

State and county	Location	Dates and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community No.
Texas: Collin .....	City of Plano .....	November 23, 1995, November 30, 1995, Plano Star Courier.	The Honorable James N. Muns, Mayor, City of Plano, P.O. Box 860358, Plano, Texas 75086-0358.	October 27, 1995.	480140
Texas: Tom Green .....	City of San Angelo ..	October 20, 1995, October 27, 1995, San Angelo Standard Times.	The Honorable Dick Funk, Mayor, City of San Angelo, P.O. Box 1751, San Angelo, Texas 76902-1751.	September 27, 1995.	480623

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")

Dated: November 29, 1995.

Richard T. Moore,

Associate Director for Mitigation.

[FR Doc. 95-29709 Filed 12-5-95; 8:45 am]

BILLING CODE 6718-04-P

**44 CFR Part 67**

**Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) flood elevations and modified base flood elevations are made final for the communities listed below. The base flood elevations and modified base flood elevations are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**EFFECTIVE DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing base flood elevations and modified base flood elevations for each community. This date may be obtained by contacting the office where the FIRM is available for inspection as indicated on the table below.

**ADDRESSES:** The final base flood elevations for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Michael K. Buckley, P.E., Chief, Hazard Identification Branch, Mitigation Directorate, 500 C Street SW., Washington, DC 20472, (202) 646-2756.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency makes final determinations listed below of base flood elevations and modified base flood elevations for each community listed. The proposed base

flood elevations and proposed modified base flood elevations were published in newspapers of local circulation and an opportunity for the community or individuals to appeal the proposed determinations to or through the community was provided for a period of ninety (90) days. The proposed base flood elevations and proposed modified base flood elevations were also published in the Federal Register.

This final rule is issued in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR Part 67.

FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR Part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The base flood elevations and modified base flood elevations are made final in the communities listed below. Elevations at selected locations in each community are shown.

**National Environmental Policy Act**

This rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. No environmental impact assessment has been prepared.

**Regulatory Flexibility Act**

The Associate Director, Mitigation Directorate, certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because final or modified base flood elevations are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and are required to establish and maintain community eligibility in the NFIP. No regulatory flexibility analysis has been prepared.

**Regulatory Classification**

This final rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of

September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 12612, Federalism

This rule involves no policies that have federalism implications under Executive Order 12612, Federalism, dated October 26, 1987.

Executive Order 12778, Civil Justice Reform

This rule meets the applicable standards of Section 2(b)(2) of Executive Order 12778.

**List of Subjects in 44 CFR Part 67**

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR Part 67 is amended as follows:

**PART 67—[AMENDED]**

1. The authority citation for Part 67 continues to read as follows:

Authority: 42 U.S.C. 4001 et seq.; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.11 [Amended]**

2. The tables published under the authority of § 67.11 are amended as follows:

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD).
<b>CALIFORNIA</b>	
<b>Grande Terrace (City), San Bernardino County (FEMA Docket No. 7145)</b>	
<i>Santa Ana River:</i>	
At Atchison, Topeka, and Santa Fe Railroad Bridge .....	*913
Approximately 200 feet upstream of Atchison, Topeka, and Santa Fe Railroad Bridge .....	*920
Approximately 50 feet upstream of Southern Pacific Railroad Bridge .....	*922
<b>Maps are available for inspection at City Hall, City of Grande Terrace, 22795 Barton Road, Grande Terrace, California.</b>	

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD).	Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD).	Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD).
<b>Loma Linda (City), San Bernardino County (FEMA Docket No. 7145)</b>		100 feet southwest of intersection of Base Line Road and Adobe Road .....	#1	<b>Maps are available for inspection at City Hall, City of Victorville, 14343 Civic Drive, Victorville, California.</b>	
<i>San Timoteo Creek:</i>		<i>Basins 6 and 7:</i>		<b>COLORADO</b>	
Approximately 400 feet upstream of California Street .....	*1,210	1,500 feet south of intersection of Rocky Road and Desert Knoll Avenue .....	#1	<b>Denver (City), Denver County (FEMA Docket No. 7132)</b>	
Approximately 1,222 feet upstream of California Street .....	*1,222	<i>Basins 8-11:</i>		<i>Sand Creek:</i>	
<b>Maps are available for inspection at City Hall, City of Loma Linda, 25541 Barton Road, Loma Linda, California.</b>		2,000 feet south and 100 feet west of the intersection of Rocky Road and Utah Trail .....	#1	Just downstream of Interstate Highway 70 .....	*5,236
<b>San Bernardino (City), San Bernardino County (FEMA Docket No. 7145)</b>		<b>Maps are available for inspection at San Bernardino County Department of Public Works, 385 North Arrowhead Avenue, San Bernardino, California.</b>		Approximately 0.5 mile upstream of Interstate Highway 70 .....	*5,249
<i>San Timoteo Wash A:</i>		<b>Trinity County (Unincorporated Areas) (FEMA Docket No. 7122)</b>		Approximately 500 feet upstream of Smith Road .....	*5,263
At Hunts Lane .....	*994	<i>Trinity River:</i>		Approximately 500 feet downstream of Havana Street .....	*5,284
At Waterman Avenue .....	*1,018	At confluence with Coffee Creek ....	*2,426	Approximately 4,000 feet upstream of Havana Street .....	*5,298
At divergence from San Timoteo Creek (approximately at Artesia Street) .....	*1,038	Approximately 3,000 feet upstream of confluence of Coffee Creek ....	*2,441	<i>Sand Creek Overflow:</i>	
<i>Warm Creek:</i>		Approximately 7,250 feet upstream of confluence of Coffee Creek ....	*2,467	At confluence with Sand Creek .....	*5,239
Approximately 700 feet upstream of Sterling Avenue .....	*1,110	<i>Coffee Creek:</i>		Approximately 2,150 feet above confluence with Sand Creek .....	*5,245
Approximately 1,000 feet upstream of Sterling Avenue .....	*1,112	At confluence with Trinity River .....	*2,426	Approximately 3,800 feet above confluence with Sand Creek .....	*5,246
<b>Maps are available for inspection at City Hall, City of San Bernardino, 300 North D Street, San Bernardino, California.</b>		Just upstream of Route 3 .....	*2,488	Approximately 380 feet downstream of Taxiway Road .....	*5,251
<b>San Bernardino County (Unincorporated Areas) (FEMA Docket No. 7145)</b>		Approximately 5,750 feet upstream of Route 3 .....	*2,556	Approximately 950 feet upstream of Taxiway Road .....	*5,253
<i>Little Sand Creek:</i>		<i>Middle Weaver Creek:</i>		Approximately 2,050 feet upstream of Taxiway Road .....	*5,263
Just upstream of North Sterling Avenue .....	*1,272	At confluence of Ten Cent Gulch ...	*2,004	Approximately 1,550 feet downstream of the divergence from Sand Creek .....	*5,264
20 feet upstream of East Lynwood Avenue .....	*1,292	Just upstream of Oregon Street ....	*2,018	Approximately 1,150 feet downstream of the divergence from Sand Creek .....	*5,267
<i>Reche Canyon Channel:</i>		Just upstream of Forest Avenue ....	*2,031	At the divergence from Sand Creek .....	*5,272
Approximately 2,100 feet upstream of Barton Road .....	*1,078	<i>West Weaver Creek:</i>		<b>Maps are available for inspection at the City of Denver, Department of Public Works, Wastewater Management Division, 2000 West Third Avenue, Denver, Colorado.</b>	
At Pepper Tree Lane .....	*1,156	At mouth .....	*1,960	<b>Oregon</b>	
50 feet downstream of Fern Street .....	*1,210	Approximately 900 feet upstream of mouth .....	*1,977	La Grande (City), Union County (FEMA Docket No. 7146).	
140 feet upstream of Mobile Home Road .....	*1,246	<i>East Weaver Creek:</i>		<i>Taylor Creek:</i>	
300 feet upstream of Mobile Home Road .....	#3	At mouth .....	*1,950	At Gekeler Lane .....	*2,763
Approximately 325 feet upstream of Tidewell Driveway .....	#3	Approximately 2,200 feet upstream of mouth .....	*2,002	At Gemini Drive .....	*2,801
Approximately 500 feet upstream of Tidewell Driveway .....	*1,304	<i>Garden Gulch:</i>		At Linda Lane .....	*2,819
At San Bernardino County Boundary .....	*1,330	At mouth .....	*2,031	Just downstream of Jupiter Way ....	*2,828
<i>Santa Ana River:</i>		Just upstream of Highway 299 .....	*2,043	At Highland Drive .....	*2,879
Approximately 600 feet downstream of La Cadena Drive .....	*908	Just upstream of Easter Avenue ....	*2,072	At confluence with East-West Diversion Channel .....	*2,934
At Atchison, Topeka, and Santa Fe Railroad Bridge .....	*913	Approximately 2,400 feet upstream of Easter Avenue .....	*2,122	Approximately 210 feet upstream of confluence with East-West Diversion Channel .....	*2,956
<i>Twentynine Palms Channel:</i>		<i>Sidney Gulch:</i>		<i>Irrigation Ditch:</i>	
Approximately 400 feet downstream of Bullion Mountain Road .....	*1,725	At mouth .....	*2,031	Just upstream of confluence with Taylor Creek .....	*2,763
Approximately 200 feet upstream of Bullion Mountain Road .....	*1,728	Just upstream of Highway 299 .....	*2,051	Approximately 1,000 feet upstream of confluence with Taylor Creek .	*2,780
<b>Alluvial Fan Flooding</b>		Just upstream of Memorial Road ...	*2,070	At divergence from Taylor Creek ...	*2,792
<i>Basin 1:</i>		Approximately 1,300 feet upstream of Memorial Road .....	*2,088	<i>Taylor Creek Overflow:</i>	
300 feet southeast of intersection of Base Line Road and Encelia Avenue .....	#1	<i>Hayfork Creek:</i>		Approximately 550 feet downstream of Scorpio Drive .....	*2,781
<i>Basin 2 (Smoke Tree Wash):</i>		At confluence with Salt Creek .....	*2,294	At Scorpio Drive .....	*2,800
100 feet south of Base Line Road along Smoke Tree Wash .....	#1	Just upstream of Highway 3 .....	*2,311	At Gemini Drive .....	*2,808
<i>Basin 3:</i>		Just upstream of Bridge Street .....	*2,336	<i>East-West Diversion Channel:</i>	
1,400 feet south of intersection of Foothill Drive and Springs Road .	#1	<i>Kellogg Gulch:</i>		At confluence with Little Taylor Creek .....	*2,894
<i>Basin 5 (Joshua Mountain Wash):</i>		At mouth .....	*2,317	Approximately 400 feet upstream of confluence with Little Taylor Creek .....	*2,911
		Just downstream of Highway 3 .....	*2,321	At divergence from Taylor Creek ...	*2,934
		<i>Carter Gulch:</i>		<i>Little Taylor Creek:</i>	
		At mouth .....	*2,319		
		Just downstream of Highway 3 .....	*2,319		
		<i>Ewing Gulch:</i>			
		At mouth .....	*2,321		
		Just upstream of Highway 3 .....	*2,335		
		<b>Maps are available for inspection at the Trinity County Courthouse, Board of Supervisors Office, 101 Court Street, Weaverville, California.</b>			
		<b>Victorville (City), San Bernardino County (FEMA Docket No. 7145)</b>			
		<i>Mojave River:</i>			
		200 feet downstream of Unnamed Wash .....	*2,640		

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD).	Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD).
At confluence with Taylor Creek ....	*2,802	Approximately 150 feet downstream of Sheridan Lake Drive ...	*3,281
Just upstream of Linda Lane .....	*2,822	Approximately 250 feet upstream of Jackson Boulevard .....	*3,314
At Jupiter Way .....	*2,831	Approximately 550 feet downstream of Park Drive .....	*3,340
Approximately 500 feet upstream of Jupiter Way .....	*2,846	Approximately 1,700 feet upstream of confluence of Rapid Creek with Red Rock Canyon .....	*3,386
Approximately 350 feet downstream of East-West Diversion Channel .....	*2,865	<b>Maps are available for inspection at Rapid City Engineering Division, 300 Sixth Street, Rapid City, South Dakota.</b>	
At confluence with East-West Diversion Channel .....	*2,894		
Approximately 50 feet downstream of corporate limits .....	*2,927		
<b>Maps are available for inspection at La Grande Planning Department, City Hall, 1000 Adams Avenue, La Grande, Oregon.</b>			
<b>TEXAS</b>			
<b>Terrell (City), Kaufman County (FEMA Docket No. 7145)</b>			
<i>Kings Creek:</i>			
Approximately 150 feet downstream of State Highway 34 (South Crossing) .....	*2,766	Approximately 500 feet upstream of State Highway 34 (South Crossing) .....	*439
Approximately 750 feet upstream of the downstream corporate limit ...	*2,790	At Interstate Highway 20 east-bound lanes .....	*443
At the upstream corporate limit (approximately 4,120 feet upstream of Gekeler Lane) .....	*2,957	At Airport Road .....	*445
Approximately 4,320 feet upstream of Gekeler Lane .....	*2,970	At College Mound Road .....	*451
Approximately 4,770 feet upstream of Gekeler Lane .....	*3,000	At East College Street .....	*458
Approximately 4,930 feet upstream of Gekeler Lane .....	*3,030	Just upstream of Abandoned Railroad .....	*468
Approximately 5,165 feet upstream of Gekeler Lane .....	*3,080	<b>Maps are available for inspection at 201 East Nash, Terrell, Texas.</b>	*478
Approximately 5,255 feet upstream of Gekeler Lane .....	*3,100	(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")	
Approximately 5,380 feet upstream of Gekeler Lane .....	*3,120	Dated: November 29, 1995.	
Approximately 5,440 feet upstream of Gekeler Lane .....	*3,126	Richard T. Moore,	
<b>Maps are available for inspection at the Union County Planning Department, 1108 K Avenue, La Grande, Oregon.</b>		<i>Associate Director for Mitigation.</i>	
		[FR Doc. 95-29708 Filed 12-5-95; 8:45 am]	
		<b>BILLING CODE 6718-04-P</b>	
<b>DEPARTMENT OF COMMERCE</b>			
<b>National Oceanic and Atmospheric Administration</b>			
<b>50 CFR Parts 611, 675, 676, and 677</b>			
<b>[Docket No. 951128281-5281-01; I.D. 112195D]</b>			
<b>Groundfish Fishery of the Bering Sea and Aleutian Islands; Limited Access; Foreign Fishing; Interim 1996 Harvest Specifications</b>			
<b>AGENCY:</b> National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.			
<b>ACTION:</b> Interim 1996 harvest specifications for groundfish, associated management measures, and closures.			
<b>SUMMARY:</b> NMFS issues interim 1996 total allowable catch (TAC) amounts for each category of groundfish, pollock Community Development Quota (CDQ)			

amounts, and specifications for prohibited species bycatch allowances for the groundfish fishery of the Bering Sea and Aleutian Islands management area (BSAI). NMFS is closing certain fisheries as specified in the interim 1996 groundfish specifications. The intended effect is to conserve and manage the groundfish resources in the BSAI.

**EFFECTIVE DATE:** 0001 hours, Alaska local time (A.l.t.), January 1, 1996, until the effective date of the Final 1996 Initial Harvest Specifications for Groundfish, which will be published in the Federal Register.

**ADDRESSES:** The preliminary 1996 Stock Assessment and Fishery Evaluation (SAFE) Report, dated September 1995, is available from the North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252, 907-271-2809.

**FOR FURTHER INFORMATION CONTACT:** Ellen R. Varosi, 907-586-7228.

**SUPPLEMENTARY INFORMATION:**

**Background**

The domestic and foreign groundfish fisheries in the exclusive economic zone of the BSAI are managed by NMFS according to the Fishery Management Plan for Groundfish Fishery of the Bering Sea and Aleutian Islands Area (FMP). The FMP was prepared by the North Pacific Fishery Management Council (Council) and approved by NMFS under the authority of the Magnuson Fishery Conservation and Management Act (Magnuson Act). The FMP is implemented by regulations for the foreign fishery at 50 CFR part 611 and for the U.S. fisheries at 50 CFR parts 675, 676, and 677. General regulations that also pertain to the U.S. fisheries appear at 50 CFR part 620.

The Council met September 27 through October 2, 1995, to review scientific information concerning groundfish stocks. The Council adopted for public review, the preliminary SAFE Report for the 1996 BSAI groundfish fisheries. The preliminary SAFE Report, dated September 1995, provides an update on the status of stocks. Copies of the SAFE Report are available from the Council (see **ADDRESSES**). The preliminary TAC amounts for each species are based on the best available biological and socioeconomic information. The Council recommended preliminary total TAC amounts of 2,000,000 metric tons (mt) and preliminary total acceptable biological catch (ABC) amounts of 2,929,885 mt for the 1996 fishing year.

Under § 675.20(a)(7), NMFS is publishing in the Proposed Rules section of this issue of the Federal