

Specific goals of the Workshop:

- To obtain comments and recommendations and strengthen the usefulness of the Report for the scientific community.

- To discuss comments received in response to this notice and other announcements.

- To obtain comments and recommendations relevant to the effective implementation of the processes described in the Report.

Comments and recommendations from the Workshop will be considered by the ICCVAM in preparing a final Report.

#### Registration for the Workshop

Registration materials for the workshop can be obtained by contacting the NTP Liaison Office at NIEHS, P.O. Box 12233, MD A3-01, Research Triangle Park, NC 27709, or by FAX to: (919) 541-0295. Please indicate on the registration form if you wish to speak. Oral presentations from participants requesting time during the closing plenary session will be limited to five minutes in length to allow for a maximum number of presentations. Written comments accompanying the oral statements are encouraged and should be received by close of business on November 20, 1995, to ensure consideration by the workshop breakout groups.

Dated: October 26, 1995.

Kenneth Olden,

Director, National Toxicology Program.

[FR Doc. 95-27323 Filed 11-2-95; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

### Office of the Assistant Secretary for Community Planning and Development

[Docket No. FR-3778-N-61]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:** Mark Johnston, room 7256, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC

20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 56 FR 23789 (May 24, 1991) and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice/ Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to Brian Rooney, Division of Health Facilities Planning, U.S. Public Health Service, HHS, room 17A-10, 5600 Fishers Lane, Rockville, MD 20857; (301) 443-2265. (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule

governing this program, 56 FR 23789 (May 24, 1991).

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Mark Johnson at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the Federal Register, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: GSA: Ed Guilford, Federal Property Resources Services, GSA, 18th and F Streets NW, Washington, DC 205405; (202) 501-2059; (This is not a toll-free number).

Dated: October 27, 1995.

Jacquie M. Lawing,

Deputy Assistant Secretary for Economic Development.

TITLE V, FEDERAL SURPLUS PROPERTY PROGRAM FEDERAL REGISTER REPORT FOR 11/03/95

Unsuitable Properties

*Buildings (by State)*

California

Cape Mendocino Lighthouse  
Capetown Co: Humboldt CA  
Landholding Agency: GSA  
Proeprty Number: 549540004  
Status: Excess

Reason: Other, Secured Area  
Comment: Structural; deficiencies GSA  
Number: 9-U-CA-622-B

[FR Doc. 95-27172 Filed 11-2-95; 8:45 am]

BILLING CODE 4210-29-M

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[WO-300-1310-00 1A]****Green River Basin Advisory Committee; Notice of Intent to Establish and Call for Nominations****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Intent to Establish Green River Basin Advisory Committee and Call for Nominations.

**SUMMARY:** This notice is published to announce the Secretary of the Interior's intention to establish the Green River Basin Advisory Committee (Committee) in accordance with the provisions of the Federal Advisory Committee Act of 1972 (Public Law 92-463). The public is also being requested to submit nominations for membership on the Committee and to identify additional issues that could be addressed by the Committee.

**DATES:** Nominations and recommendations should be submitted to either address listed below no later than December 1, 1995.

**FOR FURTHER INFORMATION CONTACT:** Robert Bennett, Bureau of Land Management, P.O. Box 1828, Cheyenne, WY 82003, telephone number (307) 775-6148; or Frank Salwerowicz, Bureau of Land Management, 2850 Youngfield Str., Lakewood, CO 80215, telephone number (303) 239-3745.

**SUPPLEMENTARY INFORMATION:** The purpose of the Committee will be to advise the Secretary of the Interior and the Bureau of Land Management (BLM) Director on matters pertinent to the BLM's Oil and Gas Program responsibilities and activities in the greater Green River Basin, principally in regard to the management of the natural resources, both surface and subsurface, and other resources as defined in the Federal Land Policy and Management Act. The Committee will provide advice on issues derived from the discussion of data compiled in Phase I of the Southwest Wyoming Resource Evaluation Project and options/recommendations or agency implementation that would ensure continued reasonable development of the oil and gas resources underlying Federal public lands while protecting environmental values.

Committee members will be appointed by the Secretary of the Interior. Membership will be composed of individuals who have expertise, through education or practical experience, in oil and gas activities,

natural resources management/conservation, or similar disciplines. The BLM is seeking nominations from all sources for membership in the Committee. The BLM is also soliciting recommendations for additional issues that could be addressed by the Committee. It is anticipated that the Committee will convene its initial meeting in Rock Springs, Wyoming, in January 1996, and complete its activities over the next 12 months.

Date Signed: October 31, 1995.

Mat Millenbach,

*Acting Director, Bureau of Land Management.*

[FR Doc. 95-27441 Filed 11-2-95; 8:45 am]

**BILLING CODE 4310-81-P****Office of the Secretary****Exxon Valdez Oil Spill Public Advisory Group; Meeting****AGENCY:** Department of the Interior, Office of the Secretary.**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** December 6-7, 1995, at 8 a.m.**ADDRESSES:** First floor conference room, 645 "G" Street, Anchorage, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The agenda will include a review of current and planned restoration activities and recommendations for the fiscal year 1996 restoration work plan.

Dated October 30, 1995.

Willie R. Taylor,

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 95-27330 Filed 11-2-95; 8:45 am]

**BILLING CODE 4310-RG-M****Bureau of Land Management****[MT-910-1820-00]****Resource Advisory Council Meetings, Montana Councils and Dakotas Council; Montana, North Dakota and South Dakota****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Department of the Interior, Bureau of Land Management (BLM), has established four Resource Advisory Councils for the States of Montana, North Dakota and South Dakota.

The Montana Councils are: Butte Resource Advisory Council, Lewistown Resource Advisory Council and Miles City Resource Advisory Council; North Dakota and South Dakota: Dakotas Resource Advisory Council.

These Councils provide representative counsel and advice to the BLM on the planning and management of the public lands. Members of these Councils were appointed by the Secretary of the Interior.

The Montana and Dakotas Councils will convene jointly at 8 a.m. December 11, 1995, for required rangeland ecosystem management instruction. December 12, the Councils will reconvene separately. The four Councils will meet at the Holiday Inn Billings Plaza Hotel and Trade Center, 5500 Midland Road, Billings, Montana. The agendas for the Council meetings are as follows:

**Butte Resource Advisory Council**

December 11, 1995, rangeland ecosystem management instruction beginning at 8 a.m. The Council will reconvene at 8 a.m. Tuesday, December 12, for a full day and again at 8 a.m. Wednesday, December 13, for as much of the day as needed. Agenda items include the Beaverhead County cooperative weed program; a discussion of potential effects of rangeland standards and guidelines on the ranching industry and public land resources; development of a process to identify standards and guidelines for rangeland resources in the Butte District; the present condition of riparian resources on public land in the Butte District; further work on developing a consensus process for decision making; and normal housekeeping items and any other new business the Council wishes to review.