

YOUR COMMUNITY CONNECTION OF  
OGDEN/NORTHERN UTAH, 2261 Adams  
Avenue, Ogden, UT 84401.  
Amount Awarded: \$15,000.

PEOPLE INCORPORATED OF SOUTHWEST  
VA, 988 West Main Street, Abington, VA  
24210.  
Amount Awarded: \$6,500.

HOUSING OPPORTUNITIES MADE EQUAL,  
INC., 1218 West Cary Street, Richmond,  
VA 23220.  
Amount Awarded: \$24,000.

ROANOKE REDEVELOPMENT & HOUSING  
AUTHORITY, 2624 Salem Turnpike, N.W.,  
PO Box 6359, Roanoke, VA 24017.  
Amount Awarded: \$8,000.

OFFICE OF HUMAN AFFAIRS, 6060  
Jefferson Avenue, Post Office Box 37,  
Newport News, VA 23607.  
Amount Awarded: \$5,000.

TOTAL ACTION AGAINST POVERTY RKE.  
VALLEY, 145 Campbell Avenue, S.W., Post  
Office Box 2868, Roanoke, VA 24001-2868.  
Amount Awarded: \$5,000.

SOUTHEASTERN TIDEWATER  
OPPORTUNITY PROJECT, 2551 Almeda  
Avenue, Norfolk, VA 23513.  
Amount Awarded: \$7,000.

MONTICELLO AREA COMMUNITY  
ACTION AGENCY, 1025 Park Street,  
Charlottesville, VA 22901.  
Amount Awarded: \$7,000.

COMMUNITY HEALTH CENTER LA  
CLINICA, 1517 North 5th Avenue, PO Box  
1332, Pasco, WA 99301.  
Amount Awarded: \$22,140.

PIERCE COUNTY COMMUNITY SERVICES,  
8811 South Tacoma Way, Pierce County,  
Tacoma, WA 98499.  
Amount Awarded: \$29,520.

FREMONT PUBLIC ASSOCIATION, PO Box  
31151, Seattle, WA 98103.  
Amount Awarded: \$23,780.

SPOKANE NEIGHBORHOOD ACTION  
PROGRAMS, 2116 E. First Avenue,  
Spokane, WA 99202.  
Amount Awarded: \$60,714.

WALKER'S POINT DEVELOPMENT  
CORPORATION, 914 South 5 Street,  
Milwaukee, WI 53204.  
Amount Awarded: \$32,000.

ESHAC, INC., 531 East Burleigh Street,  
Milwaukee, WI 53212.  
Amount Awarded: \$15,000.

COMMUNITY ACTION, INC. OF ROCK AND  
WALWORTH COUNTIES, 2300 Kellogg  
Avenue, Janesville, WI 53546.  
Amount Awarded: \$8,000.

LEGAL SERVICES OF NORTHEASTERN  
WISCONSIN, INC., 417 Pine Street, Green  
Bay, WI 54301.  
Amount Awarded: \$30,000.

WESTSIDE CONSERVATION  
CORPORATION, 3306 West Highland  
Boulevard, Milwaukee, WI 53208.  
Amount Awarded: \$35,000.

[FR Doc. 95-26650 Filed 10-26-95; 8:45 am]

BILLING CODE 4210-27-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; F-14871-A]

#### Alaska Native Claims Selection; Notice for Publication

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to The Kuskokwim Corporation (successor in interest to Upper Kalskag Incorporated) for lands within Secs. 22 and 27, T. 17 N., R. 61 W., Seward Meridian, containing approximately 160 acres. The lands involved are in the vicinity of Upper Kalskag, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Tundra Drums. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 27, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Terry R. Hassett,  
Chief, Branch of Gulf Rim Adjudication.  
[FR Doc. 95-26722 Filed 10-26-95; 8:45 am]

BILLING CODE 4310-JA-P

[AK-962-1410-00-P; AA-6707-D]

#### Notice for Publication; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision approving lands for conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to The Tyonek Native Corporation for approximately 1,280 acres. The lands involved are

located within T. 12 N., R. 11 W., Seward Meridian, Alaska, in the vicinity of Tyonek, Alaska.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Anchorage Daily News. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 27, 1995, to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Gary L. Cunningham,  
Land Law Examiner, Branch of Gulf Rim  
Adjudication.

[FR Doc. 95-26647 Filed 10-26-95; 8:45 am]

BILLING CODE 4310-JA-P

[UT-080-06-104-00]

#### Notice of Availability

**SUMMARY:** Notice is hereby given that a Proposed Plan Amendment/ Environmental Assessment for the Book Cliffs Resource Management Plan has been completed. Pursuant to this Proposed Amendment/Environmental Assessment, new decisions regarding forage reallocation and alternatives to access management have been proposed for portions of the Book Cliffs Resource Area.

**DATES:** The proposed plan amendment may be protested. The protest period will commence with the date of publication of this notice. Protests must be submitted on or before November 27, 1995.

**ADDRESSES:** Protests to the proposed plan amendment should be addressed to the Director (480), Bureau of Land Management, Resource Planning Team, Box 10, 1620 L Street, N.W., Washington, DC 20036, within 30 days after the date of publication of this Notice for the proposed planning amendment.

**FOR FURTHER INFORMATION CONTACT:** Paul M. Andrews, Area Manager, Book Cliffs Resource Area at 170 South 500 East,