

exemption. Denial of the application would result in no change in current environmental impacts. The environmental impacts of the proposed action and the alternative action are similar, but the proposed action would reduce occupational exposure at CNS.

#### *Alternative Use of Resources*

This action does not involve the use of any resources not previously considered in the Final Environmental Statement for the Cooper Nuclear Station, dated February 1973.

#### *Agencies and Persons Consulted*

In accordance with its stated policy, on October 19, 1995, the staff consulted with the Nebraska State official, Ms. Julia Schmidt, Division of Radiological Health, Nebraska Department of Health, regarding the environmental impact of the proposed action. The State official had no comments.

#### *Finding of No Significant Impact*

Based upon the environmental assessment, the Commission concludes that the proposed action will not have a significant effect on the quality of the human environment. Accordingly, the Commission has determined not to prepare an environmental impact statement for the proposed action.

For further details with respect to this action, see the licensee's request for an exemption dated May 13, 1994, which is available for public inspection at the Commission's Public Document Room, The Gelman Building, 2120 L Street, NW, Washington, DC, and at the local public document room located at the Auburn Public Library, 118 15th Street, Auburn, Nebraska 68305.

Dated at Rockville, Maryland, this 6th day of November 1995.

For the Nuclear Regulatory Commission.  
James R. Hall,

*Senior Project Manager, Project Directorate IV-1, Division of Reactor Projects III/IV, Office of Nuclear Reactor Regulation.*

[FR Doc. 95-28028 Filed 11-13-95; 8:45 am]

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## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0062]

#### Request for Public Comments Regarding OMB Clearance Entitled Material and Workmanship

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA),

and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance (9000-0062).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning Material and Workmanship. This OMB clearance currently expires on March 31, 1996.

**DATES:** *Comment Due Date:* January 16, 1996.

**ADDRESSES:** Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, or obtaining a copy of the justification, should be submitted to: General Services Administration, FAR Secretariat (VRS), 18th & F Streets, NW, Room 4037, Washington, DC 20405. Please cite OMB Control No. 9000-0062, Material and Workmanship, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jack O'Neill, Office of Federal Acquisition Policy, GSA (202) 501-3856.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

Under Federal contracts requiring that equipment (e.g., pumps, fans, generators, chillers, etc.) be installed in a project, the Government must determine that the equipment meets the contract requirements. Therefore, the contractor must submit sufficient data on the particular equipment to allow the Government to analyze the item.

The Government uses the submitted data to determine whether or not the equipment meets the contract requirements in the categories of performance, construction, and durability. This data is placed in the contract file and used during the inspection of the equipment when it arrives on the project and when it is made operable.

##### B. Annual Reporting Burden

Public reporting burden for this collection of information is estimated to average .25 hours per completion, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The annual reporting burden is estimated as follows: Respondents, 3,160; responses per respondent, 1.5; total annual responses, 4,740; preparation hours per response, .25; and total response burden hours, 1,185.

Dated: November 7, 1995.

Beverly Fayson,  
FAR Secretariat.

[FR Doc. 95-28022 Filed 11-13-95; 8:45 am]

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## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-325 and 50-324]

### Carolina Power & Light Company; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of Carolina Power & Light Company (the licensee) to withdraw its June 17, 1994, application for proposed amendment to Facility Operating License Nos. 50-325 and 50-324 for the Brunswick Steam Electric Plant, Units 1 and 2, located in Brunswick County, North Carolina.

The proposed amendment would have removed the pressure-temperature curves and vessel surveillance capsule withdrawal schedule from the Technical Specifications.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the Federal Register on July 20, 1994 (59 FR 37065). However, by letter dated October 10, 1995, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated June 17, 1994, and the licensee's letter dated October 10, 1995, which withdrew the application for license amendment. The above documents are available for public inspection at the Commission's Public Document Room, 2120 L Street, NW., Washington, DC 20555, and at the University of North Carolina at Wilmington, William Madison Randall Library, 601 S. College Road, Wilmington, North Carolina 28403-3297.

Dated at Rockville, Maryland, this 3rd day of November 1995.

For the Nuclear Regulatory Commission.

David C. Trimble,

*Project Manager, Project Directorate II-1, Division of Reactor Projects II-1, Office of Nuclear Reactor Regulation.*

[FR Doc. 95-28027 Filed 11-13-95; 8:45 am]

BILLING CODE 7590-01-P

[Docket Nos. 70-7001; 70-7002]

**United States Enrichment Corporation:  
Notice of Receipt of Compliance Plan  
for the Certification of the Paducah  
Gaseous Diffusion Plant and the  
Portsmouth Gaseous Diffusion Plant,  
Notice of Comment Period, and Notice  
of Public Meetings**

**I. Receipt of Compliance Plan and  
Availability of Documents**

Notice is hereby given that the U. S. Nuclear Regulatory Commission (NRC or the Commission) has received by letter dated November 6, 1995, a compliance plan from the U. S. Enrichment Corporation (USEC) to address those areas at the gaseous diffusion plants (GDPs) located near Paducah, Kentucky and Piketon, Ohio, that are not yet in compliance with the NRC requirements in 10 CFR Part 76, "Certification of Gaseous Diffusion Plants." The Energy Policy Act of 1992, which established the USEC to operate the GDPs under lease from the U. S. Department of Energy, requires this compliance plan, prepared by the Department of Energy (DOE). NRC received USEC's application for certification of the GDPs on September 15, 1995, and notice of its receipt was published on September 21, 1995, (60 FR 49026). The previous notice also announced the public comment period on the USEC application, and the public meeting dates scheduled for each plant. Copies of the compliance plan, the application for certification (except for classified and proprietary portions withheld in accordance with 10 CFR 2.790, "Availability of Public Records"), and related correspondence, are available for public inspection and copying at the Commission's Public Document Room (PDR) in the Gelman Building, 2120 L Street, N.W., Washington, D.C. 20555 and in the Local Public Document Rooms (LPDRs) established for these facilities. A copy of the compliance plan and application for the Paducah plant is available at the Paducah Public Library, 555 Washington Street, Paducah, Kentucky 42003. A copy of the compliance plan and application for the Portsmouth plant is available at the Portsmouth Public Library, 1220 Gallia Street, Portsmouth, Ohio 45662.

**II. Notice of Comment Period**

Any interested party may submit written comments on the compliance plan for either the Paducah plant or the Portsmouth plant for consideration by the NRC staff. To be certain of consideration, comments must be received by December 29, 1995 for the

compliance plan. Comments received after the due date will be considered if it is practical to do so, but the Commission is able to assure consideration only for comments received on or before this date. Written comments on the application should be mailed to the Chief, Rules Review and Directives Branch, Office of Administration, U. S. Nuclear Regulatory Commission, Washington, D.C. 20555 or hand delivered to 11545 Rockville Pike, Rockville, MD 20852 between 7:45 am and 4:15 pm Federal workdays. Comments should be legible and reproducible, and include the name, affiliation (if any), and address of the commenter. All comments received by the Commission will be made available for public inspection at the Commission's Public Document Room located in Washington, D.C. and the Local Public Document Rooms located in Paducah, Kentucky and Portsmouth, Ohio. In accordance with 10 CFR 76.62 and 76.64, a member of the public must submit written comments or provide oral comments at a public meeting described below to petition the Commission requesting review of the Director's decision on certification.

**III. Notice of Public Meetings**

As previously announced on September 21, 1995, public meetings are being held to solicit public input on the initial certification of these facilities. The meeting for the Paducah Gaseous Diffusion Plant will be held at the *Paducah Information Age Park Resource Center*, 200 McCracken Boulevard in Paducah, Kentucky on December 5, 1995, 7 pm. The meeting on the Portsmouth Gaseous Diffusion Plant will be held at the *Vern Riffe Joint Vocational School*, 23365 State Rt. 124 in Piketon, Ohio on November 28, 1995, 7 pm.

In order to allow a maximum number of speakers, statements by the public will be limited to 5 minutes per individual. Those interested in speaking at the meetings may register at the meeting and will be taken in the order of sign-up. A record of the public meeting will be placed in the PDR and the LPDRs established for the GDPs. Written comments will also be accepted at the meetings.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rocio Castaneira, (301) 415-8103; Mr. Carl B. Sawyer, (301) 415-8174; or Ms. Merri Horn, (301) 415-8126; Office of Nuclear Material Safety and Safeguards, U. S. Nuclear Regulatory Commission, Washington, D.C. 20555.

Dated at Rockville, Maryland, this 7th day of November 1995.

For the Nuclear Regulatory Commission.  
John W. N. Hickey,  
*Chief, Enrichment Branch, Division of Fuel  
Cycle Safety and Safeguards.*  
[FR Doc. 95-28026 Filed 11-13-95; 8:45 am]  
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**OFFICE OF PERSONNEL  
MANAGEMENT**

**The National Partnership Council**

**AGENCY:** Office of Personnel Management.

**ACTION:** Notice of meeting.

**TIME AND DATE:** 1:00 p.m., November 15, 1995.

**PLACE:** OPM Conference Center, Room 1350, Theodore Roosevelt Building, 1900 E Street, NW., Washington, DC 20415-0001. The conference center is located on the first floor. Seating will be available on a first-come, first-served basis. Handicapped individuals wishing to attend should contact OPM at the number shown below to obtain appropriate accommodations.

**STATUS:** This meeting will be open to the public from 1:00 p.m. until approximately 1:30 p.m. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** National Partnership Council (NPC) Training and Facilitation Handbook; selection of NPC Award winners.

**PORTION OPEN TO THE PUBLIC:** Discussion of the NPC Training and Facilitation Handbook referred to in the strategic action plan for 1995 that was adopted at the January 10, 1995, meeting. This portion of the meeting will run from 1:00 p.m. until approximately 1:30 p.m.

**PORTION CLOSED TO THE PUBLIC:** Under 5 U.S.C. 552b(c)(9)(B) of the Government in the Sunshine Act, the discussion and selection of NPC Partnership Award winners, beginning at approximately 1:30 p.m., will be closed to the public. Because of the desire to keep the final selection of the NPC award winners confidential until they are officially notified and the awards are announced, disclosure of the NPC's deliberations and final selection of award winners would significantly frustrate implementation of the awards program.

**CONTACT PERSON FOR MORE INFORMATION:** Phyllis F. Foley, National Partnership Council, Executive Secretariat, Office of Personnel Management, Theodore Roosevelt Building, 1900 E Street, NW., Room 7412, Washington, DC 20415-0001, (202) 606-2194.

**SUPPLEMENTARY INFORMATION:** We are giving less than 15 days notice of this meeting because the final decision on