

Federal Communications Commission.  
William F. Caton,  
*Acting Secretary.*  
[FR Doc. 95-27981 Filed 11-13-95; 8:45 am]  
BILLING CODE 6712-01-F

**Notice of Public Information  
Collections Being Reviewed by the  
Federal Communications Commission,  
Comments Requested**

November 6, 1995.

**SUMMARY:** The Federal Communications, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before January 16, 1996. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESS:** Direct all comments to Dorothy Conway, Federal Communications, Room 234, 1919 M St., NW., Washington, DC 20554 or via internet to [dconway@fcc.gov](mailto:dconway@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Dorothy Conway at 202-418-0217 or via internet at [dconway@fcc.gov](mailto:dconway@fcc.gov).

**SUPPLEMENTARY INFORMATION:**  
*OMB Approval Number:* None.

*Title:* Telecommunications Access Provider Survey.

*Form No.:* None.

*Type of Review:* Proposed New Collection.

*Respondents:* Businesses or other for profit.

*Number of Respondents:* 1600.

*Estimated Time Per Response:* 24

hours.

*Total Annual Burden:* 36,500.

*Needs and Uses:* The Commission is soliciting public comment on its

proposed Telecommunications Access Provider Survey which would be filed by all access providers. The information is needed to evaluate competition in local telecommunications markets. The information will be used to estimate market shares, growth in competitive offerings, and changes in markets due to changes in FCC regulations. The total annual burden estimated reflects that access providers will submit varying information.

Federal Communications Commission.  
William F. Caton,  
*Acting Secretary.*  
[FR Doc. 95-27980 Filed 11-13-95; 8:45 am]  
BILLING CODE 6712-01-F

**Public Safety Wireless Advisory  
Committee; Technology Subcommittee  
Meeting**

**AGENCIES:** The National Telecommunications and Information Administration (NTIA), Larry Irving, Assistant Secretary for Communications and Information, and the Federal Communications Commission, Reed E. Hundt, Chairman.

**ACTION:** Notice of next meeting of the Technology Subcommittee and request for presentations by interested individuals addressing technical issues of spectrum use by public safety agencies.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons that the next meeting of the Technology Subcommittee will afford an opportunity for technical presentations to be made and the procedures for interested persons seeking to appear before the Subcommittee. The NTIA and the FCC established a Public Safety Wireless Advisory Committee and subcommittees to prepare a final report to advise the NTIA and the FCC on operational, technical and spectrum requirements of Federal, state and local Public Safety entities through the year 2010. All interested parties are invited to attend the next round of meetings of the Subcommittee.

**DATES:** December 13, 1995; Commencing at 1:00 p.m.

**ADDRESSES:** Commodity Futures Trading Commission, 3 Lafayette Centre, 1155 21st Street, NW., 1st Floor Hearing Room 1000, Washington, DC 20581.

**SUPPLEMENTARY INFORMATION:** The Technology Subcommittee seeks presentations addressing communications technologies that embrace significant and evolutionary

improvements in radio bandwidth and spectrum efficiency for public safety agencies. The presentation should be an overview of technical capabilities able to achieve more efficient and effective spectrum use through the year 2010. The range of present and emerging technologies should be addressed, including broadband and narrowband alternatives and capabilities.

The Subcommittee will evaluate the information submitted to advise the steering committee of technologies that can best serve public safety's present and future requirements. The Subcommittee seeks to establish a record of the technical aspects of spectrum use and the impact for public safety purposes. The presentations should be premised on affording public safety agencies wireless capabilities that provide high information transfer rates supporting multimedia requirements, while also meeting historic public safety requirements in an environment that agencies are able to afford. The range of public safety agencies, from high density urban to low density rural operations, and the need for interoperable and compatible capability, are factors to be considered.

Information is sought from educational and research institutions, as well as government agencies, with expertise in spectrum technology, government and private organizations who procure and operate radio systems, manufacturers and service providers of radio technology, and other interested parties who can assist the Advisory Committee in examining the technical aspects and capabilities of the spectrum. The Advisory Committee will evaluate how best spectrum should be allocated for public safety uses, and will include examining commercial alternatives.

The presentations will be made at the December 13, 1995, meeting of the Technology Subcommittee. The oral presentation should be no more than 30 minutes in length and accompanied by a written submission that will be placed in the record of the Advisory Committee's proceedings. Those seeking to provide an oral presentation should notify Joy Alford at 202-418-0680 (telephone), 202-418-2643 (fax), [jalford@fcc.gov](mailto:jalford@fcc.gov) (email) by December 1, 1995, to schedule a time at the December 13, 1995, meeting to make the presentation as well as to advise of any audio visual needs accompanying the presentation. Written submissions not accompanied by oral presentations will be accepted and should be submitted no later than December 8, 1995, to Joy Alford at 2025 M St., NW.; Room 8010; Washington, DC 20554 (mailing address). Any submission received by

the Subcommittee will be at no cost to the Advisory Committee or the federal government and will become the property of the Advisory Committee.

The Co-Designated Federal Officers of the Public Safety Wireless Advisory Committee are William Donald Speights, NTIA, and John J. Borkowski, FCC. For public inspection, a file designated WTB-1 is maintained in the Private Wireless Division of the Wireless Telecommunications Bureau, Federal Communications Commission, Room 8010; 2025 M Street, NW., Washington, DC 20554

**FOR FURTHER INFORMATION CONTACT:** For information regarding the Technology Subcommittee, contact: Alfred Mello at 401-738-2220 (telephone), 401-738-7336 (fax), or amello5757@aol.com (Internet) or contact Richard DeMello at 517-335-3266 (telephone) 517-373-0784 (Fax). For information regarding accommodations, transportation, and the Advisory Committee, contact: Deborah Behlin at 202-418-0650 (telephone), 202-418-2643 (fax), or dbehlin@fcc.gov (Internet). Information is also available from the Internet at the Public Safety Wireless Advisory Committee's homepage (<http://pswac.ntia.doc.gov>).

Federal Communications Commission.

Robert H. McNamara,

*Chief, Private Wireless Division, Wireless Telecommunications Bureau.*

[FR Doc. 95-27983 Filed 11-13-95; 8:45 am]

**BILLING CODE 6712-01-M**

### **Executive Resources and Performance Review Board; Appointment of Members**

As required by the Civil Service Reform Act of 1978 (Public Law 95-454), Chairman Reed E. Hundt appointed the following executives to the Executive Resources and Performance Review Board:

Andrew S. Fishel

Mary Beth Richards

William Kennard

Roy Stewart

Robert Pepper

Regina Keeney

Federal Communications Commission.

William F. Caton,

*Acting Secretary.*

[FR Doc. 95-27982 Filed 11-13-95; 8:45 am]

**BILLING CODE 6712-01-M**

### **FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1069-DR]

#### **Florida; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Florida (FEMA-1069-DR), dated October 4, 1995, and related determinations.

**EFFECTIVE DATE:** November 2, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Glenn C. Woodard of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of David Grier as Federal Coordinating Officer for this disaster.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

James L. Witt,

*Director.*

[FR Doc. 95-28049 Filed 11-13-95; 8:45 am]

**BILLING CODE 6718-02-P**

[FEMA-1073-DR]

#### **North Carolina; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of North Carolina, (FEMA-1073-DR), dated October 23, 1995, and related determinations.

**EFFECTIVE DATE:** November 3, 1995.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of North Carolina, is hereby amended to include the following areas among those areas determined to have been adversely

affected by the catastrophe declared a major disaster by the President in his declaration of October 23, 1995:

The counties of Madison and Mitchell for Public Assistance and Hazard Mitigation Assistance.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

G. Clay Hollister,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 95-28050 Filed 11-13-95; 8:45 am]

**BILLING CODE 6718-02-P**

### **FEDERAL MARITIME COMMISSION**

#### **Ocean Freight Forwarder License Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

BALtrans USA, Inc.

700 Rockaway Turnpike, Suite 401,  
Lawrence, NY 11559.

Officers: David C.H. Wai, President,  
Anthony S. Lau, Vice President.

Basic Shipping U.S.A., Inc.

33-70 Prince Street, Suite 707,  
Flushing, NY 11354.

Officer: Kit Ming, Leung, President.

DMK International Logistics, Inc.

256 N. Sam Houston Parkway, Suite  
206, Houston, TX 77060.

Officers: Marsaline M. Kochak,  
President, William Seele, Secretary.

Atlant (USA), Inc.

5777 W. Century Blvd., Suite 1120,  
Los Angeles, CA 90045.

Officer: Bolko Kissling, President.

Expedited Transportation Services Inc.

2075 West Park Place Blvd., Suite D,  
Stone Mountain, GA 30087.

Officers: Charlene Taylor, President,  
William E. Taylor I, Vice President.

Dated: November 8, 1991.

By the Federal Maritime Commission.

Joseph C. Polking,

*Secretary.*

[FR Doc. 95-28034 Filed 11-13-95; 8:45 am]

**BILLING CODE 6730-01-M**