

statement stage but that are not raised until after completion of the final environmental statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F. 2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45-day scoping comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

I am the responsible official for this environmental impact statement. My address is St. Joe Ranger District, P.O. Box 407, St. Maries, ID, 83861.

Dated: November 6, 1995.  
Bradley J. Gilbert,  
*District Ranger.*  
[FR Doc. 28774 Filed 11-24-95; 8:45 am]  
BILLING CODE 3410-11-M

### Intergovernmental Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.  
**ACTION:** Notice of meeting.

**SUMMARY:** The Intergovernmental Advisory Committee (IAC) will meet on December 7, 1995, at the Monarch Hotel, 12566 SE 93rd Avenue, Clackamas, Oregon 97015. The purpose of the meeting is to continue discussions on the implementation of the Northwest Forest Plan. The meeting will begin at 9:00 a.m. on December 7 and continue until 4:30 p.m. Agenda items to be discussed include, but are not limited to: (1) Discussions on the Joint Planning Team charter for the RCERT/IAC; (2) a progress report on riparian reserve evaluation methods and techniques; (3) an update on Rescission

Bill analysis; (4) a proposal for the 1996 IAC meeting schedule; (4) a discussion of IAC performance during 1995; (5) recommendations for proposed data standards and their implementation by the IRICC Vegetation Strike Team; and (6) a Forest Ecosystem Management Assessment Team presentation. The IAC meeting will be open to the public. Written comments may be submitted for the record at the meeting. Time will also be scheduled for oral public comments. Interested persons are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding this meeting may be directed to Don Knowles, Executive Director, Regional Ecosystem Office, 333 SW 1st Avenue, P.O. Box 3623, Portland, OR 97208 (Phone: 503-326-6265).

Dated: November 14, 1995.  
Ranotta K. McNair,  
*Acting Director.*  
[FR Doc. 95-28653 Filed 11-24-95; 8:45 am]  
BILLING CODE 3410-11-M

### Rural Utilities Service

#### Change in the 1996 Distance Learning and Telemedicine Application Submission Date

**AGENCY:** Rural Utilities Service, USDA.  
**ACTION:** Notice of Status of FY 1996 Distance Learning and Telemedicine Grant Program.

**SUMMARY:** The Rural Utilities Service (RUS) is announcing the status of the 1996 Distance Learning and Telemedicine Grant Program.

**SUPPLEMENTARY INFORMATION:** On October 21, 1995, the RUS Distance Learning and Medical Link Grant Program (DLMLGP) was reauthorized by Congress and appropriated \$7.5 million in grant funding.

RUS is currently revising the DLMLGP's governing regulations to, among other things, further clarify the criteria for ranking grant applications. Due to these revisions, a FY 1996 grant application filing date has not been established. Applicants wishing to submit an application should postpone their submissions until new final regulations are available. It is expected that revised proposed regulations will be published for public comment by the end of this calendar year. With this schedule, the final rule could be available by the Spring of 1996. All applications received by RUS prior to publication of the final regulations will be returned to the applicants.

For additional information, please contact Barbara L. Eddy, Deputy

Assistant Administrator, Telecommunications Program at (202) 720-9556.

Dated: November 20, 1995.  
Wally Beyer,  
*Administrator.*  
[FR Doc. 95-28766 Filed 11-24-95; 8:45 am]  
BILLING CODE 3410-15-P

### ARCTIC RESEARCH COMMISSION

#### Meeting

November 8, 1995.

Notice is hereby given that the Arctic Research Commission will hold its 41st Meeting in Moss Landing, California, on December 11-12, 1995. On Monday, December 11, a Business Session open to the public will convene at 9:00 a.m. at the Moss Landing Marine Laboratory. Agenda items include: (1) Agency Reports, (2) Reports from Congressional Liaisons, (3) A report on the Engineering Workshop held in Anchorage, Alaska in November, (4) Reports of Task Force Activities.

On Tuesday, December 12, the Business Session will reconvene at 9:00 a.m. Agenda items for this session include: (1) Reports on Recent Research Activities, (2) Travellers Reports, (3) Correspondence.

An Executive Session will follow the close of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

Contact Person for More Information: Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

Garrett W. Brass,  
*Executive Director.*  
[FR Doc. 95-28857 Filed 11-24-95; 8:45 am]  
BILLING CODE 7555-01-M

### DEPARTMENT OF COMMERCE

#### Bureau of the Census

[Docket No. 950807204-5204-01]

#### Standards for Address Lists: Public Law 103-430

**AGENCY:** Bureau of the Census, Commerce.  
**ACTION:** Notice of Final Program.

**SUMMARY:** In accordance with Public Law (Pub. L.) 103-430, "The Census Address List Improvement Act of 1994," the Census Bureau will accept address