Contact: Gerald Moritz (702) 623-1500.

EIS No. 950574, Draft Supplement, FHW, UT, West Valley Highway/Norman H. Bangerter Highway Transportation Improvements, 9000 South to 12600 South, Additional Information concerning 9800 South at Bangerter Highway, Funding, Salt Lake County, UT, Due: January 30, 1996, Contact: Tom Allen (801) 963-0182.

EIS No. 950575, Final EIS, FHW, NC, US 1 Improvements, Secondary Road 1853 at Lakeview to Secondary Road 1180 south of Sanford, Funding and COE Section 404 Permit Issuance, Lee and Moore Counties, NC, Due: January 29, 1996, Contact: Nicholas L. Graf (919) 856-4346.

EIS No. 950576, Draft EIS, SFW, CA, Programmatic EIS—Natural Community Conservation Plan/Habitat Conservation Plan, Implementation and Associated Incidental Take Permit Issuance, Central and Coastal Subregion, Orange County, CA, Due: January 29, 1996, Contact: Linda R. Dawes (714) 834-2252.

Amended Notices

EIS No. 950493, Draft EIS, USN, CA, Camp Pendleton Marine Corps Air Stations (MCAS) Tustin and EL Toro Marine Corps Base (MCB) Realignment, Implementation and COE Section 404 Permit, San County Diego, CA, Due: January 18, 1996, Contact: Harry Roberts (714) 726-3383. Published FR 11-03-95—Review period extended.

EIS No. 950500, Draft EIS, FHW, FL, Miami Intermodal Center (MIC) Construction, Bounded by FL-112 on the north, FL-836 on the south, Miami International Airport landside terminal NW 27th Avenue on the east, along FL-836 that extends West to NW 57th Avenue, Dade County, Due: December 18, 1995, Contact: J.R. Skinner (904) 942-9579. Published FR 11-03-95—Correction to EIS Title.

Dated: December 12, 1995.

William D. Dickerson,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 95-30604 Filed 12-14-95; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5346-5]

Montana Board of Oil and Gas Conservation; Underground Injection Control; Primacy Application

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of public comment period and of public hearing.

SUMMARY: The purpose of this notice is to announce that the Environmental Protection Agency (EPA) has received an application from the Montana Board of Oil and Gas Conservation requesting primary responsibility for administration and enforcement of the Underground Injection Control (UIC) Program for Class II injection wells, that

EPA has determined the application contains all the required elements, and that EPA is rescheduling the public hearing originally scheduled for November 14, 1995. Montana's application for primacy is available for inspection and copying at the addresses appearing below, and public comments are requested. The November 14 hearing was canceled due to budgetary circumstances that resulted in a temporary shutdown of EPA.

Section 1422 (b) (4) of the Safe Drinking Water Act (SDWA) requires that prior to approving, disapproving, or approving in part, a State's UIC program, the Administrator provide opportunity for a public hearing. This notification advises the public of the date, time and location of this required public hearing.

The public comment period and public hearing is intended to help provide EPA the breadth of information and public opinion necessary to approve, disapprove, or approve in part the application from the Montana Board of Oil and Gas Conservation to regulate Class II injection wells under provisions of Section 1425 of the SDWA.

DATES: Requests to present oral testimony must be received by Wednesday, January 10, 1996; the public hearing will be held on Thursday, January 18, 1996, at 7:00 p.m. (MST). The hearing will be held in the Galletin meeting room in the Holiday Inn, 5500 Midland Road, Billings, Montana. All written comments must be received by Friday, January 26, 1996.

ADDRESSES: Written comments and requests to testify should be mailed to Dan Jackson, Ground Water Unit (8P2-W-GW), Environmental Protection Agency, Region VIII, 999 18th Street, Suite 500, Denver, Colorado, 80202-2466. Copies of the application and related materials are available between 8:30 a.m. and 4:00 p.m. Monday through Friday at the following locations:

Environmental Protection Agency,
Region VIII, Ground Water Unit, 4th Floor Terrace, 999 18th Street,
Denver, CO 80202-2466, PHN: (303) 312-6125

Montana Board of Oil and Gas Conservation, 2535 St. Johns Avenue,
Billings, MT 59102, PHN: (406) 656-0040

Environmental Protection Agency,
Region VIII, Montana Operations Office, Federal Office Building, 301 South Park, Helena MT 59626-0026,
PHN: (406) 449-5486

FOR FURTHER INFORMATION CONTACT: Paul S. Osborne, Ground Water Unit (8P2-W-GW), Environmental Protection Agency, Region VIII, 999 18th Street, Suite 500,

Denver, CO 80202-2466, (303) 312-6125.

SUPPLEMENTARY INFORMATION: The UIC program was implemented under the federal, Safe Drinking Water Act to prevent contamination of all underground sources of drinking water (USDW), which are aquifers capable of yielding a significant amount of water containing less than 10,000 mg/liter of total dissolved solids. If the application by the Montana Board of Oil and Gas Conservation is approved, the State would be responsible for preventing endangerment of USDWs by the following activities: (1) Disposal (via injection wells) of fluids produced in conjunction with primary oil and gas development and production, including gas plant waste; (2) injection for the purpose of storing liquid hydrocarbons; and (3) injection of fluids for the purpose of enhanced recovery of oil and gas. The program proposed by the State will regulate Class II injection activities by establishing state permits which will include technical requirements for the protection of USDWs. Such requirements include criteria for construction, testing, operation, monitoring and abandonment of injection wells.

At present, there are approximately 1,232 Class II injection wells in Montana. The USEPA has held primary administrative and enforcement authority for the UIC program in Montana since the program was implemented in 1984. The application from the Montana Board of Oil and Gas Conservation requests that EPA delegate to the State primary authority for the regulation of all Class II injection wells on all lands subject to the State's police power and taxing authority and all lands owned or under the jurisdiction of the United States, except those wells located within the exterior boundaries of an Indian Reservation pursuant to 40 CFR Section 144.3. The application includes program description, copies of all applicable rules and forms, a quality assurance plan, a statement of legal authority and appropriate memoranda of agreement.

Dated: December 7, 1995.

Stephen Tuber,

*Acting Assistant Regional Administrator,
Office of Pollution Prevention, State and
Tribal Assistance Region VIII, US
Environmental Protection Agency.*

[FR Doc. 95-30556 Filed 12-14-95; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL COMMUNICATIONS COMMISSION

Public Safety Wireless Advisory Committee; Subcommittee Meetings

AGENCIES: The National Telecommunications and Information Administration (NTIA), Larry Irving, Assistant Secretary for Communications and Information, and the Federal Communications Commission (FCC), Reed E. Hundt, Chairman.

ACTION: Notice.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the next meetings of the five Subcommittees of the Public Safety Wireless Advisory Committee. The NTIA and the FCC established a Public Safety Wireless Advisory Committee and Subcommittees to prepare a final report to advise the NTIA and the FCC on operation, technical and spectrum requirements of Federal, state and local Public Safety entities through the year 2010. All interested parties are invited to attend and to participate in the next round of meetings of the Subcommittees.

DATES: January 8, 9, 10, 1996 (Monday through Wednesday).

ADDRESSES: University of California at Berkeley, Lawrence Hall of Science (LHS), Auditorium, 2951 Centennial Drive (1/4 mile west of Grizzly Park Blvd.), Berkeley, California 94720.

FOR FURTHER INFORMATION CONTACT:

For information regarding the Subcommittees, contact: Interoperability Subcommittee: James E. Downes at 202-622-1582, Operational Requirements Subcommittee: Paul H. Wieck at 515-281-5261, Spectrum Requirements Subcommittee: Richard N. Allen at 703-630-6617, Technology Subcommittee: Alfred Mello at 401-738-2220, Transition Subcommittee: Ronnie Rand at 904-322-2500 or 800-949-2726 ext. 600.

For more information regarding accommodations and transportation, contact: Deborah Behlin at 202-418-0650 (phone), 202-418-2643 (fax), or dbehlin@fcc.gov (email). You may also contact Ms. Behlin for general information concerning the Public Safety Wireless Advisory Committee. Information is also available from the Internet at the Public Safety Wireless Advisory Committee homepage (<http://pswac.ntia.doc.gov>).

SUPPLEMENTARY INFORMATION: The five Subcommittees of the Public Safety Wireless Advisory Committee will hold

consecutive meetings over a three day period, Monday through Wednesday, January 8, 9, 10, 1996. The expected arrangement of the meetings, which is subject to change at the time of the meetings, is as follows:

January 8, 1995: The *Technology and Transition* Subcommittee will meet consecutively starting at 9:00 a.m.

January 9, 1995: The *Interoperability and Spectrum Requirements* Subcommittee will meet consecutively starting at 9:00 a.m.

January 10, 1995: The *Operational Requirements* Subcommittee will meet starting at 9:00 a.m.

The agenda for each meeting is as follows:

1. Welcoming Remarks
2. Approval of Agenda
3. Administrative Matters
4. Work Program/Organization of Work
5. Meeting Schedule
6. Agenda for Next Meeting
7. Other Business
8. Closing Remarks

The tentative schedule and general location of future meetings of the Subcommittees of the Public Safety Wireless Advisory Committee are as follows:

February 28, 29, March 1 in Orlando, Florida

April, 1996 in San Diego, CA

May, 1996 at Scott AFB, Illinois (near St Louis, MO)

June, 1996 in Washington, D.C.

The tentative schedule and general location of the next full meetings of the Public Safety Wireless Advisory Committee are:

December 15, 1995, (reference Public Notice No. WT 95-32) in Washington, D.C.; June 1996, in Washington, D.C.

The Co-Designated Federal Officers of the Public Safety Wireless Advisory Committee are William Donald Speights, NTIA, and John J. Borkowski, FCC. For public inspection, a file designed WTB-1 is maintained in the Private Wireless Division of the Wireless Telecommunications Bureau, Federal Communications Commission, Room 8010, 2025 M Street, N.W., Washington, D.C. 20554.

Federal Communications Commission.

Robert H. McNamara,

*Chief, Private Wireless Division, Wireless
Telecommunications Bureau.*

[FR Doc. 95-20551 Filed 12-14-95; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

National Flood Insurance Program; Rebating Agents' Commissions

AGENCY: Federal Insurance Administration (FEMA).

ACTION: Notice.

SUMMARY: The Federal Insurance Administration (FIA) gives notice that it has rescinded Policy Issuance 5-95,