

7th Street, SW., Room 9116,  
Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Oliver Walker, Telephone number (202) 708-1694 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Enhance the quality, utility, and clarity of the information to be collected;
- and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Lease and Sale of HUD-Acquired Single Family Properties for the Homeless.

*OMB Control Number:* 2502-0412.

*Description of the need for the information and proposed use:* The information allows HUD to determine whether an applicant qualifies as a homeless provider for the purposes of lease or purchase of a HUD-acquired property. Without the information, the Department would be unable to establish eligibility. Eligible applicants, including state and local governments, may apply to HUD to become approved as homeless providers. Such approval permits the applicant to lease a HUD-owned single family home with an option to purchase, for use in housing the homeless.

*Agency form numbers:* Not applicable.

*Members of affected public:* Homeless.

An estimation of the total numbers of hours needed to prepare the information collection is 600, the number of respondents is 300, frequency of response is 1, and the hours of response is 2.

Status of the proposed information collection; Extension of a currently approved collection

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 4 U.S.C. Chapter 35, as amended.

Dated: October 10, 1995.

Nicolas P. Retsinas,

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 95-26551 Filed 10-25-95; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-050-1210-00:G6-006]

**Prineville District; Closure of Public Lands; Oregon**

October 19, 1995.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice is hereby given that Pictograph Cave, Deschutes County, Oregon, is seasonally closed to all visitor use.

Pictograph Cave in Deschutes County, Oregon, and the sinkhole areas adjacent to both entrances, are closed to all visitor use from October 15 to May 1. These dates are subject to change as a result of annual weather conditions or as more specific data pertaining to use of the site by sensitive bat species is acquired. Closure dates will be posted at the cave site and at the Prineville District Office. The purpose of this closure is to protect the Townsend's big-eared bat (*Plecotus townsendii*) from human disturbance during hibernation. This species is extremely sensitive to human disturbance in the winter months; any disturbance that awakens the bats during this period may result in their death. Pictograph Cave is a known hibernacula site for the Townsend's big-eared bat. Exemptions to this closure will apply to administrative personnel (Bureau of Land Management, Forest Service, and Oregon Department of Fish & Wildlife) for monitoring purposes; other exemptions to this restriction may be made on a case-by-case basis by the authorized officer. Exemptions could include approved research, essential search and rescue, other emergency actions or administrative operations for cave resources protection. The authority for this closure is 43 CFR 8364.1: Closure and restriction orders.

A more specific location of public lands under this closure order is not provided in order to protect sensitive cave resources. Cave locations are exempt from the Freedom of

Information Act under the Federal Cave Resources Protection Act of 1988.

**FOR FURTHER INFORMATION CONTACT:**

Sarah Nichols, Wildlife Biologist, BLM Prineville District, P.O. Box 550, Prineville Oregon 97754, telephone (503) 447-8725.

**SUPPLEMENTARY INFORMATION:** Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

Dated: October 19, 1995.

James L. Hancock,

*District Manager, Prineville District Office.*

[FR Doc. 95-26604 Filed 10-25-95; 8:45 am]

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[CO-050-1020-00]

**Front Range Resource Advisory Council (Colorado) Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next two meetings of the Front Range Resource Advisory Council (Colorado) will be held on Wednesday, November 8, 1995 and Tuesday, November 21, 1995 in Canon City, Colorado. Both meetings are scheduled to begin at 9 a.m. at BLM's Canon City District Office, 3170 East Main Street, Canon City, Colorado. The agenda for the meeting November 8 will focus on the development of standards for rangeland health and guidelines for livestock grazing. The agenda for the meeting November 21 will include a tour of public land in the Canon City area from 9 a.m. to 2 p.m. followed by a work session which will focus on the further development of standards for rangeland health and guidelines for livestock grazing.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. November 8 and 2:30 p.m. on November 21 or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meetings are scheduled for Wednesday, November 8, 1995 from 9 a.m. to 5 p.m. and Tuesday, November 21, 1995 from 9 a.m. to 5 p.m..

**ADDRESSES:** Bureau of Land Management (BLM), Canon City District