

Environmental Protection Agency,
Crystal Mall #2, 1921 Jefferson Davis
Highway, Arlington, VA.

Electronic comments can be sent
directly to EPA at:
opp-Docket@epamail.epa.gov

Electronic comments must be
submitted as an ASCII file avoiding the
use of special characters and any form
of encryption.

The official record for this notice, as
well as the public version, as described
above will be kept in paper form.
Accordingly, EPA will transfer all
comments received electronically into
printed, paper form as they are received
and will place the paper copies in the
official record which will also include
all comments submitted directly in
writing. The official record is the paper
record maintained at the address in
"ADDRESSES" at the beginning of this
document.

List of Subjects

Environmental protection,
Agricultural commodities, Feed
additives, Food additives, Pesticides
and pests, Reporting and recordkeeping
requirements.

Dated: November 13, 1995.

Daniel M. Barolo,
Director, Office of Pesticide Programs.

[FR Doc. 95-30502 12-11-95; 3:28 pm]

BILLING CODE 6560-50-F

FEDERAL RESERVE SYSTEM

Fulton Financial Corporation, et al.; Formations of; Acquisitions by; and Mergers of Bank Holding Companies

The companies listed in this notice
have applied for the Board's approval
under section 3 of the Bank Holding
Company Act (12 U.S.C. 1842) and §
225.14 of the Board's Regulation Y (12
CFR 225.14) to become a bank holding
company or to acquire a bank or bank
holding company. The factors that are
considered in acting on the applications
are set forth in section 3(c) of the Act
(12 U.S.C. 1842(c)).

Each application is available for
immediate inspection at the Federal
Reserve Bank indicated. Once the
application has been accepted for
processing, it will also be available for
inspection at the offices of the Board of
Governors. Interested persons may
express their views in writing to the
Reserve Bank or to the offices of the
Board of Governors. Any comment on
an application that requests a hearing
must include a statement of why a
written presentation would not suffice

in lieu of a hearing, identifying
specifically any questions of fact that
are in dispute and summarizing the
evidence that would be presented at a
hearing.

Unless otherwise noted, comments
regarding each of these applications
must be received not later than January
10, 1996.

A. Federal Reserve Bank of
Philadelphia (Michael E. Collins, Senior
Vice President) 100 North 6th Street,
Philadelphia, Pennsylvania 19105:

1. *Fulton Financial Corporation*,
Lancaster, Pennsylvania; to merge with
Gloucester County Bankshares, Inc.,
Woodbury, New Jersey, and thereby
indirectly acquire The Bank of
Gloucester County, The Deptford
Township, New Jersey.

B. Federal Reserve Bank of Cleveland
(John J. Wixted, Jr., Vice President) 1455
East Sixth Street, Cleveland, Ohio
44101:

1. *Pittsburgh Home Financial Corp.*,
Pittsburgh, Pennsylvania; to become a
bank holding company by acquiring 100
percent of the voting shares of
Pittsburgh Home Savings Bank,
Pittsburgh, Pennsylvania.

C. Federal Reserve Bank of Atlanta
(Zane R. Kelley, Vice President) 104
Marietta Street, N.W., Atlanta, Georgia
30303:

1. *FABP Bancshares, Inc.*, Pensacola,
Florida; to become a bank holding
company by acquiring 100 percent of
the voting shares of First American
Bank of Pensacola, N.A., Pensacola,
Florida.

D. Federal Reserve Bank of Chicago
(James A. Bluemle, Vice President) 230
South LaSalle Street, Chicago, Illinois
60690:

1. *Crestmark Bancorp, Inc.*,
Bloomfield Hills, Michigan; to become a
bank holding company by acquiring 100
percent of the voting shares of
Crestmark Bank, Troy, Michigan (in
organization).

E. Federal Reserve Bank of Kansas
City (John E. Yorke, Senior Vice
President) 925 Grand Avenue, Kansas
City, Missouri 64198:

1. *Baxter Bancshares, Inc.*, Baxter
Springs, Kansas; to become a bank
holding company by acquiring 100
percent of the voting shares of The
Baxter State Bank, Baxter Springs,
Kansas, and 24.99 percent of the voting
shares of People's National Bank,
Seneca, Missouri (in organization).

F. Federal Reserve Bank of Dallas
(Genie D. Short, Vice President) 2200
North Pearl Street, Dallas, Texas 75201-
2272:

1. *Cullen/Frost Bankers, Inc.*, San
Antonio, Texas, and The New Galveston
Company, Wilmington, Delaware; to

acquire 100 percent of the voting shares
of Park National Bank of Houston,
Houston, Texas.

2. *Sabine Bancshares, Inc.*, Many,
Louisiana; to merge with First
Community Bancshares, Inc., Winnfield,
Louisiana, and thereby indirectly
acquire Winn Bancshares, Inc.,
Winnfield, Louisiana, and First
Community Bank, Winnfield, Louisiana.

Board of Governors of the Federal Reserve
System, December 8, 1995.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 95-30439 Filed 12-13-95; 8:45 am]

BILLING CODE 6210-01-F

Spencer Bancorporation, Inc., Employee Stock Ownership Plan & Trust; Change in Bank Control Notice

Acquisition of Shares of Banks or Bank Holding Companies

The notificant listed below has
applied under the Change in Bank
Control Act (12 U.S.C. 1817(j)) and §
225.41 of the Board's Regulation Y (12
CFR 225.41) to acquire a bank or bank
holding company. The factors that are
considered in acting on notices are set
forth in paragraph 7 of the Act (12
U.S.C. 1817(j)(7)).

The notice is available for immediate
inspection at the Federal Reserve Bank
indicated. Once the notice has been
accepted for processing, it will also be
available for inspection at the offices of
the Board of Governors. Interested
persons may express their views in
writing to the Reserve Bank indicated
for the notice or to the offices of the
Board of Governors. Comments must be
received not later than December 29,
1995.

A. Federal Reserve Bank of Chicago
(James A. Bluemle, Vice President) 230
South LaSalle Street, Chicago, Illinois
60690:

1. *Spencer Bancorporation, Inc.*
*Employee Stock Ownership Plan &
Trust*, Spencer, Wisconsin; to acquire an
additional 5.40 percent, for a total of
12.25 percent of the voting shares of
Spencer Bancorporation, Inc., Spencer,
Wisconsin, and thereby indirectly
acquire Spencer State Bank, Spencer,
Wisconsin.

Board of Governors of the Federal Reserve
System, December 8, 1995.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 95-30440 Filed 12-13-95; 8:45 am]

BILLING CODE 6210-01-F

PRESIDENTIAL ADVISORY COMMITTEE ON GULF WAR VETERANS' ILLNESSES

Meeting

AGENCY: Presidential Advisory Committee on Gulf War Veterans' Illnesses.

ACTION: Notice of open meeting.

SUMMARY: This notice is hereby given to announce an open meeting of a panel of the Presidential Advisory Committee on Gulf War Veterans' Illnesses. The panel will discuss decisionmaking related to the use of investigational drugs and vaccines in the Gulf War and will receive comment from members of the public. Dr. Arthur L. Caplan will chair this panel meeting.

DATES: January 12, 1996, 8:30 a.m.-4:00 p.m.

PLACE: Westin Crown Center, One Pershing Road, Kansas City, MO 64108.

SUPPLEMENTARY INFORMATION: The President established the Presidential Advisory Committee on Gulf War Veterans' Illnesses by Executive Order 12961, May 26, 1995. The purpose of this committee is to review and provide recommendations on the full range of government activities associated with Gulf War veterans' illnesses. The committee reports to the President through the Secretary of Defense, the Secretary of Health and Human Services, and the Secretary of Veterans Affairs. The committee members have expertise relevant to the functions of the committee and are appointed by the President from non-Federal sectors.

Tentative Agenda

Friday, January 12, 1996

- 8:30 a.m. Call to order and opening remarks
- 8:40 a.m. Public comment
- 10:00 a.m. Break
- 10:15 a.m. Public comment (cont.)
- 11:15 a.m. Briefings and discussion on decisionmaking processes
- 12:15 p.m. Lunch
- 1:30 p.m. Briefings and discussion on waiver informed consent
- 2:30 p.m. Break
- 2:45 p.m. Briefings and discussion on current policy and implications for the future
- 3:45 p.m. Strategies and next steps
- 4:00 p.m. Meeting adjourned

A final agenda will be available at the meeting.

Public Participation

The meeting is open to the public. Members of the public who wish to make oral statements should contact the Advisory Committee at the address or telephone number listed below at least five business days prior to the meeting.

Reasonable provisions will be made to include on the agenda presentations from individuals who have not yet had an opportunity to address the Advisory Committee. The panel chair is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. People who wish to file written statements with the Advisory Committee may do so at any time.

FOR FURTHER INFORMATION CONTACT: Michael E. Kowalok, Presidential Advisory Committee on Gulf War Veterans' Illnesses, 1411 K Street, NW., suite 1000, Washington, DC 20005, Telephone: (202) 761-0066, Fax: (202) 761-0310.

Dated: December 8, 1995.

C.A. Bock,
Federal Register Liaison Officer, Presidential Advisory Committee on Gulf War Veterans' Illnesses.

[FR Doc. 95-30446 Filed 12-13-95; 8:45 am]

BILLING CODE 3610-76-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Health Care Policy and Research

Collection Requirements Submitted for Public Comment

AGENCY: Agency for Health Care Policy and Research, HHS.

ACTION: Notice.

SUMMARY: This notice announces the Agency for Health Care Policy and Research's (AHCPR's) intention to request the Office of Management and Budget (OMB) review of two proposed data collection projects. In accordance with the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)), the AHCPR invites the public to comment on these proposed information collections.

DATES: Comments on this notice must be received by February 12, 1996.

ADDRESSES: Written comments should be submitted to: Carole Dilliard, Reports Clearance Officer, AHCPR, 2101 East Jefferson Street, Suite 502, Rockville, MD 20852-4908.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of the proposed data collections. All comments will also become a matter of public record.

In accordance with the above cited legislation, comments on the data collection proposals are requested with regard to any of the following: (a)

whether the proposed collection of information is necessary for the proper performance of functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

FOR FURTHER INFORMATION CONTACT: Carole Dillard, AHCPR's Reports Clearance Officer, (301) 594-1354.

SUPPLEMENTARY INFORMATION:

Proposed Projects

1. *Evaluation of the kiosk-based ChoiceCard.* This computer program, designed by Benova, Inc. through the Small Business Innovative Research (SBIR) program, assists Medicaid recipients in choosing health plans. A sample of individuals who used the system will be asked questions about the usefulness of the decision-support system. The survey results will help to refine the kiosk-based, ChoiceCard computer program. Burden estimates follow:

	Consumer
Number of respondents	300.
Number of surveys per respondent.	1.
Average burden/response5 hours.
Estimated total burden/response	150 hours.

2. *Evaluation of decision-support materials for helping consumers to choose health plans.* These print and video materials, designed by Abacus through the Small Business Innovative Research Program (SBIR), were developed to help minority and underserved workers and Medicaid recipients and their families in choosing health care plans. The survey will be filled out by consumers after they use the decision-support materials and the results will be used to refine those materials. Burden estimates follow:

	Consumer
Number of respondents	150.
Number of surveys per respondent.	1.
Average burden/response25 hours.
Estimated total burden/response	38 hours.

Copies of these data collection plans and instruments can be obtained from AHCPR's Reports Clearance Officer (see above for details).