

the Subcommittee will be at no cost to the Advisory Committee or the federal government and will become the property of the Advisory Committee.

The Co-Designated Federal Officers of the Public Safety Wireless Advisory Committee are William Donald Speights, NTIA, and John J. Borkowski, FCC. For public inspection, a file designated WTB-1 is maintained in the Private Wireless Division of the Wireless Telecommunications Bureau, Federal Communications Commission, Room 8010; 2025 M Street, NW., Washington, DC 20554

FOR FURTHER INFORMATION CONTACT: For information regarding the Technology Subcommittee, contact: Alfred Mello at 401-738-2220 (telephone), 401-738-7336 (fax), or amello5757@aol.com (Internet) or contact Richard DeMello at 517-335-3266 (telephone) 517-373-0784 (Fax). For information regarding accommodations, transportation, and the Advisory Committee, contact: Deborah Behlin at 202-418-0650 (telephone), 202-418-2643 (fax), or dbehlin@fcc.gov (Internet). Information is also available from the Internet at the Public Safety Wireless Advisory Committee's homepage (<http://pswac.ntia.doc.gov>).

Federal Communications Commission.

Robert H. McNamara,

Chief, Private Wireless Division, Wireless Telecommunications Bureau.

[FR Doc. 95-27983 Filed 11-13-95; 8:45 am]

BILLING CODE 6712-01-M

Executive Resources and Performance Review Board; Appointment of Members

As required by the Civil Service Reform Act of 1978 (Public Law 95-454), Chairman Reed E. Hundt appointed the following executives to the Executive Resources and Performance Review Board:

Andrew S. Fishel

Mary Beth Richards

William Kennard

Roy Stewart

Robert Pepper

Regina Keeney

Federal Communications Commission.

William F. Caton,

Acting Secretary.

[FR Doc. 95-27982 Filed 11-13-95; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1069-DR]

Florida; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Florida (FEMA-1069-DR), dated October 4, 1995, and related determinations.

EFFECTIVE DATE: November 2, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, effective this date and pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Glenn C. Woodard of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of David Grier as Federal Coordinating Officer for this disaster.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

James L. Witt,

Director.

[FR Doc. 95-28049 Filed 11-13-95; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1073-DR]

North Carolina; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of North Carolina, (FEMA-1073-DR), dated October 23, 1995, and related determinations.

EFFECTIVE DATE: November 3, 1995.

FOR FURTHER INFORMATION CONTACT: Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of North Carolina, is hereby amended to include the following areas among those areas determined to have been adversely

affected by the catastrophe declared a major disaster by the President in his declaration of October 23, 1995:

The counties of Madison and Mitchell for Public Assistance and Hazard Mitigation Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

Deputy Associate Director, Response and Recovery Directorate.

[FR Doc. 95-28050 Filed 11-13-95; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL MARITIME COMMISSION

Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

BALtrans USA, Inc.

700 Rockaway Turnpike, Suite 401,
Lawrence, NY 11559.

Officers: David C.H. Wai, President,
Anthony S. Lau, Vice President.

Basic Shipping U.S.A., Inc.

33-70 Prince Street, Suite 707,
Flushing, NY 11354.

Officer: Kit Ming, Leung, President.

DMK International Logistics, Inc.

256 N. Sam Houston Parkway, Suite
206, Houston, TX 77060.

Officers: Marsaline M. Kochak,
President, William Seele, Secretary.

Atlant (USA), Inc.

5777 W. Century Blvd., Suite 1120,
Los Angeles, CA 90045.

Officer: Bolko Kissling, President.

Expedited Transportation Services Inc.

2075 West Park Place Blvd., Suite D,
Stone Mountain, GA 30087.

Officers: Charlene Taylor, President,
William E. Taylor I, Vice President.

Dated: November 8, 1991.

By the Federal Maritime Commission.

Joseph C. Polking,

Secretary.

[FR Doc. 95-28034 Filed 11-13-95; 8:45 am]

BILLING CODE 6730-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Toxic Substances and Disease Registry

Board of Scientific Counselors, Agency for Toxic Substances and Disease Registry: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Agency for Toxic Substances and Disease Registry (ATSDR) announces the following committee meeting.

Name: Board of Scientific Counselors, Agency for Toxic Substances and Disease Registry (BSC, ATSDR).

Times and Dates: 1 p.m.-5 p.m., November 28, 1995; 8:30 a.m.-5 p.m., November 29, 1995.

Place: The Centers for Disease Control and Prevention, Auditorium A, 1600 Clifton Road, NE, Atlanta, Georgia 30333.

Status: The entire meeting will be open to the public.

Purpose: The Board of Scientific Counselors, ATSDR, advises the Administrator, ATSDR, on ATSDR programs to ensure scientific quality, timeliness, utility, and dissemination of results. Specifically, the Board advises on the adequacy of the science in ATSDR-supported research, emerging problems that require scientific investigation, accuracy and currency of the science in ATSDR reports, and program areas to emphasize and/or to de-emphasize.

Agenda: The agenda will include an update on Superfund reauthorization and will also focus on other issues of concern to ATSDR, including enhancing ATSDR's Public Health Assessments, an update from the BSC Work Group on Health Studies, and a review of ATSDR Health Studies (national perspective on extent of exposure, status of human exposure assessment in community settings, and description of health findings from ATSDR studies and work of state health departments).

Written comments are welcome and should be received by the contact person listed below prior to the opening of the meeting.

Contact Person For More Information: Charles Xintaras, Sc.D., Executive Secretary, Board of Scientific Counselors, ATSDR, Mailstop E-28, 1600 Clifton Road, NE, Atlanta, Georgia 30333, telephone 404/639-0708.

Dated: November 7, 1995.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 95-28017 Filed 11-13-95; 8:45 am]

BILLING CODE 4163-70-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal-State Compact.

SUMMARY: Pursuant to 25 U.S.C. § 2710, of the Indian Gaming Regulatory Act of 1988 (Pub. L. 100-497), the Secretary of the Interior shall publish, in the Federal Register, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved the 1995 Class III Gaming Compact By and Between the Nez Perce Tribe and the State of Idaho, which was executed on August 22, 1995.

DATES: This action is effective November 14, 1995.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: October 17, 1995.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 95-28036 Filed 11-13-95; 8:45 am]

BILLING CODE 4310-02-P

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal-State Compact.

SUMMARY: Pursuant to 25 U.S.C. § 2710, of the Indian Gaming Regulatory Act of 1988 (Pub. L. 100-497), the Secretary of the Interior shall publish, in the Federal Register, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved the Class III Gaming Compact Between the Sac and Fox Nation of Missouri in Kansas and Nebraska and the State of Kansas, which was executed on August 29, 1995.

DATES: This action is effective November 14, 1995.

FOR FURTHER INFORMATION CONTACT: George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: October 17, 1995.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 95-28035 Filed 11-13-95; 8:45 am]

BILLING CODE 4310-02-P

Bureau of Land Management

[CA-058-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Meeting.

SUMMARY: Notice is hereby given that the next meeting of the Ukiah Resource Advisory Council will be held on Thursday, December 7 and Friday, December 8, 1995 in Redding, California.

DATES: The meeting is scheduled for Thursday, December 7 and Friday, December 8, 1995.

SUPPLEMENTARY INFORMATION: The meeting on Thursday will begin at 8:30 a.m. at the Redding Resource Area Office conference room, 355 Hemsted Drive, Redding, CA 96002. A tour of grazing leases managed by the Redding Resource Area will begin at 10:00 a.m. and will last until 4:30 p.m. The meeting will resume at the Redding Resource Area conference room at 8:30 a.m. on Friday. Topics at the meeting will focus on standards and guidelines for rangeland health and management as well as coordination with other resource advisory councils, council organizational business, reports from the Province Advisory Committees and updates from the Arcata, Clear Lake and Redding Resource Area Managers.

The meeting is open to the public with a public comment period scheduled for 1:00-2:00 p.m., Friday, December 8. Depending on the number of persons wishing to speak, a time limit may be imposed. Summary minutes of the meeting will be maintained at the Arcata, Clear Lake and Redding Resource Area Offices.

Members of the public wishing to attend the field tour must contact the Redding Resource Area Office at 916-224-2100 by Tuesday, December 5 so that transportation arrangements can be made.

FOR MORE INFORMATION CONTACT: Renee Snyder, Bureau of Land Management, Clear Lake Resource Area, 2550 N. State St., Ukiah, CA 95482, 707-468-4000.

Renee Snyder,

Clear Lake Resource Area Manager.

[FR Doc. 95-28099 Filed 11-13-95; 8:45 am]

BILLING CODE 4310-40-P