

requirements that included: failure to document borrowers source of funds required for loan fees and closing costs; advising borrowers that loan fees may be deducted from loan proceeds; improperly advising borrowers to obtain gift letters; and omitting the loan disbursement date on the Note.

4. PNC Mortgage Corp. of America; Vernon Hills, Illinois

ACTION: Settlement Agreement that includes a payment to the Department of \$182,180; and an independent CPA review of the company's HUD-FHA insurance claims submissions covering a six-month period to determine if claims are timely submitted to HUD-FHA.

CAUSE: Review by HUD's contractor of the company's HUD-FHA insurance claim submissions citing violations of HUD-FHA requirements including: untimely submissions of insurance claims; and incorrect dates on claim forms.

5. Carl I. Brown & Company; Kansas City, Missouri

ACTION: Settlement Agreement that includes payment to the Department of \$75,000; payment of a civil money penalty in the amount of \$30,000; and corrective action by the company to assure compliance with HUD-FHA requirements.

CAUSE: Review by HUD's contractor of the company's single family mortgage insurance claims submissions and loan servicing procedures that disclosed violations of HUD-FHA requirements. The violations included: overpayment by HUD of expenses paid; payment for preservation and protection work not performed; overpayment for tax refunds; improperly prepared claims submissions; inadequate quality control; improper disposition of mortgagor escrow surpluses; and inadequate servicing of defaulted loans.

Dated: November 29, 1995.

Nicolas P. Retsinas,
Assistant Secretary for Housing-Federal
Housing Commissioner.
[FR Doc. 95-29805 Filed 12-6-95; 8:45 am]
BILLING CODE 4210-27-P

Office of the General Counsel

[Docket No. FR-3950-N-03]

Notice of Application—Foreclosure Commissioners; Announcement of OMB Approval Number

AGENCY: Office of the General Counsel, HUD.

ACTION: Notice of application—foreclosure commissioners; Announcement of OMB approval number.

SUMMARY: On November 27, 1995 (60 FR 58442), the Department published in the Federal Register, a notice that requested applications from parties who seek approval to act as foreclosure commissioners under the Single Family Mortgage Foreclosure Act of 1994 (the "Act"), 12 U.S.C. 3751-3768. The document indicated that information collection requirements contained in the notice had been submitted to the Office of Management and Budget for emergency review and approval under section 3507 of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520), and that when approved, the OMB control number would be announced by separate notice in the Federal Register.

The purpose of this document is to announce the OMB approval number for the November 27, 1995 notice.

FOR FURTHER INFORMATION CONTACT: Bruce S. Albright, Office of General Counsel, U.S. Department of Housing and Urban Development, Room 9240, Washington, DC 20410, (202) 708-1272. A telecommunications device for the hearing impaired (TDD) is available at (202) 708-3259. (These are not toll free numbers.)

SUPPLEMENTARY INFORMATION: Accordingly, the control number approved by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520) for the Notice of Application—Foreclosure Commissioners, published in the Federal Register on November 27, 1995 at 60 FR 58442, is 2510-0012. This approval number expires on February 29, 1996. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

Dated: December 1, 1995.
Camille E. Acevedo,
Assistant General Counsel for Regulations.
[FR Doc. 95-29804 Filed 12-06-95; 8:45 am]
BILLING CODE 4210-01-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-050-1020-00]

Call for Nominations for Northwest and Front Range Resource Advisory Councils (Colorado)

AGENCY: Bureau of Land Management, Interior.

ACTION: Call for Nominations.

SUMMARY: The purpose of this notice is to solicit nominations from the public to fill positions which have recently been vacated on two Colorado, Bureau of Land Management (BLM), Resource Advisory Councils.

These councils provide advice and recommendations to BLM on management of the public lands. The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Under Section 309 of FLPMA the Secretary has selected 15 member citizen-based advisory councils that are established and authorized consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, Resource Advisory Council members appointed to the council will reflect a balanced membership representative of the various interests concerned with the management of public lands and users of the public lands.

The position to be filled on the Northwest Resource Advisory Council is from Group 1—holders of federal grazing permits; representatives of energy and mining development; timber industry; off-road vehicle use and developed recreation. The positions on the Front Range Resource Advisory Council which are being filled are from two of the three general interest groups: Group 1—holders of federal grazing permits; representatives of energy and mining development; timber industry; off-road vehicle use and developed recreation. Group 3—state, county, or local elected officials; employees of state agencies responsible for management of natural resources, land, or water; representatives of Indian tribes; academicians involved in natural sciences; and public at large.

Nominees must be residents of Colorado. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed Nomination/Background Information Form, as well as any other information that speaks to the nominee's qualifications.

DATES: Completed Nomination/Background Information Forms and any other necessary information should be received in the appropriate office by December 30, 1995.

ADDRESSES: For more information and a Nomination/Background Information Form contact the appropriate BLM office: Northwest Resource Advisory Council—Bureau of Land Management, Grand Junction District, 2815 H Road, Grand Junction, Colorado 81506. Or call Lynda Boody, Telephone (970) 244-3066; TDD (970) 244-3011.

Front Range Resource Advisory Council—Bureau of Land Management, Canon City District, 3170 East Main Street, Canon City, Colorado 81212. Or call Ken Smith, Telephone (719) 275-0631; TDD (719) 275-4346.

Completed Nomination/Background Forms should be returned to the same addressed listed above.

SUPPLEMENTARY INFORMATION:

Individuals may nominate themselves or others. Nominees will be evaluated based on their education, training, and experience of the issues and knowledge of the geographical area of the Council. Nominees should have demonstrated a commitment to collaborative resource decision making.

Donnie R. Sparks,
District Manager.

[FR Doc. 95-29846 Filed 12-6-95; 8:45 am]

BILLING CODE 4310-JB-M

Bureau of Land Management

[MT-960-1430-00; MTM-83716]

Public Notice—Jurisdiction Transfer, Crow Boundary Settlement Act of 1994; Montana

AGENCY: Bureau of Land Management, Montana, Miles City District, Interior.

ACTION: Public notice.

SUMMARY: This document provides notification to the public and state and local governmental officials of the transfer of exclusive jurisdiction and administration of "Parcel #1" which includes the surface and mineral estate of 373.70 acres, more or less, of public lands; the public mineral estate of 1,683.78 acres, more or less; the public coal estate of 7,771.43 acres, more or less; and the public coal and oil and gas estate of 44.14 acres, more or less, from the Bureau of Land Management (BLM) to the United States of America, Bureau of Indian Affairs (BIA) in Trust for the Crow Indian Tribe (TRIBE).

EFFECTIVE DATE: November 29, 1994.

FOR FURTHER INFORMATION CONTACT: District Manager, Bureau of Land

Management, 111 Garryowen Road, Miles City, Montana 59301, 406-232-4331.

SUPPLEMENTARY INFORMATION: Sec. 5(a)(1) of Public Law 103-444 (108 Stat. 4635), The Crow Boundary Settlement Act of 1994 (Act), provided that the BLM shall transfer to the BIA, in trust for the TRIBE, all rights, titles and interests the United States may have in and to all of the undisposed surface land, coal, oil, gas, coal methane and other minerals within Parcel No. 1 as described below, with all of the rights, easements and appurtenances pertaining to those lands and minerals.

The TRIBE and the BIA have agreed to accept the transfer subject to the terms and conditions of the existing oil and gas leases, grazing leases, and right-of-way.

Pursuant to the same Act of Congress, "Nothing in this Act or the Settlement Agreement may alter, diminish, disturb, or cause to be divested any right, title, or interest of any person or entity in any land, coal, oil, gas, coal methane, or mineral within parcel number 1 that is based on the 1891 survey line, except for the specific rights that are vested in the United States for the sole use and benefit of the Crow Tribe pursuant to subparagraphs (B) through (D) of paragraph (1)."

A cadastral survey review was completed to enable platting and development of legal descriptions.

Subject to valid existing rights and the terms of the Memorandum of Agreement dated October 30, 1995, jurisdiction of the surface and mineral estates for the following described lands have been transferred to the Bureau of Indian Affairs in Trust for the Crow Indian Tribe, effective November 29, 1994:

Federal Surface and all Minerals	
T. 6 S., R. 38 E., P.M.M.	
Section 24, lot 4;	9.96
Section 25, lot 1	9.83
T. 7 S., R. 38 E., P.M.M.	
Section 25, lots 1, 2, 3, 4	26.08
T. 9 S., R. 38 E., P.M.M.	
Section 13, lot 8;	15.68
*Section 13, lot 15;	1.73
Section 36, lots 1, 4, 5, 8;	163.12
*Section 36, lots 9, 12, 13	7.71
T. 10 S., R. 38 E., P.M.M.	
Section 1, lot 7	41.39
T. 7 S., R. 39 E., P.M.M.	
Section 30, lot 1;	32.46
Section 31, lots 3, 4	65.74
Consisting of 373.70 acres, more or less, in Big Horn Co., MT.	

Federal All Minerals Estate
(Private Surface, Federal All Minerals Estate)

	Acres
T. 6 S., R. 38 E., P.M.M.	
Sec. 1, lots 1, 2, 5, SE ¹ / ₄ SE ¹ / ₄ ; ..	103.22
Sec. 13, lots 2, 3, SE ¹ / ₄ NE ¹ / ₄ , E ¹ / ₂ SE ¹ / ₄ ;	141.24
Sec. 25, lots 2, 3, 4.	28.61
T. 7 S., R. 38 E., P.M.M.	
Sec. 1, lots 1, 2, 3;	57.59
Sec. 12, lots 1, 2, 3, 4, E ¹ / ₂ E ¹ / ₂	192.40
T. 8 S., R. 38 E., P.M.M.	
Sec. 2, lots 1, 2, 6, 7, 10, SE ¹ / ₄ NE ¹ / ₄ , E ¹ / ₂ SE ¹ / ₄ ;	318.73
Sec. 11, lot 1, NE ¹ / ₄ NE ¹ / ₄ , SE ¹ / ₄ SE ¹ / ₄ ;	117.60
*Sec. 12, lot 8;	0.02
Sec. 13, E ¹ / ₂ NW ¹ / ₄ ;	80.00
*Sec. 13, lots 2, 3;	0.32
Sec. 23, lots 4, 5;	51.52
Sec. 25, N ¹ / ₂ NW ¹ / ₄ , S ¹ / ₂ SW ¹ / ₄ ; .	160.00
*Sec. 25, lots 2, 7.	1.12
T. 10 S., R. 38 E., P.M.M.	
Sec. 1, lot 1;	37.87
*Sec. 1, lot 10.	2.57
T. 6 S., R. 39 E., P.M.M.	
Sec. 6, lot 3;	40.11
*Sec. 6, lot 9;	31.30
Sec. 31, lot 4, SE ¹ / ₄ SW ¹ / ₄	71.89
T. 7 S., R. 39 E., P.M.M.	
Sec. 6, SE ¹ / ₄ NW ¹ / ₄ ;	40.00
*Sec. 6, lot 13;	31.20
Sec. 7, lot 1;	31.87
Sec. 18, NE ¹ / ₄ NW ¹ / ₄ ;	40.00
*Sec. 18, lot 6;	31.88
*Sec. 30, lots 10, 11.	72.72
Consisting of 1,683.78 acres, more or less, in Big Horn Co., MT.	

Federal Coal Estate
(Private Surface, Federal Coal Estate)

	Acres
T. 6 S., R. 38 E., P.M.M.	
Sec. 1, lots 3, 4, SE ¹ / ₄ NE ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ ;	103.22
Sec. 12, lots 1, 2, 3, 4, E ¹ / ₂ E ¹ / ₂ ;	204.52
Sec. 13, lots 1, 4, NE ¹ / ₄ NE ¹ / ₄ ; ...	61.24
Sec. 24, lots 1, 2, 3, E ¹ / ₂ E ¹ / ₂ ;	190.64
Sec. 25, E ¹ / ₂ E ¹ / ₂	160.00
T. 7 S., R. 38 E., P.M.M.	
Sec. 1, lots 4, 5, SE ¹ / ₄ NE ¹ / ₄ , E ¹ / ₂ SE ¹ / ₄ ;	136.99
Sec. 13, lots 1, 2, 3, 4, E ¹ / ₂ E ¹ / ₂ ;	190.32
Sec. 24, lots 1, 2, E ¹ / ₂ NE ¹ / ₄ ;	94.34
Sec. 25, E ¹ / ₂ E ¹ / ₂	160.00
T. 8 S., R. 38 E., P.M.M.	
Sec. 1, lot 3, 4, S ¹ / ₂ NW ¹ / ₄ , N ¹ / ₂ SW ¹ / ₄ , SW ¹ / ₄ SW ¹ / ₄ ;	290.48
*Sec. 1, lots 6, 7, 10, 11, 13;	40.73
Sec. 11, lots 4, 5, 8, SE ¹ / ₄ NE ¹ / ₄ , NE ¹ / ₄ SE ¹ / ₄ ;	182.37
Sec. 12, W ¹ / ₂ NW ¹ / ₄ , SE ¹ / ₄ NW ¹ / ₄ , SW ¹ / ₄ ;	280.00
*Sec. 12, lots 2, 4, 5, 9;	40.09
Sec. 13, W ¹ / ₂ NW ¹ / ₄ , SW ¹ / ₄ ;	240.00
*Sec. 13, lots 6, 7;	0.64
Sec. 14, lots 1, 4, 5, 8;	178.51
Sec. 23, lots 1, 8;	51.52
Sec. 24, W ¹ / ₂ ;	320.00
*Sec. 24, lots 2, 3, 6, 7;	1.72
Sec. 25, S ¹ / ₂ NW ¹ / ₄ , N ¹ / ₂ SW ¹ / ₄ ; .	160.00