

correctly; *Frequently*: Initial application; *Affected Public*: Business or other for profit, Federal Government; *Number of Respondents*: 160,000; *Total Annual Hours*: 240,000.

To request copies of the proposed paperwork collection referenced above, call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: Zaneta Davis, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: November 14, 1995.

Kathleen B. Larson,

*Director, Management Planning and Analysis Staff, Office of Financial and Human Resources.*

[FR Doc. 95-28758 Filed 11-24-95; 8:45 am]

BILLING CODE 4120-03-M

### Health Standards and Quality Bureau; Statement of Organization, Functions, and Delegations of Authority; Correction

**AGENCY:** Health Care Financing Administration, HHS.

**ACTION:** Correction.

**SUMMARY:** In notice document 95-20692, page 43603 in the first column, in the issue of Tuesday, August 22, 1995, the functional statement for the Survey Training Improvement Team (FLH1) did not accurately reflect the current functions. The new functional statement will read as follows:

a. Survey Training Improvement Team (FLH1)

- Develops and implements the national survey training system.
- Directs and coordinates development, measurement and improvement of an integrated survey training program for HCFA regional office and State agency personnel on interpretation of regulations, survey protocols, procedures and techniques and certification issues.
- In conjunction with the specific program centers, insures that training schedules, materials and techniques are current and comprehensive and meet the needs of HCFA regional office and State agency personnel.
- Serves as the focal point for development of HCFA's distance learning network.

- Evaluates program-related data, including customer service and systems performance data, and develops approaches for improvements to program management, operations and training.

- Manages mission specific contracts.
- Serves as the focal point for administering the certification of Continuing Education Units under the auspices of the International Association for Continuing Education and Training.

Dated: November 7, 1995.

William F. Broglie,

*Director, Office of Financial and Human Resources, Health Care Financing Administration.*

[FR Doc. 95-28871 Filed 11-24-95; 8:45 am]

BILLING CODE 4120-01-P

### Health Resources and Services Administration

#### Notice of Filing of Annual Report of Federal Advisory Committee

Notice is hereby given that pursuant to section 13 of Public Law 92-463, the Annual Report for the following Health Resources and Service Administration's Federal Advisory Committee has been filed with the Library of Congress:

Maternal and Child Health Research Grants Review Committee Copies are available to the public for inspection at the Library of Congress Newspaper and Current Periodical Reading Room, Room 1026, Thomas Jefferson Building, Second Street and Independence Avenue, SE., Washington, DC. Copies may be obtained from: Gontran Lamberty, Dr.P.H., Executive Secretary, Maternal and Child Health Research Grants Review Committee, Room 18-A55, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-2190.

Dated: November 21, 1995.

Jackie E. Baum,

*Advisory Committee Management Officer, HRSA.*

[FR Doc. 95-28895 Filed 11-24-95; 8:45 am]

BILLING CODE 4160-15-P

#### Announcement of Technical Assistance Workshops for Programs Administered by the Division of Disadvantaged Assistance, Bureau of Health Professions

**SUMMARY:** The Health Resources and Services Administration (HRSA) announces that technical assistance workshops will be held for potential applicants for the FY 1996 competitive grant cycles for the Health Careers

Opportunity Program, Centers of Excellence, and the Minority Faculty Fellowship Program.

**FOR FURTHER INFORMATION CONTACT:** William S. Brooks, Division of Disadvantaged Assistance, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8A-17, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 443-4493.

**SUPPLEMENTARY INFORMATION:** The Division of Disadvantaged Assistance will be conducting application preparation technical assistance workshops for potential applicants for the FY 1996 competitive grant cycles for the Health Careers Opportunity Program, Centers of Excellence, and the Minority Faculty Fellowship Program. The workshops are scheduled as follows:

Crowne Plaza Hotel, 4445 Main Street, Kansas City, Missouri 64111, (816) 531-3000, December 4 and 5.

Radisson Hotel San Diego, 1433 Camino del Rio South, San Diego, California 92109, (619) 260-0111, December 7 and 8.

Doubletree Hotel, 1750 Rockville Pike, Rockville, Maryland 20852, (301) 468-1100, December 11 and 12.

Parklawn Building, Conference Room G, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 443-2100 January 4 and 5, 1996.

The program will commence at 9 a.m. each day. Attendees must make their own hotel reservations. Please reference the "Disadvantaged Health Professions Grant Technical Assistance Meeting." Expenses incurred by the attendees will not be supported by the Federal Government. Participation in the technical assistance meetings does not assure approval and funding of applications submitted for competitive review.

Dated: November 21, 1995.

Ciro V. Sumaya,

*Administrator.*

[FR Doc. 95-28837 Filed 11-24-95; 8:45 am]

BILLING CODE 4160-15-P

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of a Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Heart, Lung, and Blood Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Family Heart Study (FHS).

*Date:* December 13-14, 1995.