

this area includes all of the lands within Travis County, excluding that portion of Balcones Canyonlands National Wildlife Refuge that falls within Travis County, and the city limits and planning jurisdictions of municipalities not participating in the Balcones Canyonlands Conservation Plan. The permit period is 30 years. Potential development for this time period is estimated to affect between 30,000 and 60,000 acres within the permit area. Of the approximately 2,000 acres of known occupied black-capped vireo habitat located within Travis County, 933 acres will be preserved within the Conservation Plan area and approximately 1,000 acres will be subject to incidental take in the permit area. For the golden-cheeked warbler, approximately 26,753 acres of potential habitat is located within the permit area and may be subject to incidental take. This potential warbler habitat could support from 1,605 to 3,210 pairs of warblers. Of the 45,368 acres of potential karst invertebrate habitat occurring in the permit area, approximately 38,349 acres will be unprotected by the proposed Conservation Plan.

To minimize and mitigate the impacts of take, the applicants propose to conserve a minimum of 30,428 acres of black-capped vireo and golden-cheeked warbler habitat in a preserve system; provide for the ongoing maintenance, patrol, and biological management of the conserved habitat; conduct the biological monitoring and research activities in support of the Conservation Plan; and provide funds to implement the habitat Conservation Plan.

Alternatives considered include no action; issuance of the permit with the submitted Balcones Canyonlands Conservation Plan and a 30,428 acre preserve; and issuance of the permit with the submitted Balcones Canyonlands Conservation Plan and a 35,428 acre preserve.

DATES: Comments will be accepted until 60-days from the date of publication of the Notice of Availability by the Environmental Protection Agency in the Federal Register.

ADDRESSES: Comments should be sent to the U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200; Austin, Texas 78758.

FOR FURTHER INFORMATION CONTACT: Joseph E. Johnston, U.S. Fish and Wildlife Service, Ecological Services Field Office, 10711 Burnet Road, Suite 200; Austin, Texas (telephone (512) 490-0063; facsimile (505) 490-0974).

SUPPLEMENTARY INFORMATION: A limited number of individual copies of the draft

EIS may be obtained by contacting the above address. Copies of the draft EIS summary will be sent to everyone currently on the U.S. Fish and Wildlife Service's mailing list for information on the Balcones Canyonlands Conservation Plan. Copies of the draft EIS summary are available upon request.

Copies of the draft EIS are available for inspection at public locations throughout Travis County. For specific locations contact Joseph E. Johnston at the above address.

A public hearing is scheduled to be held from 6 to 10 p.m. on Tuesday November 14, 1995, at the Lake Travis District Auditorium, 3323 Ranch Road 620 South, Austin, Texas, 78734.

Dated: October 6, 1995.

Lynn B. Starnes,
Acting Regional Director, Southwest Region, U.S. Fish and Wildlife Service.

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Bureau of Land Management

[OR-094-05-6310-04: G6-009]

Amendment to Emergency Closure of Public Lands; Douglas County, Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Emergency closure of public lands and access roads in Douglas County, Oregon.

SUMMARY: Notice is given that Emergency Closure Notice published in Federal Register, Volume 60, No. 189, Friday, September 29, 1995, page 50638 is hereby amended. The closure is made under the authority of 43 CFR 8364.1. Notice is given that certain public lands and access roads in Douglas County, Oregon are temporarily closed to all public use, including but not limited to vehicle operation, camping, shooting, hiking, and sightseeing from September 26, 1995 through May 31, 1996.

The public lands affected by this emergency closure are specifically identified as follows:

Willamette Meridian, Oregon

T. 19 S., R. 8 W.

Sec. 7: All that portion of Section 7 lying
North and West of Dunn Ridge Road
(BLM Road No. 18-8-28.1).

All roads on the public lands listed above are closed, including but not limited to BLM Roads Nos. 19-8-7, 19-8-7.2, 19-8-7.3 and 19-8-7.4.

Through traffic only will be permitted on Dunn Ridge Road (BLM Road No. 18-8-28.1). No loitering, stopping, parking, or pedestrian traffic is permitted within 100 yards south and

east of Dunn Ridge Road (BLM Road No. 18-8-28.1) lying within Section 7.

The following persons, operating within the scope of their official duties, are exempt from the provisions of this closure order: Bureau employees; state, local and federal law enforcement and fire protection personnel; the holders of BLM road use permits that include roads within the closure area; and the purchaser of BLM timber within the closure area including its employees and subcontractors. Access by additional parties may be allowed, but must be approved in advance in writing by the Authorized Officer.

Any person who fails to comply with the provisions of this closure order may be subject to the penalties provided in 43 CFR 8360.0-7, which include a fine not to exceed \$1,000.00 and/or imprisonment not to exceed 12 months, as well as the penalties provided under Oregon State law.

The public lands and roads temporarily closed to public use under this order will be posted with signs at points of public access.

The purpose of this emergency temporary closure is to protect persons from potential harm from logging operations, to protect valuable public timber resources from unauthorized damage, and to facilitate authorized timber harvest operations.

DATES: This closure is effective from September 26, 1995 through May 31, 1996.

ADDRESSES: Copies of the closure order and maps showing the location of the closed lands and roads are available from the Eugene District Office, P. O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440-2226.

FOR FURTHER INFORMATION CONTACT: Terry Hueth, Coast Range Area Manager, Eugene District Office, at (503) 683-6600.

Dated: October 19, 1995.

Terry Hueth,
Coast Range Area Manager.

[FR Doc. 95-26406 Filed 10-24-95; 8:45 am]
BILLING CODE 4310-33-P

[NM-931-06-1020-00]

New Mexico Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Council Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C.

Appendix, The Department of the Interior, Bureau of Land Management, announces the meeting of the New Mexico Resource Advisory Council (RAC). The two day agenda includes presentations by Bureau of Land Management (BLM), Forest Service and the Soil Conservation Service on existing rangeland conditions, a half day field trip to examine functioning and nonfunctioning watersheds, 3 RAC member presentations, standards and guidelines discussions and for the next RAC meeting development of a draft agenda, selection of a location and a date to meet. The meeting is open to the public. The public may present written comments to the Council. The public may also address the Council during the public comment period scheduled. Depending on the number of persons wishing to comment and the time available, the time for individual comments may be limited. The RAC Meeting will be from 8:30 a.m. to 11:00 a.m. on November 30, 1995 at the Las Cruces Hilton Hotel, 705 South Telshor Blvd., Las Cruces, NM 88011.

Telephone 505-522-4300. After lunch at 12:30 p.m. the remainder of the RAC meeting will be a field trip to the Jim Winder Ranch to examine functioning and nonfunctioning watersheds.

DATES: The RAC will meet on Thursday, November 30, 1995 from 8:30 a.m. to 6:00 p.m. and on Friday, December 1, 1995 from 8:30 a.m. to 4:00 p.m. The public may address the Council during the public comment period on December 1, 1995 starting at 9:30 a.m.

FOR FURTHER INFORMATION CONTACT:

Bob Armstrong, New Mexico State Office, Policy and Planning Team, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning and establishing resource management priorities; and assisting the BLM to identify State and regional standard for ecological health and guidelines for grazing.

Dated: October 18, 1995.

William C. Calkins,
State Director.

[FR Doc. 95-26367 Filed 10-24-95; 8:45 am]

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[CO-070-06-1020-00]

Northwest Colorado Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Meeting.

SUMMARY: Notice is hereby given that the next meeting of the Northwest Colorado Resource Advisory Council will be held on Thursday, November 16, and Friday, November 17, 1995 in Craig, Colorado.

DATES: The meeting is scheduled for Thursday, November 16 and Friday, November 17, 1995.

ADDRESSES: For further information, contact Lynda Boody, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3000; TDD (970) 244-3011.

SUPPLEMENTARY INFORMATION:

The meeting is scheduled to begin Thursday at 9:00 a.m. at the Shadow Mountain Clubhouse, Shadow Mountain Village, 1055 County Road 7, Craig, CO 81625. The meeting on Friday is scheduled to begin at 8:00 a.m. at the Holiday Inn, 300 S. Colorado Highway 12, Craig, Colorado 81625. The agenda for this meeting will focus on the development of standards for rangeland health and guidelines for livestock grazing. Other agenda items will include: the Bangs Canyon Subgroup report, training opportunities, Congressional legislation update that affect the Resource Advisory Council, a report on the Colorado State Land Trust, discussion of a technical review team, and discussion of a rangeland resource team.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the Grand Junction/Craig District Manager.

Summary minutes for the Council meeting will be maintained in the Grand Junction and Craig District Offices and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: October 13, 1995.

Mark T. Morse,
District Manager.

[FR Doc. 95-26362 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-70-M

[CA-026-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Meeting.

SUMMARY: Notice is hereby given in accordance with Public Law 95-579 (FLPMA) that the Bureau of Land Management's Susanville Resource Advisory Council will meet Friday and Saturday, November 17 and 18, 1995, in the Bureau of Land Management Office at 705 Hall Street in Susanville, California. The November 17 session will convene at 10 a.m. at the BLM Wild Horse and Burro Corrals on Highway 395 north of Litchfield. It will include a field tour into parts of the Western Great Basin. The tour will return to Susanville at about 4 p.m. The November 18 meeting will begin at 9 a.m. in the conference room at 705 Hall Street. Items to be discussed include the council's work on regional rangeland standards and guidelines, council coordination with subgroups and other Resource Advisory Councils, and council organizational business. The council will hear updates from BLM area managers, and hear a progress report on the East Lassen Plan.

The meeting is open to the public, and public comments will be taken at 1 p.m. Saturday, November 18. Depending on the number of persons wishing to speak, a time limit may be imposed.

Summary meeting minutes will be maintained at the Susanville BLM Office, 705 Hall Street, Susanville, CA.

FOR FURTHER INFORMATION, CONTACT: Jeff Fontana (916) 257-5381.

Linda D. Hansen,

Eagle Lake Resource Area Manager.

[FR Doc. 95-26361 Filed 10-24-95; 8:45 am]

BILLING CODE 4310-40-P

[WO-300-1310-00]

Notice of Extension of Public Comment Period

AGENCY: Bureau of Land Management, Interior.

ACTION: The public comment period has been extended to November 15, 1995, for the draft Inspection and Enforcement Transfer Report (dated September 1995). The information contained in the document outlines the proposed transfer of the oil and gas Inspection and Enforcement (I&E) and Environmental Compliance responsibilities that are currently administered by the Bureau of Land Management (BLM) to individual States and Indian tribes.