

- Greater involvement of the Board in the FY1997 Federal budget process.
- Review and approval of any committee activity.

#### Public Participation

The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact William J. Raup at the address or telephone number listed above. Requests to make oral presentations must be received five days prior to the meeting; reasonable provision will be made to include the statements in the agenda. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

#### Minutes

The minutes of the meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on October 23, 1995.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-26600 Filed 10-25-95; 8:45 am]

BILLING CODE 6450-01-P

### Office of Fossil Energy

#### Coal Policy Committee; National Coal Council

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting of the Coal Policy Committee of the National Coal Council (NCC).

**DATE AND TIME:** Wednesday, November 15, 1995 at 2 pm.

**PLACE:** The Washington Court Hotel on Capitol Hill, 525 New Jersey Avenue NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, D.C. 20585, Telephone: 202/586-3867.

#### SUPPLEMENTARY INFORMATION:

##### Purpose of the Parent Council

To provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

##### Purpose of the Meeting

To report on the status of the consumption issues study and to receive comments and recommendations.

##### Tentative Agenda:

- Opening remarks by Clifford Miercort, Chairman of the Coal Policy Committee.
- Approval of the final agenda.
- Remarks by Department of Energy representative (The Honorable Patricia Fry Godley, Assistant Secretary for Fossil Energy invited).
- Report of the Coal Technology Subcommittee on the consumption issues study.
- Report of the Coal Production and Utilization Subcommittee.
- Discussion of any other business to be properly brought before the Committee.
- Public comment—10-minute rule.
- Adjournment.

##### Public Participation

The meeting is open to the public. The Chairman of the Committee is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Committee will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

##### Transcript

Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9 AM and 4 PM, Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on October 23, 1995.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-26598 Filed 10-25-95; 8:45 am]

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### National Coal Council

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 92-463, 86 Stat. 770), notice is hereby given of the following meeting of the National Coal Council.

**DATE AND TIME:** Thursday, November 16, 1995, 9:30 am.

**PLACE:** The Washington Court Hotel on Capitol Hill, 525 New Jersey Avenue NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, D.C. 20585, Telephone: 202/586-3867.

**Purpose of the Council:** To provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

##### Tentative Agenda

- Call to order and opening remarks by Joseph Craft III, Chairman of the National Coal Council.
- Approval of final agenda.
- Remarks by The Honorable Hazel R. O'Leary, Secretary of Energy (Invited).
- Report of the Coal Policy Committee.
- Membership to approve consumption issues study.
- Discussion of any other business properly brought before the Council.
- Public comment—10-minute rule.
- Adjournment.

##### Public Participation

The meeting is open to the public. The Chairman of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

##### Transcript

Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC, between 9 am and 4 pm, Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on October 23, 1995.

Rachel M. Samuel,  
*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 95-26599 Filed 10-25-95; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

### Public Safety Wireless Advisory Committee; Notice of Meeting

**AGENCIES:** The National Telecommunications and Information Administration (NTIA), Larry Irving, Assistant Secretary for Communications and Information, and the Federal Communications Commission (FCC), Reed E. Hundt, Chairman.

**ACTION:** Notice of the next meeting of the Operational Requirements Subcommittee of the Public Safety Wireless Advisory Committee.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, this notice advises interested persons of the next meeting of the Operational Subcommittee of the Public Safety Wireless Advisory Committee. The NTIA and the FCC established a Public Safety Wireless Advisory Committee and Subcommittees to prepare a final report to advise the NTIA and the FCC on operational, technical and spectrum requirements of Federal, state and local Public Safety entities through the year 2010. All interested parties are invited to attend and to participate in the next round of meetings of the Subcommittee.

**DATES:** Friday, November 17, 1995; 9 a.m.-12 p.m.

**ADDRESS:** County of San Bernardino, County Government Center, Board Chambers, 385 North Arrowhead Drive, San Bernardino, California 92415.

**SUPPLEMENTARY:** The agenda for the meeting is as follows:

1. Welcoming Remarks
2. Review of Agenda
3. Administrative Matters
4. Overview of Subcommittee Mission
5. Overview of Subcommittee Goals
6. Overview of Subcommittee Work Organization
7. Solicitation of Public Comment
8. Other Business
9. Closing Remarks

The Co-Designated Federal Officers of the Public Safety Wireless Advisory Committee are William Donald Speights, NTIA, and John J. Borkowski, FCC. For public inspection, a file designated WTB-1 is maintained in the Private Wireless Division of the

Wireless Telecommunications Bureau, Federal Communications Commission, Room 8010, 2025 M Street NW., Washington, D.C. 20554.

**FOR FURTHER INFORMATION CONTACT:** For information regarding the Operational Requirements Subcommittee, contact: Paul H. Wieck at 515-281-5261 (telephone), 515-242-6136 (fax), or wieck@safe.ia.gov (Internet). For information regarding accommodations, transportation, and the Advisory Committee, contact: Deborah Behlin at 202-418-6050 (telephone), 202 418-2643 (fax), or dbehlin@fcc.gov (Internet). Information is also available from the Internet at the Public Safety Wireless Advisory Committee homepage (<http://pswac.ntia.doc.gov>).

Federal Communications Commission.

Robert H. McNamara,  
*Chief, Private Wireless Division, Wireless  
Telecommunications Bureau.*

[FR Doc. 95-26561 Filed 10-25-95; 8:45 am]

BILLING CODE 6712-01-M

### [Report No. 2108]

### Petition for Reconsideration of Actions in Rulemaking Proceedings

October 23, 1995.

Petition for reconsideration have been filed in the Commission rulemaking proceedings listed in this Public Notice and published pursuant to 47 CFR 1.429(e). The full text of these documents are available for viewing and copying in Room 239, 1919 M Street NW., Washington, D.C. or may be purchased from the Commission's copy contractor ITS, Inc. (202) 857-3800. Opposition to this petition must be filed November 13, 1995. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

Subject: Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Fair Bluff, NC) (MM Docket No. 95-44, RM-8602)

Number of Petition Filed: 1

Subject: Amendment of Parts 2 and 90 of the Commission's Rules to Provide for the Use of 200 Channels Outside the Designated Filing Area in the 896-901 MHz and the 935-940 MHz Bands Allotted to the Specialized Mobile Radio Pool (PR Docket No. 89-553)

Implementation of Section 309(j) of the Communications Act—Competitive Bidding (PP Docket No. 93-253)

Implementatino of Sections 3(n) and 332 of the Communications Act (GN Docket No. 93-252)

Numbe of Petition Filed: 1  
Subject: Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Farmington, Grass Valley, Jackson, Linden, Placerville and Fair Oaks, California and Carson City and Sun Valley, Nevada) (MM Docket No. 90-189)  
Number of Petition Filed: 1.

Federal Communications Commission.

William F. Caton,  
*Acting Secretary.*

[FR Doc. 95-26525 Filed 10-25-95; 8:45 am]

BILLING CODE 6712-01-M

## FEDERAL MARITIME COMMISSION

[Docket No. 95-16]

### Orient Overseas Container Line (USA), Inc. and Orient Overseas Container Line v. Independent Cargo Express, Inc.; Notice of Filing of Complaint and Assignment

Notice is given that a complaint filed by Orient Overseas Container Line (USA), Inc. and Orient Overseas Container Line ("Complainants") against Independent Cargo Express, Inc. ("Respondent") was served October 19, 1995. Complainants allege that Respondent has violated section 10(a)(1) of the Shipping Act of 1984, 46 U.S.C. app. 1709(a)(1), by fraudulently failing to pay to complainant ocean freight due on numerous shipments of cargo.

This proceeding has been assigned to the Office of Administrative Law Judges. Hearing in this matter, if any is held, shall commence within the time limitations prescribed in 46 CFR 502.61, and only after consideration has been given by the parties and the presiding officer to the use of alternative forms of dispute resolution. The hearing shall include oral testimony and cross-examination in the discretion of the presiding officer only upon proper showing that there are genuine issues of material fact that cannot be resolved on the basis of sworn statements, affidavits, depositions, or other documents or that the nature of the matter in issue is such that an oral hearing and cross-examination are necessary for the development of an adequate record. Pursuant to the further terms of 46 CFR 502.61, the initial decision of the presiding officer in this proceeding shall be issued by October 20, 1996, and the final decision of the Commission shall be issued by February 20, 1997.

Joseph C. Polking,  
*Secretary.*

[FR Doc. 95-26521 Filed 10-25-95; 8:45 am]

BILLING CODE 6730-01-M