

Storage Shed
 Tract 138, Camp Dodge
 Johnston Co: Polk IA 50131-
 Landholding Agency: COE
 Property Number: 319530039
 Status: Excess
 Comment: 100 sq. ft., fair condition, presence of asbestos/lead paint, off-site use only, most recent use—storage.

Shed
 Tract 138, Camp Dodge
 Johnston Co: Polk IA 50131-
 Landholding Agency: COE
 Property Number: 319530040
 Status: Excess
 Comment: 384 sq. ft., fair condition, presence of asbestos/lead paint, off-site use only, most recent use—storage.

Barn
 Tract 138, Camp Dodge
 Johnston Co: Polk IA 50131-
 Landholding Agency: COE
 Property Number: 319530041
 Status: Excess
 Comment: 1280 sq. ft., needs rehab, presence of asbestos/lead paint, off-site use only.

House
 Tract 126, Camp Dodge
 Johnston Co: Polk IA 50131-
 Landholding Agency: COE
 Property Number: 319530042
 Status: Excess
 Comment: 3583 sq. ft., wood frame, presence of asbestos/lead paint, off-site use only.

Grain Bin
 Tract 139, Camp Dodge
 Johnston Co: Polk IA 50131-
 Landholding Agency: COE
 Property Number: 319530043
 Status: Excess
 Comment: Most recent use—grain bin/storage, fair condition, off-site use only.

Land (by State)
 Arizona
 ACDC Tract No. T-71A
 Along the Arizona Canal
 Glendale Co: Maricopa AZ 85306-
 Landholding Agency: Interior
 Property Number: 619530001
 Status: Excess
 Comment: 3.15 acres.

Unsuitable Properties

Buildings (by State)
 Georgia
 Coast Guard Station
 St. Simons Island Co: Glynn GA 31522-0577
 Landholding Agency: DOT
 Property Number: 579540002
 Status: Unutilized
 Reason: Extensive deterioration.

Virginia
 Tidewater Agriculture Station
 6321 Holland Road
 Suffolk VA 23437-
 Landholding Agency: GSA
 Property Number: 549540002
 Status: Excess
 Reason: Other.
 Comment: No legal access.
 GSA Number: 4-A-VA-709.

Land (by State)
 West Virginia
 Tract 1118—Matewan Project
 Matewan Co: Mingo, WV 25678-
 Landholding Agency: GSA
 Property Number: 549540003
 Status: Excess
 Reason: Floodway
 GSA Number: 4-D-WV-0524.

[FR Doc. 95-25899 Filed 10-19-95; 8:45 am]
BILLING CODE 4210-29-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-010-06-1220]

Meeting of the Bakersfield Resource Advisory Council

AGENCY: Bureau of Land Management.
ACTION: Meeting of the Bakersfield Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (public law 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Bakersfield District Resource Advisory Council will meet in Bishop, California.

DATES: November 8-9, 1995. 8:00 a.m. to 5:00 p.m. both days.

ADDRESSES: Los Angeles Department of Water and Power Conference Room, 300 Mandich Street, Bishop, California.

SUPPLEMENTARY INFORMATION: The Bakersfield Resource Advisory Council is a 12 member council appointed by the Secretary of the Interior to give counsel and advice regarding planning and management of public land resources to the District Manager of the Bureau of Land Management Bakersfield District. The Council will meet to discuss standards and guidelines for grazing operators on public land, and Native American issues in the eastern Sierra and elsewhere. If time allows there will be a field trip to Fish Slough. The meeting is open to the public, but private transportation must be arranged in order to take part in the field trip. Anyone wishing to address the Council about any public land issue may do so during the public comment period beginning at 1 p.m., November 9, 1995 or at any time during the meeting at the discretion of the designated federal officer. Written comments may be submitted at the meeting, or to the address below.

FOR FURTHER INFORMATION CONTACT:
 Larry Mercer, Public Affairs Officer,
 Bureau of Land Management,
 Bakersfield District, 3801 Pegasus Drive,

Bakersfield, CA 93308, telephone 805-391-6010.

Dated: October 11, 1995.
 John Skibinski,
Acting District Manager.
 [FR Doc. 95-26036 Filed 10-19-95; 8:45 am]
BILLING CODE 4310-40-M

[WY-985-06-0777-72]

Resource Advisory Council Meeting, Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting of the Wyoming Resource Advisory Council.

SUMMARY: This notice sets forth the schedule and agenda of the meeting of the Wyoming Resource Advisory Council (RAC).

DATES: November 8 and 9, 1995, 8:30 a.m. until 5 p.m.

ADDRESSES: Fremont County Library, Riverton Branch, 1330 West Park, Riverton, WY 82501.

FOR FURTHER INFORMATION CONTACT:
 Terri Trevino, RAC Coordinator,
 Wyoming Bureau of Land Management,
 P.O. Box 1828, Cheyenne, WY 82003,
 (307) 775-6020.

SUPPLEMENTARY INFORMATION: The agenda for the meeting will include:

1. Adopt RAC ground rules.
2. Standards and guidelines (definitions, scope, process).
3. Discussion regarding formation of sub groups and technical review teams.
4. Prioritize issues submitted by RAC members.
5. A discussion by RAC members of the opportunities for training from sources including BLM, UW, and private sector natural resource specialists.
6. A comparative presentation by BLM of the process used in Grass Creek with the one being used for the Buffalo RMP.
7. Responsibilities charged by the Interior Secretary and the Charter on issues other than standards and guidelines.
8. Public comment.
9. Set next meeting.

This meeting is open to the public. Interested persons may make oral statements to the Council or file written statements for the council's consideration. Anyone wishing to make an oral statement should notify the RAC Coordinator, at the above address by November 3, 1995.

Depending on the number of persons wishing to make oral statements, a time limit, per person, may be established by

the Chair of the Resource Advisory Council.
 Robert A. Bennett,
Acting State Director.
 [FR Doc. 95-25992 Filed 10-19-95; 8:45 am]
BILLING CODE 4310-22-M

[CA-060-1430-01; CACA 35721]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following public lands in Riverside County, California have been examined and found suitable for classification for lease or conveyance to the City of Canyon Lake under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The City of Canyon Lake proposes to use the lands for a natural recreation area thereby utilizing the lands for hiking, walking, equestrian trails, and picnic grounds for day use only.

San Bernardino Meridian, Riverside County, California

T. 5 S., R. 4 W.,
 Sec. 26, S $\frac{1}{2}$
 Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Containing 480 acres, more or less.

The lands are not required for any Federal purposes. The lease/conveyance is consistent with current Bureau planning for this area and would be in the public interest. The lease/patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945);

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe; and will be subject to prior valid existing rights.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Palm Springs-South Coast Resource Area, 63-500 Garnet Avenue, North Palm Springs, California.

Upon publication of this notice in the Federal Register, the lands will be

segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the Area Manager, Palm Springs-South Coast Resource Area Office, P.O. Box 2000, North Palm Springs, CA 92258-2000.

CLASSIFICATION COMMENTS: Interested parties may submit comments involving the suitability of the land for a natural recreation area. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

APPLICATION COMMENTS: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a natural recreation park.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

Dated: October 11, 1995.

Julia Dougan,
Area Manager.

[FR Doc. 95-26033 Filed 10-19-95; 8:45 am]

BILLING CODE 4310-40-M

[ID-030-5101-00-D013]

Intent To Prepare a Travel Plan Amendment to the Pocatello Resource Area Management Plan, Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent.

SUMMARY: Pursuant to 43 CFR 1610.3-1(d) and 8342.2(a), notice is hereby given that the Pocatello Resource Area, Bureau of Land Management, intends to conduct an environmental assessment for the purposes of amending its Resource Management Plan with the designation of a road suitable for vehicle use.

With improvements, the proposed road will be located within the following boundaries of public lands:

T. 14 S., R. 40 E.,
 Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$, & E $\frac{1}{2}$ SE $\frac{1}{4}$, Boise Meridian, Franklin County, Idaho.

FOR FURTHER INFORMATION CONTACT: Jeff Steele, Pocatello Resource Area Manager, Bureau of Land Management, 1111 N. 8th St., Pocatello, Idaho, 83201 (208) 236-6860.

SUPPLEMENTARY INFORMATION: The proposed amendment for the Pocatello Resource Area Management Plan would designate approximately 4000 feet of improved road as suitable for vehicle use while simultaneously providing a grant for right-of-way along the same route. Issues anticipated from the proposal include; Wild and Scenic Eligibility status, recreational use conflicts, and possible restrictions on public use. The following resources will be considered in preparing the travel plan amendment; land status, wildlife, soils, safety, research natural area, range, threatened and endangered plants and animals species, watershed, cultural, recreation and visual. The amendment and accompanying environmental assessment (EA) will provide the basis for modifying the recreation travel plan. The times and schedules for public meetings and written comments will be announced in local news media and through the postal service. Relevant documents will be available for public review at the BLM, Pocatello Resource Area Office, Pocatello, Idaho.

Dated: September 20, 1995.

Mary Gaylord,
District Manager, Upper Snake River.

[FR Doc. 95-26028 Filed 10-19-95; 8:45 am]

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National Park Service

Development Concept Plan, Channel Islands National Park, Santa Rosa Island, Santa Barbara County, CA; Notice of Availability of Final Environmental Impact Statement

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190 as amended), the National Park Service, Department of the Interior, has prepared a final environmental impact statement (FEIS) assessing the potential impacts of the proposed Development Concept Plan for Santa Rosa Island, Channel Islands National Park, Santa Barbara County, California.

The plan proposes the development of infrastructure and facilities to support