

Appendix, The Department of the Interior, Bureau of Land Management, announces the meeting of the New Mexico Resource Advisory Council (RAC). The two day agenda includes presentations by Bureau of Land Management (BLM), Forest Service and the Soil Conservation Service on existing rangeland conditions, a half day field trip to examine functioning and nonfunctioning watersheds, 3 RAC member presentations, standards and guidelines discussions and for the next RAC meeting development of a draft agenda, selection of a location and a date to meet. The meeting is open to the public. The public may present written comments to the Council. The public may also address the Council during the public comment period scheduled. Depending on the number of persons wishing to comment and the time available, the time for individual comments may be limited. The RAC Meeting will be from 8:30 a.m. to 11:00 a.m. on November 30, 1995 at the Las Cruces Hilton Hotel, 705 South Telshor Blvd., Las Cruces, NM 88011.

Telephone 505-522-4300. After lunch at 12:30 p.m. the remainder of the RAC meeting will be a field trip to the Jim Winder Ranch to examine functioning and nonfunctioning watersheds.

**DATES:** The RAC will meet on Thursday, November 30, 1995 from 8:30 a.m. to 6:00 p.m. and on Friday, December 1, 1995 from 8:30 a.m. to 4:00 p.m. The public may address the Council during the public comment period on December 1, 1995 starting at 9:30 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Bob Armstrong, New Mexico State Office, Policy and Planning Team, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning and establishing resource management priorities; and assisting the BLM to identify State and regional standard for ecological health and guidelines for grazing.

Dated: October 18, 1995.

William C. Calkins,  
State Director.

[FR Doc. 95-26367 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-FB-M

**[CO-070-06-1020-00]**

**Northwest Colorado Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given that the next meeting of the Northwest Colorado Resource Advisory Council will be held on Thursday, November 16, and Friday, November 17, 1995 in Craig, Colorado.

**DATES:** The meeting is scheduled for Thursday, November 16 and Friday, November 17, 1995.

**ADDRESSES:** For further information, contact Lynda Boody, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3000; TDD (970) 244-3011.

**SUPPLEMENTARY INFORMATION:**

The meeting is scheduled to begin Thursday at 9:00 a.m. at the Shadow Mountain Clubhouse, Shadow Mountain Village, 1055 County Road 7, Craig, CO 81625. The meeting on Friday is scheduled to begin at 8:00 a.m. at the Holiday Inn, 300 S. Colorado Highway 12, Craig, Colorado 81625. The agenda for this meeting will focus on the development of standards for rangeland health and guidelines for livestock grazing. Other agenda items will include: the Bangs Canyon Subgroup report, training opportunities, Congressional legislation update that affect the Resource Advisory Council, a report on the Colorado State Land Trust, discussion of a technical review team, and discussion of a rangeland resource team.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Grand Junction/Craig District Manager.

Summary minutes for the Council meeting will be maintained in the Grand Junction and Craig District Offices and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: October 13, 1995.

Mark T. Morse,  
District Manager.

[FR Doc. 95-26362 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-70-M

**[CA-026-1020-00]**

**Notice of Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given in accordance with Public Law 95-579 (FLPMA) that the Bureau of Land Management's Susanville Resource Advisory Council will meet Friday and Saturday, November 17 and 18, 1995, in the Bureau of Land Management Office at 705 Hall Street in Susanville, California. The November 17 session will convene at 10 a.m. at the BLM Wild Horse and Burro Corrals on Highway 395 north of Litchfield. It will include a field tour into parts of the Western Great Basin. The tour will return to Susanville at about 4 p.m. The November 18 meeting will begin at 9 a.m. in the conference room at 705 Hall Street. Items to be discussed include the council's work on regional rangeland standards and guidelines, council coordination with subgroups and other Resource Advisory Councils, and council organizational business. The council will hear updates from BLM area managers, and hear a progress report on the East Lassen Plan.

The meeting is open to the public, and public comments will be taken at 1 p.m. Saturday, November 18. Depending on the number of persons wishing to speak, a time limit may be imposed.

Summary meeting minutes will be maintained at the Susanville BLM Office, 705 Hall Street, Susanville, CA. **FOR FURTHER INFORMATION, CONTACT:** Jeff Fontana (916) 257-5381.

Linda D. Hansen,

*Eagle Lake Resource Area Manager.*

[FR Doc. 95-26361 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-40-P

**[WO-300-1310-00]**

**Notice of Extension of Public Comment Period**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** The public comment period has been extended to November 15, 1995, for the draft Inspection and Enforcement Transfer Report (dated September 1995). The information contained in the document outlines the proposed transfer of the oil and gas Inspection and Enforcement (I&E) and Environmental Compliance responsibilities that are currently administered by the Bureau of Land Management (BLM) to individual States and Indian tribes.

**ADDRESSES:** Written comments on the draft report must be received by November 15, 1995. Address comments to: Mike Pool, Bureau of Land Management, Farmington District Office, 1235 La Plata Highway, Farmington, NM 87401.

**FOR FURTHER INFORMATION CONTACT:** Mike Pool, (505) 599-8910.

Dated: October 18, 1995.

Mike Pool,

*District Manager.*

[FR Doc. 95-26439 Filed 10-24-95; 8:45 am]

**BILLING CODE 4310-FB-M**

[ID-957-1910-00-4733]

### Idaho: Filing of Plats of Survey

The plat, in two sheets, of the following described land will be officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., November 30, 1995.

The plat representing the dependent resurvey of portions of the south and west boundaries, subdivisional lines, and 1893 meanders of the right bank of the Snake River, the subdivision of sections 21 and 29, meanders of the 1994 right bank of the Snake River, the survey of certain islands in the Snake River, T. 8 S., R. 30 E., Boise Meridian, Idaho, Group No. 888, was accepted, October 11, 1995.

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m., October 13, 1995.

The plat representing the dependent resurvey of portions of the west boundary and the 1893 meanders of the right bank of the Snake River, T. 9 S., R. 30 E., Boise Meridian, Idaho, Group No. 888, was accepted, October 11, 1995.

These surveys were executed to meet certain administrative needs of the Bureau of Reclamation.

All inquiries concerning the survey of the above described land must be sent to the Chief, Branch of Cadastral Survey, Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, 83706.

Dated: October 13, 1995.

Duane E. Olsen,

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 95-26376 Filed 10-24-95; 8:45 am]

**BILLING CODE 4310-GG-M**

[NM-010-1430-01; NMNM 94904]

### Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to withdraw 1,188.30 acres of public lands and 988.40 acres of federally reserved mineral interests underlying private surface estate in Sandoval County to protect an area having high potential for development of a mineral material, humate (a carbonaceous shale). This notice closes 1,188.30 acres of public lands for up to 2 years from surface entry and mining and closes 988.40 acres of federally reserved mineral interests from mining under the United States mining laws, subject to valid existing rights. The lands will remain open to mineral leasing.

**DATES:** Comments and requests for a public meeting must be received by January 23, 1995.

**ADDRESSES:** Comments and requests for a public meeting should be sent to the Albuquerque District Manager, BLM, 435 Montano Road NE., Albuquerque, New Mexico 87107.

**FOR FURTHER INFORMATION CONTACT:** Debby Lucero, BLM Rio Puerco Resource Area Office, (505) 761-8787.

**SUPPLEMENTARY INFORMATION:** On October 18, 1995, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights:

New Mexico Principal Meridian

T. 19 N., R. 1 W.,

Sec. 4, lots 1 and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Sec. 10, W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 17, E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 20, NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 20 N., R. 1 W.,

Sec. 27, S $\frac{1}{2}$ N $\frac{1}{2}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 33, NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The area described aggregates approximately 1,188.30 acres in Sandoval County.

And, to withdraw the following described federally reserved mineral interests underlying private surface estate from mining under the United States mining laws, subject to valid existing rights:

T. 19 N., R. 1 W.,

Sec. 3, lot 3, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 4, lot 2;

Sec. 9, E $\frac{1}{2}$  and E $\frac{1}{2}$ W $\frac{1}{2}$ ;

Sec. 21, NE $\frac{1}{4}$ .

T. 20 N., R. 1 W.,

Sec. 33, NE $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 34, W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ .

The area described aggregates approximately 988.40 acres in Sandoval County.

The purpose of the proposed withdrawal is to segregate the above described lands from mineral entry so a mineral material, humate (a carbonaceous shale) can be offered for sale.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Albuquerque District Manager of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Albuquerque District Manager within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature but only with the approval of an authorized officer of the Bureau of Land Management.

Dated: October 19, 1995.

Michael R. Ford,

*District Manager.*

[FR Doc. 95-26443 Filed 10-24-95; 8:45 am]

**BILLING CODE 4310-FB-P**