

Sixth Principal Meridian, Nebraska

T. 24 N., R. 10 E., accepted November 30, 1995

T. 25 N., R. 10 E., accepted November 30, 1995

If protests against a survey, as shown on any of the above plats, are received prior to the official filing, the filing will be stayed pending consideration of the protest(s) and or appeal(s). A plat will not be officially filed until after disposition of protest(s) and or appeal(s). These plats will be placed in the open files of the Wyoming State Office, Bureau of Land Management, 5353 Yellowstone Road, Cheyenne, Wyoming, and will be available to the public as a matter of information only. Copies of the plats will be made available upon request and prepayment of the reproduction fee of \$1.10 per copy.

A person or party who wishes to protest a survey must file with the State Director, Bureau of Land Management, Cheyenne, Wyoming, a notice of protest prior to thirty (30) calendar days from the date of this publication. If the protest notice did not include a statement of reasons for the protest, the protestant shall file such a statement with the State Director within thirty (30) calendar days after the notice of protest was filed.

The above-listed plats represent dependent resurveys, subdivision of sections.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, P.O. Box 1828, 5353 Yellowstone Road, Cheyenne, Wyoming 82003.

Dated: December 5, 1995.

John P. Lee,

Chief, Cadastral Survey Group.

[FR Doc. 95-30477 Filed 12-13-95; 8:45 am]

BILLING CODE 4310-22-M

[NV-930-1430-01; NV-59007]

Notice of Addition of Lands to Proposed Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Department of the Army, Corps of Engineers, has filed a request to add 70 acres to their withdrawal application for flood control facilities in Clark County, Nevada. The original Notice of Proposed Withdrawal was published in the Federal Register, 59 FR 60998, November 29, 1994, and segregated the lands described therein from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid

existing rights. This notice for additional lands shall not operate to extend the segregation for the lands described in the original notice.

DATES: Comments and requests for meeting should be received on or before March 13, 1996.

ADDRESSES: Comments and meeting requests should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-785-6507.

SUPPLEMENTARY INFORMATION: On September 21, 1995, the Department of the Army, Los Angeles District, Corps Engineers, filed a request to add certain lands to their existing withdrawal application. These lands are in addition to those published in the Federal Register, 59 FR 60998, November 29, 1994. The following described public lands are to be withdrawn from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

Mount Diablo Meridian

T. 22 S., R. 59 E.,

Sec. 13, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 21 S., R. 60 E.,

Sec. 36, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 22 S., R. 60 E.,

Sec. 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.

The areas described aggregate 70 acres in Clark County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the addition of lands to the proposed withdrawal may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the addition of lands to the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposal must submit a written request to the Nevada State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

From the date of publication of this notice in the Federal Register, the additional described lands will be segregated until November 29, 1996, as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which will be permitted during this segregative period are rights-of-way, leases, and permits, or discretionary land use authorizations of a temporary nature that do not significantly disturb the surface of the land or impair values of the resources.

The temporary segregation of the additional lands in connection with the withdrawal application shall not affect administrative jurisdiction over the land, and the segregation shall not have the effect of authorizing any use of the land by the Corps of Engineers.

Dated: December 5, 1995.

William K. Stowers,

Lands Team Lead.

[FR Doc. 95-30479 Filed 12-13-95; 8:45 am]

BILLING CODE 4310-HC-P

[NM-070-1430-01; NMMN 92843]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 134.68 acres of public lands in San Juan County to protect the Lee Acres Landfill. This notice closes the land for up to 2 years from surface entry and mining. The lands will remain open to mineral leasing.

DATES: Comments and requests for a public meeting must be received by March 13, 1996.

ADDRESSES: Comments and meeting requests should be sent to the Farmington District Manager, Bureau of Land Management, 1235 La Plata Hwy., Farmington, New Mexico 87401.

FOR FURTHER INFORMATION CONTACT: Mary Jo Albin, BLM Farmington District Office, 1235 La Plata Hwy., Farmington, NM 87401, (505) 599-6332.

SUPPLEMENTARY INFORMATION: On November 8, 1995, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights.

New Mexico Principal Meridian

T. 29 N., R. 12 W.,

Sec. 21, lots 6 and 7 (everything southeast of County Road #5569);

Sec. 22, lot 5 (everything southeast of County Road #5569); lot 6 W½, lot 11 W½ and lot 12 All;

Sec. 28, lot 2.

The area described contains 138.64 acres in San Juan County.

The purpose of the proposed withdrawal is to protect public health and welfare, and the environment from hazardous materials at the Lee Acres Landfill area.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections, in connection with the proposed withdrawal, may present their views in writing to the Farmington District Manager of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to Farmington District Manager within 90 days from the date of publication of this notice. Upon a determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are licenses, permits, cooperative agreements or discretionary land use authorizations of a temporary nature, but only with the approval of an authorized officer of the Bureau of Land Management.

Dated: December 5, 1995.

Joel E. Farrell,

Acting District Manager.

[FR Doc. 95-30476 Filed 12-13-95; 8:45 am]

BILLING CODE 4310-FB-P

National Park Service**Development Concept Plan; Final Environmental Impact Statement; Santa Rosa Island; Channel Islands National Park; Record of Decision**

Summary: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 (P.L. 91-190 as amended), and specifically to regulations promulgated by the Council on Environmental Quality at 40 CFR 1505.2, the National Park Service, Department of the Interior, has approved a Record of Decision (ROD) for the Santa Rosa Island Development Concept Plan, Final Environmental Impact Statement, Channel Islands National Park, California.

The National Park Service will implement the proposed plan as identified in the Final Environmental Impact Statement, issued in September, 1995.

Copies of the Record of Decision and final environmental impact statement may be obtained from the Superintendent, Channel Islands National Park, 1901 Spinnaker Drive, Ventura, California 93001, or by calling the park at (805) 658-5700.

Dated: December 5, 1995.

Stephen Crabtree,

Field Director, Pacific West Area.

[FR Doc. 95-30409 Filed 12-13-95; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF INTERIOR**National Park Service****Indian Memorial Advisory Committee****AGENCY:** National Park Service, Interior.**ACTION:** Notice of meeting.

SUMMARY: This notice announces a scheduled meeting of the Little Bighorn Battlefield National Monument Advisory Committee (a.k.a. Indian Memorial Advisory Committee). Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

MEETING DATE AND TIME: January 05-06, 1996, from 10:00 a.m.-5:00 p.m. on 01/05/96, and 8:00 a.m.-5:00 p.m. on 01/06/96.

ADDRESSES: Holiday Inn—Rushmore Plaza, 505 North 5th Street, Rapid City, South Dakota. (605) 348-4000.

THE AGENDA OF THIS MEETING WILL BE:

Introduction/opening remarks, administria, minutes from last meeting, discuss follow-up actions from last meeting, review of design competition language/draft text of

competition document, set design competition timetable, discuss fund-raising strategy and promotional materials. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

SUPPLEMENTARY INFORMATION: The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and “* * * to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable.”

FOR FURTHER INFORMATION CONTACT: Ms. Barbara A. Sutteer, Chief, Office of American Indian Trust Responsibilities, Intermountain Field Area Office, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, (303) 969-2511.

Dated: December 6, 1995.

Gerard Baker,

Designated Federal Officer, Little Bighorn Battlefield National Monument, National Park Service.

[FR Doc. 95-30410 Filed 12-13-95; 8:45 am]

BILLING CODE 4310-70-P

INTERSTATE COMMERCE COMMISSION

[Finance Docket No. 32805]

Southern Pacific Transportation Company—Corporate Family Reorganization Exemption—The Denver and Rio Grande Western Railroad Company

Southern Pacific Transportation Company (SPT) and The Denver and Rio Grande Western Railroad Company