

Manti-LaSal National Forest and are described as follows:

- T. 12 S., R. 6 E., SLM  
 Section 26, S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 34, lots 1-4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Section 35, all.  
 T. 13 S., R. 6 E., SLM  
 Section 2, all;  
 Section 3, all;  
 Section 10, lots 1-2, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Section 11, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ .  
 Containing 3,291 acres, more or less.

Two economically minable coal beds, the Lower O'Connor and Upper O'Connor are found in this tract. The Lower O'Connor seam averages 9.1 feet in thickness and the Upper O'Connor seam averages 6.3 feet in thickness. This tract contains an estimated 22 to 28 million tons of recoverable high-volatile C bituminous coal. The range of coal quality in the seams on an as received basis is as follows: 12,627-12,756 BTU/lb., 5.95-7.5 percent moisture, .44-.53 percent sulfur, 4.02-4.63 percent ash, 44.69-45.81 percent fixed carbon, and 42.68-44.73 percent volatile matter. The public is invited to the hearing to make public or written comments on the proposal to lease and also to submit comments on the fair market value and the maximum economic recovery of the tract.

**SUPPLEMENTARY INFORMATION:** In accordance with Federal coal management regulations 43 CFR 4322 and 4325, a public hearing shall be held on the proposed sale to allow public comment on and discussion of the potential effects of mining and proposed lease. Not less than 30 days prior to the publication of the notice of sale, the Secretary shall solicit public comments on fair market value appraisal and maximum economic recovery and on factors that may affect these two determinations. Proprietary data marked as confidential may be submitted to the Bureau of Land Management in response to this solicitation of public comments. Data so marked shall be treated in accordance with the laws and regulations governing the confidentiality of such information. A copy of the comments submitted by the public on fair market value and maximum economic recovery, except those portions identified as proprietary by the author and meeting exemptions stated in the Freedom of Information Act, will be available for public inspection at the Bureau of Land Management, Utah State Office during regular business hours (8:00 a.m. to 4:00 p.m.) Monday through Friday.

Comments on fair market value and maximum economic recover should be sent to the Bureau of Land Management

and should address, but not necessarily be limited to, the following information:

1. The quality and quantity of the coal resource.
  2. The mining method or methods which would achieve maximum economic recovery of the coal, including specifications of seams to be mined and the most desirable timing and rate of production.
  3. The quantity of coal.
  4. If this tract is likely to be mined as part of an existing mine and therefore be evaluated on a realistic incremental basis, in relation to the existing mine to which it has the greatest value.
  5. If this tract should be evaluated as part of a potential larger mining unit and evaluated as a portion of a new potential mine (i.e., a tract which does not in itself form a logical mining unit).
  6. The configuration of any larger mining unit of which the tract may be a part.
  7. Restrictions to mining which may affect coal recovery.
  8. The price that the mined coal would bring when sold.
  9. Costs, including mining and reclamation, of producing the coal and the time of production.
  10. The percentage rate at which anticipated income streams should be discounted, either in the absence of inflation or with inflation, in which case the anticipated rate of inflation should be given.
  11. Depreciation and other tax accounting factors.
  12. The value of any surface estate where held privately
  13. Documented information on the terms and conditions of recent and similar coal land transactions in the lease sale area.
  14. Any comparable sales data of similar coal lands.
- Coal values developed by BLM may or may not change as a result of comments received from the public and changes in market conditions between now and when final economic evaluations are completed.
- DATES:** The public hearing will be held at the Carbon County Courthouse, Commission Chamber, 120 East Main, Price, Utah, at 7:00 p.m. on December 6, 1995. Comments on fair market value and maximum economic recovery must be received at the Bureau of Land Management, Utah State Office, by January 15, 1996.

**FOR FURTHER INFORMATION CONTACT:** Max Nielson, 801-539-4038, Bureau of Land Management, Utah State Office, Division of Mineral Resources, P.O. Box 45155, Salt Lake City, Utah, 84145-0155.

Dated: October 31, 1995.

G. William Lamb,  
*Acting State Director.*  
 [FR Doc. 95-27540 Filed 11-6-95; 8:45 am]  
**BILLING CODE 4310-DQ-M**

[NV-942-06-1420-00]

### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**EFFECTIVE DATES:** Filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** Robert H. Thompson, Acting Chief, Cadastral Survey, Bureau of Land Management (BLM), Nevada State Office, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520, 702-785-6541.

**SUPPLEMENTARY INFORMATION:** 1. The Plat of Survey of the following described lands will be officially filed at the Nevada State Office, Reno, Nevada on December 19, 1995:

The plat, in two sheets, representing the dependent resurvey of a portion of the south boundary of Township 30 North, Range 58 East; and the dependent resurvey of a portion of the south boundary and a portion of the subdivisinal lines, and the survey of a portion of the south boundary, a portion of the subdivisinal lines, and the subdivision of certain sections, Township 29 North, Range 58 East, Mount Diablo Meridian, Nevada, under Group No. 737, was accepted October 19, 1995. This survey was executed to meet certain administrative needs of the U.S. Forest Service.

2. Subject to valid existing rights, the provisions of existing withdrawals and classifications, the requirements of applicable laws, and other segregations of record, those lands listed under item 1 are open to application, petition, and disposal, including application under the mineral leasing laws. All such valid applications received on or prior to December 19, 1995, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in order of filing.

3. The above-listed survey is now the basic record for describing the lands for all authorized purposes. This survey has been placed in the open files in the BLM Nevada State Office and is available to the public as a matter of information. Copies of the survey and related field

notes may be furnished to the public upon payment of the appropriate fees.

Dated: October 26, 1995.

Robert H. Thompson,

*Acting Chief Cadastral Surveyor, Nevada.*

[FR Doc. 95-27477 Filed 11-6-95; 8:45 am]

BILLING CODE 4310-HC-P

## National Park Service

### Availability of Plan of Operations and Environmental Assessment for Continuing Operations or 2 Gas Wells (Cecil #1 and Cecil #2) Devon Energy Corporation, Lake Meredith National Recreation Area, Hutchinson County, Texas

Notice is hereby given in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations that the National Park Service has received from Devon Energy Corporation a Plan of Operations for continuing operations of 2 gas wells within Lake Meredith National Recreation Area, Hutchinson County, Texas.

The Plan of Operations and Environmental Assessment are available for public review and comment for a period of 30 days from publication date of this notice in the Office of the Superintendent, Lake Meredith National Recreation Area/Alibates Flint Quarries National Monument, 419 East Broadway, Fritch, Texas; and the Southwest Support Office, National Park Service, 1220 South St. Francis Drive, Room 211, Santa Fe, New Mexico. Copies are available from the Superintendent, Lake Meredith National Recreation Area/Alibates Flint Quarries National Monument, Post Office Box 1460, Fritch, Texas 79036, and will be sent upon request.

Dated: October 13, 1995.

Patrick McCrary,

*Superintendent, Lake Meredith National Recreation Area.*

[FR Doc. 95-27513 Filed 11-6-95; 8:45 am]

BILLING CODE 4310-70-M

### Availability of Plan of Operations and Environmental Assessment for Continuing Operations or 40 Oil and Gas Wells; Mustang Oil and Gas Corporation, Lake Meredith National Recreation Area, Hutchinson County, Texas

Notice is hereby given in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations that the National Park Service has received from Mustang Oil and Gas Corporation a Plan of Operations for continuing operations of 40 oil and gas wells within Lake

Meredith National Recreation Area, Hutchinson County, Texas.

The Plan of Operations and Environmental Assessment are available for public review and comment for a period of 30 days from publication date of this notice in the Office of the Superintendent, Lake Meredith National Recreation Area/Alibates Flint Quarries National Monument, 419 East Broadway, Fritch, Texas; and the Southwest Support Office, National Park Service, 1220 South St. Francis Drive, Room 211, Santa Fe, New Mexico. Copies are available from the Superintendent, Lake Meredith National Recreation Area/Alibates Flint Quarries National Monument, Post Office Box 1460, Fritch, Texas 79032, and will be sent upon request.

Dated: October 13, 1995.

Patrick McCrary,

*Superintendent, Lake Meredith National Recreation Area.*

[FR Doc. 95-27514 Filed 11-6-95; 8:45 am]

BILLING CODE 4310-70-M

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 28, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by November 22, 1995.

Carol D. Shull,

*Keeper of the National Register.*

### CALIFORNIA

#### San Francisco County

Matson Building and Annex, 215 Market St., San Francisco, 95001384

Pacific Gas and Electric Company General Office Building and Annex, 245 Market St., San Francisco, 95001385

### MICHIGAN

#### Charlevoix County

Chicago and West Michigan Railroad

Charlevoix Station, Chicago Ave.,

Charlevoix, 95001393

Loeb Farms Barn Complex, 05052 M-66

Hwy. N., SE of Charlevoix, Marion

Township, Charlevoix vicinity, 95001392

#### Dickinson County

Graved Rock Site, Address Restricted, Kingsford vicinity, 95001389

Menominee River Park Archaeological District, Address Restricted, Kingsford vicinity, 95001388

Up Stream Put-In Site, Address Restricted, Kingsford vicinity, 95001390

### Saginaw County

State Street Bridge, State St. (Fort Rd.) over the Cass R., Bridgeport, 95001391

### Tuscola County

Millington Bank Building, 8534 State St., Millington, 95001387

### Washtenaw County

Delta Upsilon Fraternity House, 1331 Hill St., Ann Arbor, 95001394

Stone School, 2600 Packard Rd., Ann Arbor, 95001386

### NORTH CAROLINA

#### Gaston County

US Post Office, Former, 115 N. Main St., Belmont, 95001401

#### Hertford County

Harrellsville Historic District, Roughly, E. and W. Main St., Quebec St. and Tar Landing Rd., Harrellsville, 95001398

#### Lee County

Sanford High School, Former (Lee County MPS) 507 N. Steele St., Sanford, 95001400

#### Martin County

Sunny Side Inn, 1102 Washington St., Williamston, 95001396

#### Mecklenburg County

Wesley Heights Historic District, Bounded by W. Morehead St., Woodruff Pl., Lela Ave., CSX RR tracks, Tuckaseegee Rd., W. Trade St. and S. Summit Ave., Charlotte, 95001397

#### Vance County

Library and Laboratory Building—Henderson Institute, Rock Spring St., Henderson, 95001399

### TEXAS

#### Bastrop County

Smithville Residential Historic District, Roughly bounded by Cleveland, First, Mills, N. 9th, Burleson, Colorado, and the Colorado R., Smithville, 95001395

[FR Doc. 95-27506 Filed 11-6-95; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Clean Water Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed amended consent decree ("Amended Decree") in *United States v. Government of the Virgin Islands*, Civil Action No. 84-104, as well as a Stipulated Modifications of Consent Decree ("Stipulation"), were lodged on October 11, 1995 with the