

F. Periodic Evaluation

DOE believes that its ADR policy should continue to evolve. To that end, it has determined to periodically evaluate the ADR program and the steps taken toward its effective implementation. The Dispute Resolution Specialist will report annually to the General Counsel and the Secretary on the Department's progress in implementing this policy and will recommend any necessary revisions.

In addition, pursuant to Section 3(a) of the ADRA, the Dispute Resolution Specialist will consult with the Administrative Conference of the United States and the Federal Mediation and Conciliation Service concerning steps to develop and strengthen the Department's ADR capabilities.

DOE welcomes and encourages input on the use of ADR from both within and outside the Department.

Issued in Washington, DC on September 18, 1995.

Robert R. Nordhaus,
General Counsel.

[FR Doc. 95-26343 Filed 10-23-95; 8:45 am]

BILLING CODE 6450-01-P

DOE Implementation Plan for Recommendation 95-1 of the Defense Nuclear Facilities Safety Board, Improved Safety of Cylinders Containing Depleted Uranium

AGENCY: Department of Energy.

ACTION: Notice.

SUMMARY: The Defense Nuclear Facilities Safety Board published Recommendation 95-1, concerning Improved Safety of Cylinders Containing Depleted Uranium in the Federal Register on May 15, 1995 (60 FR 25893). Section 315(e) of the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2286d(e) requires the Department of Energy to transmit an implementation plan to the Defense Nuclear Facilities Safety Board after acceptance of the Recommendation by the Secretary. The Department's implementation plan was sent to the Safety Board on October 16, 1995, and is available for review in the Department of Energy Public Reading Rooms.

DATES: Comments, data, views, or arguments concerning the Implementation Plan are due on or before November 24, 1995.

ADDRESSES: Send comments, data, views, or arguments concerning the implementation plan to: Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585.

FOR FURTHER INFORMATION CONTACT: Mr. Ray Hunter, Deputy Director of the Office of Nuclear Energy, Science and Technology, Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585.

Issued in Washington, DC, on October 16, 1995.

Mark B. Whitaker,

Departmental Representative to the Defense Nuclear Facilities Safety Board.

The Secretary of Energy

Washington, DC 20585.

October 16, 1995.

The Honorable John T. Conway,
Chairman, Defense Nuclear Facilities Safety Board, Suite 700, 625 Indiana Avenue NW., Washington, DC 20004

Dear Mr. Conway: This letter forwards the Department's implementation plan for addressing the issues raised in the Defense Nuclear Facilities Safety Board's Recommendation 95-1.

The implementation plan presents an aggressive program of corrective actions. The Department is proceeding on all activities identified in my June 29, 1995, acceptance letter. We expect that there will be further cylinder management program improvements as the commitments in the implementation plan are completed.

The implementation plan was prepared by Mr. Ray A. Hunter, Deputy Director of the Office of Nuclear Energy, Science and Technology, in coordination with other senior Department managers. This plan was developed in liaison with Defense Nuclear Facilities Safety Board staff. We appreciate your staff's dedication and support of the development of this plan.

Sincerely,

Hazel R. O'Leary.

Enclosure

[FR Doc. 95-26342 Filed 10-23-95; 8:45 am]

BILLING CODE 6450-01-P-M

Office of Fossil Energy

[FE Docket No. 95-63-NG]

Williams Energy Services Co.; Order Granting Blanket Authorization To Import Natural Gas From Canada

AGENCY: Office of Fossil Energy, DOE.

ACTION: Notice of order.

SUMMARY: The Office of Fossil Energy of the Department of Energy gives notice that it has issued an order granting Williams Energy Services Company (WESCO) authorization to import up to 200 Bcf of natural gas from Canada. The term of the authorization is for a period of two years, beginning on the date of first delivery.

WESCO's order is available for inspection and copying in the Office of Fuels Programs Docket Room, 3F-056,

Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585, (202) 586-9478. The docket room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C., October 11, 1995.

Clifford P. Tomaszewski,

Director, Office of Natural Gas, Office of Fuels Programs, Office of Fossil Energy.

[FR Doc. 95-26337 Filed 10-23-95; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site Specific Advisory Board, Idaho National Engineering Laboratory

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Idaho National Engineering Laboratory (INEL).

DATES: Tuesday, November 14, 1995 from 8:00 a.m. until 6:00 p.m. Mountain Standard Time (MST) and Wednesday, November 15, 1995 from 8:00 a.m. until 5:00 p.m. MST. There will be a public comment availability session Tuesday, November 14, 1995 from 5:00 to 6:00 p.m. MST.

The Board will also be participating in a tour of the INEL Site on Monday, November 13, 1995, from 7:30 a.m. to 5:00 p.m. MST.

ADDRESSES: Shilo Inn, 780 Lindsay Boulevard, Idaho Falls, Idaho 83402, (208) 523-1818.

FOR FURTHER INFORMATION CONTACT: Idaho National Engineering Laboratory Information 1-800-708-2680 or Marsha Hardy, Jason Associates Corporation Staff Support 1-208-522-1662.

SUPPLEMENTARY INFORMATION:

Purpose of the Board

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Meeting Purpose: EM SSAB, INEL will be developing and issuing a recommendation on the *INEL Comprehensive Facility and Land Use Plan*, participating in discussions regarding the Pit 9 cleanup project as a follow-up to the last meeting, and developing issues regarding the EM

budget prioritization for FY 1998 for a future recommendation.

Tentative Agenda

Tuesday, November 14, 1995

7:30 a.m. *Sign-in and Registration*

8:00 a.m. *Miscellaneous Business:*

Old Business

Jerry Bowman—Deputy Designated

Federal Official Report

Joy Myers—Chair Report

Member Reports

Chuck Rice, Others

Standing Committee Reports

Budget Committee—Chuck Rice

(chair), Larry Boam, Terry Perez

Member Selection Committee—Dean

Mahoney (chair), Gen Paroni,

Chuck Rice

9:30 a.m. Break

9:45 a.m. *Pit 9*

Committee Members—Chuck

Brocious and Brett Hayball, co-

chairs; Chuck Rice, Terry Perez, Joel

Hamilton; and ex-officios—Jerry

Bowman, DOE-ID; Wayne Pierre,

EPA; and Bob Ferguson, INEL

Oversight

Presentation and discussion: ATSDR

study—Mike Brooks, ATSDR

Discussion: Safety/Risk, HEPA Filters,

Plutonium Migration

12:00 p.m. Lunch

1:00 p.m. *Comprehensive Facility and Land Use Plan*

Committee Members—Ben Collins

(chair), Clarence Bellem, Larry

Boam, Brett Hayball, Gen Paroni,

and Bob Ferguson (ex-officio)

Presentation and discussion: Mark

Arenaz, DOE-ID

3:00 p.m. Break

3:15 p.m. *Comprehensive Facility and Land Use Plan—continued*

Board discussion and

recommendation facilitation

5:00 p.m. *Public Comment Availability*

Wednesday, November 15, 1995

7:30 a.m. *Sign-In and Registration*

8:00 a.m. *Miscellaneous Business*

8:45 a.m. *Comprehensive Facility and Land Use Plan*

Finalize recommendation

10:30 a.m. Break

10:45 a.m. *EM Budget Prioritization FY 1998 Issue Development*

Presentation and discussion: Enoch

Miles, DOE-ID

12:00 p.m. Lunch

1:00 p.m. *EM Budget Prioritization FY 1998 Issue Development—continued*

Discussion and recommendation

facilitation

Potential recommendation

3:00 p.m. Break

3:15 p.m. *Board Work Time*

4:15 p.m. *Meeting Evaluation*

This agenda is subject to change as the Board meeting nears. For current copy of the agenda, contact Woody Russell, DOE-Idaho, (208) 526-0561, or Marsha Hardy, Jason Associates, (208) 522-1662. The final agenda will be available at the meeting.

Public Comment Availability: The two-day meeting is open to the public, with a Public Comment Availability session scheduled for Tuesday, November 14, 1995 from 5:00 p.m. to 6:00 p.m. MST. The Board will be available during this time period to hear verbal public comments or to review any written public comments. If there are no members of the public wishing to comment or no written comments to review, the board will continue with its current discussion. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Idaho National Engineering Laboratory Information line or Marsha Hardy, Jason Associates, at the addresses or telephone numbers listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays.

Issued at Washington, DC on October 19, 1995.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-26340 Filed 10-23-95; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site Specific Advisory Board, Savannah River Site

AGENCY: Department of Energy.

ACTION: Notice of Open Subcommittee Meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463; 86 Stat. 770) notice is hereby given of the following

Advisory Subcommittee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Risk Management and Future Use Subcommittee and Environmental Remediation and Waste Management Program Subcommittee; Savannah River Site.

DATES AND TIMES: Wednesday and Thursday, November 8 and 9, 1995: 5:30 p.m.–9 p.m. Tuesday, November 14, 1995: 5:30 p.m.–9 p.m.

ADDRESSES: The November 8 and 9, 1995, meeting will be held at: Bobby's Barbecue Meeting Room, 1897 Jefferson Davis Highway, Warrentville, South Carolina. The November 14, 1995, meeting will be held at: North Augusta Community Center, 101 Brookside Drive, North Augusta, S.C.

FOR FURTHER INFORMATION CONTACT: Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-8074.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

Wednesday, November 8, 1995

5:30 p.m. Develop and rank criteria for Fiscal Year 1998 prioritization of SRS activities

7:00 p.m. Conduct paired comparisons of weighted criteria

9:00 p.m. Adjourn

Thursday, November 9, 1995

5:30 p.m. Develop utility functions for each subcriteria for FY 1998 prioritization

9:00 p.m. Adjourn

Tuesday, November 14, 1995

5:30 p.m. Review results of prioritization of SRS Activities using developed criteria

7:00 p.m. Develop recommendation to Department of Energy

9:00 p.m. Adjourn

Public Participation: The meetings are open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The