

**DATES:** Completed Nomination/Background Information Forms and any other necessary information should be received in the appropriate office by December 30, 1995.

**ADDRESSES:** For more information and a Nomination/Background Information Form contact the appropriate BLM office: Northwest Resource Advisory Council—Bureau of Land Management, Grand Junction District, 2815 H Road, Grand Junction, Colorado 81506. Or call Lynda Boody, Telephone (970) 244-3066; TDD (970) 244-3011.

Front Range Resource Advisory Council—Bureau of Land Management, Canon City District, 3170 East Main Street, Canon City, Colorado 81212. Or call Ken Smith, Telephone (719) 275-0631; TDD (719) 275-4346.

Completed Nomination/Background Forms should be returned to the same addressed listed above.

**SUPPLEMENTARY INFORMATION:**

Individuals may nominate themselves or others. Nominees will be evaluated based on their education, training, and experience of the issues and knowledge of the geographical area of the Council. Nominees should have demonstrated a commitment to collaborative resource decision making.

Donnie R. Sparks,  
District Manager.

[FR Doc. 95-29846 Filed 12-6-95; 8:45 am]

BILLING CODE 4310-JB-M

**Bureau of Land Management**

[MT-960-1430-00; MTM-83716]

**Public Notice—Jurisdiction Transfer, Crow Boundary Settlement Act of 1994; Montana**

**AGENCY:** Bureau of Land Management, Montana, Miles City District, Interior.

**ACTION:** Public notice.

**SUMMARY:** This document provides notification to the public and state and local governmental officials of the transfer of exclusive jurisdiction and administration of "Parcel #1" which includes the surface and mineral estate of 373.70 acres, more or less, of public lands; the public mineral estate of 1,683.78 acres, more or less; the public coal estate of 7,771.43 acres, more or less; and the public coal and oil and gas estate of 44.14 acres, more or less, from the Bureau of Land Management (BLM) to the United States of America, Bureau of Indian Affairs (BIA) in Trust for the Crow Indian Tribe (TRIBE).

**EFFECTIVE DATE:** November 29, 1994.

**FOR FURTHER INFORMATION CONTACT:** District Manager, Bureau of Land

Management, 111 Garryowen Road, Miles City, Montana 59301, 406-232-4331.

**SUPPLEMENTARY INFORMATION:** Sec. 5(a)(1) of Public Law 103-444 (108 Stat. 4635), The Crow Boundary Settlement Act of 1994 (Act), provided that the BLM shall transfer to the BIA, in trust for the TRIBE, all rights, titles and interests the United States may have in and to all of the undisposed surface land, coal, oil, gas, coal methane and other minerals within Parcel No. 1 as described below, with all of the rights, easements and appurtenances pertaining to those lands and minerals.

The TRIBE and the BIA have agreed to accept the transfer subject to the terms and conditions of the existing oil and gas leases, grazing leases, and right-of-way.

Pursuant to the same Act of Congress, "Nothing in this Act or the Settlement Agreement may alter, diminish, disturb, or cause to be divested any right, title, or interest of any person or entity in any land, coal, oil, gas, coal methane, or mineral within parcel number 1 that is based on the 1891 survey line, except for the specific rights that are vested in the United States for the sole use and benefit of the Crow Tribe pursuant to subparagraphs (B) through (D) of paragraph (1)."

A cadastral survey review was completed to enable platting and development of legal descriptions.

Subject to valid existing rights and the terms of the Memorandum of Agreement dated October 30, 1995, jurisdiction of the surface and mineral estates for the following described lands have been transferred to the Bureau of Indian Affairs in Trust for the Crow Indian Tribe, effective November 29, 1994:

| Federal Surface and all Minerals                               |        |
|--|--------|
| T. 6 S., R. 38 E., P.M.M.                                      |        |
| Section 24, lot 4; .....                                       | 9.96   |
| Section 25, lot 1 .....  | 9.83   |
| T. 7 S., R. 38 E., P.M.M.                                      |        |
| Section 25, lots 1, 2, 3, 4 .....                              | 26.08  |
| T. 9 S., R. 38 E., P.M.M.                                      |        |
| Section 13, lot 8; .....                                       | 15.68  |
| *Section 13, lot 15; .....                                     | 1.73   |
| Section 36, lots 1, 4, 5, 8; .....                             | 163.12 |
| *Section 36, lots 9, 12, 13 .....                              | 7.71   |
| T. 10 S., R. 38 E., P.M.M.                                     |        |
| Section 1, lot 7 .....   | 41.39  |
| T. 7 S., R. 39 E., P.M.M.                                      |        |
| Section 30, lot 1; .....                                       | 32.46  |
| Section 31, lots 3, 4 .....                                    | 65.74  |
| Consisting of 373.70 acres, more or less, in Big Horn Co., MT. |        |

*Federal All Minerals Estate*  
(Private Surface, Federal All Minerals Estate)

|   | Acres  |
|---|--------|
| T. 6 S., R. 38 E., P.M.M.   |        |
| Sec. 1, lots 1, 2, 5, SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; ..  | 103.22 |
| Sec. 13, lots 2, 3, SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> ; .....          | 141.24 |
| Sec. 25, lots 2, 3, 4. ....   | 28.61  |
| T. 7 S., R. 38 E., P.M.M.   |        |
| Sec. 1, lots 1, 2, 3; .....   | 57.59  |
| Sec. 12, lots 1, 2, 3, 4, E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> . ....  | 192.40 |
| T. 8 S., R. 38 E., P.M.M.   |        |
| Sec. 2, lots 1, 2, 6, 7, 10, SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> ; ..... | 318.73 |
| Sec. 11, lot 1, NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; .....             | 117.60 |
| *Sec. 12, lot 8; .....  | 0.02   |
| Sec. 13, E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> ; .....   | 80.00  |
| *Sec. 13, lots 2, 3; .....  | 0.32   |
| Sec. 23, lots 4, 5; .....   | 51.52  |
| Sec. 25, N <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> ; .                          | 160.00 |
| *Sec. 25, lots 2, 7. ....   | 1.12   |
| T. 10 S., R. 38 E., P.M.M.  |        |
| Sec. 1, lot 1; .....  | 37.87  |
| *Sec. 1, lot 10. ....   | 2.57   |
| T. 6 S., R. 39 E., P.M.M.   |        |
| Sec. 6, lot 3; .....  | 40.11  |
| *Sec. 6, lot 9; .....   | 31.30  |
| Sec. 31, lot 4, SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> . ....  | 71.89  |
| T. 7 S., R. 39 E., P.M.M.   |        |
| Sec. 6, SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> ; .....   | 40.00  |
| *Sec. 6, lot 13; .....  | 31.20  |
| Sec. 7, lot 1; .....  | 31.87  |
| Sec. 18, NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> ; .....  | 40.00  |
| *Sec. 18, lot 6; .....  | 31.88  |
| *Sec. 30, lots 10, 11. ....   | 72.72  |
| Consisting of 1,683.78 acres, more or less, in Big Horn Co., MT.  |        |

*Federal Coal Estate*  
(Private Surface, Federal Coal Estate)

|   | Acres  |
|---|--------|
| T. 6 S., R. 38 E., P.M.M.   |        |
| Sec. 1, lots 3, 4, SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; .....  | 103.22 |
| Sec. 12, lots 1, 2, 3, 4, E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> ; ..  | 204.52 |
| Sec. 13, lots 1, 4, NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> ; ...   | 61.24  |
| Sec. 24, lots 1, 2, 3, E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> ; ....   | 190.64 |
| Sec. 25, E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> . ....   | 160.00 |
| T. 7 S., R. 38 E., P.M.M.   |        |
| Sec. 1, lots 4, 5, SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> ; .....   | 136.99 |
| Sec. 13, lots 1, 2, 3, 4, E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> ; ..  | 190.32 |
| Sec. 24, lots 1, 2, E <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> ; ....   | 94.34  |
| Sec. 25, E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> . ....   | 160.00 |
| T. 8 S., R. 38 E., P.M.M.   |        |
| Sec. 1, lot 3, 4, S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ; ..... | 290.48 |
| *Sec. 1, lots 6, 7, 10, 11, 13; ....  | 40.73  |
| Sec. 11, lots 4, 5, 8, SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ; .....  | 182.37 |
| Sec. 12, W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> ; .....  | 280.00 |
| *Sec. 12, lots 2, 4, 5, 9; .....  | 40.09  |
| Sec. 13, W <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> ; .....  | 240.00 |
| *Sec. 13, lots 6, 7; .....  | 0.64   |
| Sec. 14, lots 1, 4, 5, 8; .....   | 178.51 |
| Sec. 23, lots 1, 8; .....   | 51.52  |
| Sec. 24, W <sup>1</sup> / <sub>2</sub> ; .....  | 320.00 |
| *Sec. 24, lots 2, 3, 6, 7; .....  | 1.72   |
| Sec. 25, S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> , N <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> ; .  | 160.00 |

|  |        |
|--|--------|
| <i>Federal Coal Estate—Continued</i>   |        |
| *Sec. 25, lots 3, 6; .....   | 1.13   |
| Sec. 26, lots 1, 4; .....  | 34.55  |
| T. 9 S., R. 38 E., P.M.M.  |        |
| Sec. 1, lots 7, 8, 11,<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ; .....   | 222.15 |
| *Sec. 1, lots 13, 14; .....  | 2.53   |
| Sec. 12, lots 1, 4, 5, 8, E $\frac{1}{2}$ W $\frac{1}{2}$ ; .....  | 261.16 |
| *Sec. 12, lots 10, 11, 14, 15; .....   | 5.41   |
| Sec. 13, lots 1, 4, 5, E $\frac{1}{2}$ W $\frac{1}{2}$ ; .....   | 216.08 |
| *Sec. 13, lots 10, 11, 14; .....   | 5.10   |
| Sec. 24, lot 1; .....  | 54.20  |
| *Sec. 24, lots 10, 11, 14, 15; .....   | 7.32   |
| Sec. 25, lots 1, 4, 5, 8; .....  | 184.96 |
| *Sec. 25, lots 10, 11, 14, 15; .....   | 8.64   |
| T. 6 S., R. 39 E., P.M.M.  |        |
| Sec. 6, lots 4, 5, 6, 7,<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ; ..... | 242.51 |
| *Sec. 6, lots 10, 13, 14; .....  | 93.48  |
| Sec. 7, lots 1, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,<br>E $\frac{1}{2}$ SW $\frac{1}{4}$ ; .....    | 213.03 |
| *Sec. 7, lots 6, 8, 9; .....   | 93.15  |
| Sec. 18, lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ ; .....  | 285.04 |
| *Sec. 18, lots 6, 7, 10, 11; .....   | 122.01 |
| Sec. 19, lots 1, 2, 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ ,<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; .....   | 214.04 |
| *Sec. 19, lots 6, 7, 9; .....  | 87.60  |
| Sec. 30, lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ ; .....  | 286.16 |
| *Sec. 30, lots 6, 7, 10, 11; .....   | 115.03 |
| Sec. 31, lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ ; .....   | 143.48 |
| *Sec. 31, lots 6, 7; .....   | 59.17  |
| T. 7 S., R. 39 E., P.M.M.  |        |
| Sec. 6, lots 3, 4, 5, 6, 7,<br>E $\frac{1}{2}$ SW $\frac{1}{4}$ ; .....                                  | 247.35 |
| *Sec. 6, lots 9, 10, 14; .....   | 93.41  |
| Sec. 7, lots 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ ; .....  | 255.89 |
| *Sec. 7, lots 6, 7, 10, 11; .....  | 126.07 |
| Sec. 18, lots 1, 2, 3, 4,<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; .....                                   | 168.36 |
| *Sec. 18, lots 7, 10, 11; .....  | 99.64  |
| Sec. 19, lots 1, 2, E $\frac{1}{2}$ NW $\frac{1}{4}$ ; .....   | 144.43 |
| *Sec. 19, lots 6, 7; .....   | 62.95  |
| Sec. 30, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ; .....                    | 120.00 |
| *Sec. 30, lots 6, 7; .....   | 72.72  |
| Sec. 31, lot 2, E $\frac{1}{2}$ W $\frac{1}{2}$ ; .....  | 192.73 |
| *Sec. 31, lots 6, 7, 10, 11; .....   | 142.62 |
| Consisting of 7,771.43 acres, more or less, in<br>Big Horn Co., MT.                                      |        |

*Federal Coal and Oil and Gas Estate*  
(Private Surface, Federal Coal and Oil & Gas  
Estate)

|  |       |
|--|-------|
| <i>Acres</i>   |       |
| T. 8 S., R. 38 E., P.M.M.  |       |
| Sec. 26, lots 5, 8; .....  | 24.26 |
| Sec. 35, lots 1, 4, 5, 8; .....                                  | 19.88 |
| Consisting of 44.14 acres, more or less, in<br>Big Horn Co., MT. |       |

\*These descriptions are taken from supplemental plats approved on September 1, 1995, and October 16, 1995, by the Chief Cadastral Surveyor, Montana State Office, Bureau of Land Management.

Darrel Pistorius,

*Acting District Manager.*

[FR Doc. 95-29845 Filed 12-6-95; 8:45 am]

BILLING CODE 4310-DN-P

**State of Arizona Resource Advisory  
Council Meeting**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Arizona Resource Advisory  
Council Meeting, notice of meeting.

**SUMMARY:** This notice announces the third meeting of the Arizona Resource Advisory Council. The meeting will be held January 4-5, 1996 beginning at 8:30 a.m. in the New Mexico Room at the Bureau of Land Management's National Training Center, 9828 N. 31st Avenue, Phoenix Arizona 85051. The agenda items to be covered at this meeting include review of previous meeting minutes, standard and guidelines work group report, update on Arizona Preservation Initiative, discussion of recreation travel, tourism, and public relations working group, presentation of Lower Gila Resource Management Plan Phoenix District, and public comment period which will take place at 3:30 p.m. January 4, 1996, and 11:30 a.m. January 5, 1996.

**FOR FURTHER INFORMATION CONTACT:**  
Clinton Oke, Bureau of Land  
Management, Arizona State Office, 3707  
N. 7th St., Phoenix Arizona 85014, (602)  
650-0512.

Phillip D. Moreland,  
*Acting Deputy State Director Resource  
Planning, Use and Protection Division.*

[FR Doc. 95-29883 Filed 12-6-95; 8:45 am]

BILLING CODE 4310-32-P

**[NM-930-02-1320-00]**

**New Mexico; San Juan River Regional  
Coal Team (RCT) Meeting**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of RCT Meeting.

**SUMMARY:** The San Juan River RCT will meet to amend and renew the Charter because the latest RCT Charter expired on October 5, 1994. The RCT will expand to include Navajo Nation voting membership, as approved at the last meeting. The RCT will also discuss current activities and future development plans on Federal coal lands in New Mexico and southwest Colorado, including the status of coal Preference Right Lease Applications (PRLA's) and PRLA terminations. The public is invited to attend.

**DATES:** The RCT will meet at 9:00 a.m. on Friday, January 26, 1996.

**ADDRESSES:** The meeting will be held in the 2nd Floor Meeting Room of the BLM State Office at, 1474 Rodeo Road, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**  
Jim Olsen at the Bureau of Land  
Management, New Mexico State Office,

Land and Minerals Support Team  
(92113), P.O. Box 27115, Santa Fe, New  
Mexico 87502-0115, telephone (505)  
438-7455.

**SUPPLEMENTARY INFORMATION:** The RCT will consider information from the public in making decisions at this meeting. Those who wish to be scheduled to speak at the meeting or introduce additional topics for discussion should provide written copies of their remarks or suggestions to Jim Olsen, Bureau of Land Management, at the above address by Tuesday, January 16, 1996. Written materials will be accepted in lieu of or in addition to any oral presentation.

Following is a preliminary agenda for this meeting:

1. Introduction
  2. Approval of Minutes of Last Meeting
  3. Annual BLM Coal Market/Industry Interest Assessment
  4. Current Activity and Production on Existing Leases
    - a. New Mexico
    - b. Colorado
  6. Navajo Nation voting representation on the RCT
  7. Indian Coal Issues
  8. RCT Chapter Renewal
  9. Public Comment
  10. Scheduling of Next Meeting
  11. Adjourn
- Dated: November 22, 1995.

Rich Whitley,

*Acting Chairman, San Juan River Regional  
Coal Team.*

[FR Doc. 95-29848 Filed 12-6-95; 8:45 am]

BILLING CODE 4310-FB-M

**[CO-030-06-1610-00-1784]**

**Southwest Colorado Resource  
Advisory Council Meeting**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice; Resource Advisory  
Council Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Colorado Resource Advisory Council will meet on Thursday, January 11, 1996, at the Anasazi Heritage Center near Dolores, Colorado.

**DATES:** The meeting is scheduled for Thursday, January 11, 1996.

**ADDRESSES:** For further information, contact Roger Alexander, Bureau of Land Management (BLM), Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; Telephone (970) 249-7791; TDD (970)-249-4639.

**SUPPLEMENTARY INFORMATION:** The meeting is scheduled to begin at 9:00 a.m. at the Anasazi Heritage Center, 27501 Highway 184, Dolores, Colorado.