

[FR Doc. 95-27819 Filed 11-8-95; 8:45 am]  
BILLING CODE 3410-15-C

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Colorado Advisory Committee to the Commission will convene at 1:30 p.m. and adjourn at 3:30 p.m. on Tuesday, December 5, 1995, at the Mile High Center, Tower I, 1700 Broadway, Suite 490, Denver, Colorado 80290. The purpose of the meeting is to plan future activities and discuss civil rights developments.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Joseph Arcese, 303-556-3139, or John F. Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 2, 1995.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-27727 Filed 11-8-95; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Kansas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Kansas Advisory Committee to the Commission will be held from 6:00 p.m. to 10:00 p.m. on Wednesday, December 13, 1995 and from 9:00 a.m. to 6:00 p.m. on Thursday, December 14, 1995 at the Garden City Community College, 801 Campus Drive, Endowment Room, Garden City, Kansas 67846. The purpose of the meeting is to gather information regarding race relations in rural towns in Kansas.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the

Central Regional Office, 913-551-1400 (TTY 913-551-1413). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 2, 1995.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 95-27728 Filed 11-8-95; 8:45 am]

BILLING CODE 6335-01-P

### Agenda and Notice of Public Meeting of the Maine Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Maine Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn 12:30 p.m. on Thursday, November 30, 1995, at the E.S. Muskie Federal Building, Room 510, 40 Western Avenue, Augusta, Maine 04330. The purpose of the meeting is to prepare for a factfinding meeting on bilingual education issues in March 1996 and to hold a briefing session to gather information on hate crimes in the State.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Dr. Barney Bérubé, 207-287-5980, or Edward Darden; Acting Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 1, 1995.

Carol-Lee Hurley

*Chief, Regional Programs Coordination Unit*

[FR Doc. 95-27729 Filed 11-8-95; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### 1996 Administrative Records Notification Evaluation

**ACTION:** Proposed agency information collection activity; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before January 8, 1996.

**ADDRESSES:** Direct all written comments to Gerald Taché, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) should be directed to Randall Neugebauer, Bureau of the Census, Room 3587-3, Washington, DC 20233-7100, (301) 457-3952.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

One objective of the 2000 decennial census calls for the Census Bureau to make greater use of other agencies' administrative record files to reduce cost, respondent burden, and the differential in the results among various components of the population. The Administrative Records Notifications Evaluation is a test to measure mail and item response rates to census forms containing different administrative record use notifications. The test also will measure how requests for Social Security numbers will affect mail return and item response rates.

##### II. Method of Collection

For this one-time survey, census questionnaires will be mailed to the sampled households and returned in postage-paid envelopes. We also plan to mail pre-notice letters, reminder cards, and replacement questionnaires (the only means used for following up on nonresponding households). There will be no telephone or field enumeration follow-up.

##### III. Data

*OMB Number:* Not available.