

*h. Loans under DOE Minority Economic Impact (MEI) Loan Program:* Applicants are advised that loans under the DOE MEI Loan Program are not available to finance the cost of preparing an application pursuant to this solicitation.

*i. Assurances and Certifications:* DOE requires the submission of preaward assurances of compliance and certifications which are mandated by law. The assurance and certification forms will be provided in the DOE Application Instruction package.

*j. Preaward Costs:* The government is not liable for any costs incurred in preparation of an application. Awardees may incur preaward costs up to ninety (90) days prior to the effective date of award. Should the awardee take such action, it is done so at the awardee's risk and does not impose any obligation on the DOE to issue an award (10 CFR 600.125).

*k. Patents, Data, and Copyrights:* Applicants are advised that patents, data, and copyrights will be treated in accordance with 10 CFR 600.33.

*l. Environmental impact:* An applicant environmental checklist will be provided in the DOE Application Instruction package. Award will not be made until all environmental requirements are completed.

*m. Buy American Requirements:* Congress may, through appropriations legislation, require applicants to comply with sections 2 through 4 of the Act of March 3, 1933 (41 U.S.C. 10a-10c, popularly known as the "Buy American Act"). Proposers are advised that they should be prepared to comply with this requirement.

*n. EPACT:* Section 2306 of the Energy Policy Act of 1992 (EPACT) [42 U.S.C. 13525] does not apply to financial assistance instruments issued as a result of this solicitation.

Dated: September 22, 1995.

B. G. Bauer,  
Acting Director, Procurement Services  
Division.  
[FR Doc. 95-25352 Filed 10-12-95; 8:45am]  
BILLING CODE 6450-01-P

#### **Environmental Management Site-Specific Advisory Board, Monticello Site**

**AGENCY:** Department of Energy.  
**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-

Specific Advisory Board, Monticello Site.

**DATE AND TIME:** Tuesday, October 17, 1995, 7:00 p.m.-8:30 p.m.

**ADDRESS:** Monticello City Hall, 17 North 1st East, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (303) 248-7727.

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:** Reports from subcommittees on local training and hiring, health and safety, and future land use.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303)-248-7727.

Issued at Washington, DC on October 10, 1995.

Rachel M. Samuel,  
Acting Deputy Advisory Committee  
Management Officer.  
[FR Doc. 95-25426 Filed 10-12-95; 8:45 am]  
BILLING CODE 6450-01-P

#### **Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX**

**AGENCY:** Department of Energy.  
**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATE AND TIME:** Tuesday, October 24, 1995: 1:30 pm-5:30 pm.

**ADDRESSES:** Boatman's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, TX.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120, (806) 477-3121.

#### **SUPPLEMENTARY INFORMATION:**

Purpose of the Committee

The Pantex Plant Citizens' Advisory Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

#### **Tentative Agenda**

1:30 pm Welcome—Introductions—Approval of Minutes  
1:40 pm Co-Chairs' Comments  
2:00 pm Task Force Reports  
—Public Participation/Public Information  
—Environmental Restoration  
—Sitewide Environmental Impact Statements  
—Future of the Nuclear Complex  
—Waste Management  
2:30 pm Updates  
—Occurrence Reports—DOE  
—Water Treatability  
3:30 pm Break  
3:45 pm Presentation  
—Employee Concerns Process  
4:30 pm Subcommittee Reports  
—Budget and Finance  
—Community Outreach  
—Policy and Personnel  
—Program and Training  
—Nominations  
5:30 pm Adjourn

Public comment will be taken periodically throughout the meeting.

#### **Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the

meeting. Written comments will be accepted at the address above for 15 days after the date of the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Williams' office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved this notice is being published less than 15 days before the date of the meeting.

#### Minutes

The minutes of this meeting will be available for public review and copying at the Pantex Public Reading Rooms located at the Amarillo College Lynn Library and Learning Center, 2201 South Washington, Amarillo, TX, phone (806) 371-5400. Hours of operation are from 7:45 am to 10:00 pm, Monday through Thursday; 7:45 am to 5:00 pm on Friday; 8:30 am to 12:00 noon on Saturday; and 2:00 pm to 6:00 pm on Sunday, except for Federal holidays. Additionally, there is a Public Reading Room located at the Carson County Public Library, 401 Main Street, Panhandle, TX, phone (806) 537-3742. Hours of operation are from 9:00 am to 7:00 pm on Monday; 9:00 am to 5:00 pm, Tuesday through Friday; and closed Saturday and Sunday as well as Federal holidays. Minutes will also be available by writing or calling Tom Williams at the address or telephone number listed above.

Issued at Washington, DC on October 10, 1995.

Rachel M. Samuel,  
Acting Deputy Advisory Committee  
Management Officer.

[FR Doc. 95-25427 Filed 10-12-95; 8:45 am]  
BILLING CODE 6450-01-P

#### Secretary of Energy Advisory Board; Meeting

**AGENCY:** Department of Energy.  
**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770), notice is hereby given of the following advisory committee meeting:

**Name:** Secretary of Energy Advisory Board

**Date and Time:** Thursday, October 26, 1995, 9:00 AM - 2:00 PM  
**Place:** The Jefferson Hotel, Sixteenth and M Streets, NW., Washington, DC 20036

**FOR FURTHER INFORMATION CONTACT:**  
Peter F. Didisheim, Executive Director, 1000 Independence Avenue, SW, Washington, DC 20585, (202) 586-7092.

**SUPPLEMENTARY INFORMATION: Purpose of the Committee:** The Secretary of Energy Advisory Board was established to serve as the Secretary of Energy's primary mechanism for long-range planning and analysis of major issues facing the Department of Energy. The Board will advise the Secretary on the research, development, energy and national defense responsibilities, activities, and operations of the Department and provide expert guidance in these areas to the Department.

#### Tentative Agenda

9:00 am Opening Remarks  
9:15 am Status of Laboratory Management Reform  
10:15 am Discussion  
10:45 am Break  
11:00 am Results of DOE 1995 Public Trust and Confidence Survey  
11:30 am Discussion  
12:00 LUNCH  
1:00 pm Discussion of Future Board Activities  
1:30 pm Public Comment  
2:00 pm Adjourn

A final agenda will be available at the meeting.

**Public Participation:** The Chairman of the Board is empowered to conduct the meeting in a fashion that will, in the Chairman's judgment, facilitate the orderly conduct of business. During its meeting in Washington, D.C. the Board welcomes public comment. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Board will make every effort to hear the views of all interested parties. Written comments may be submitted to Peter F. Didisheim, Executive Director, Secretary of Energy Advisory Board, AB-1, 1000 Independence Avenue, SW, Washington, DC 20585. In order to insure that Board members have the opportunity to review written comments one week prior to the meeting.

**Minutes:** Minutes and a transcript of the meeting will be available for public review and copying approximately 30 days following the meeting at the Freedom of Information Public Reading Room, 1E-190 Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, between 9:00 AM and 4:00 PM, Monday through Friday except Federal holidays.

Issued at Washington, DC, on October 6, 1995.

Rachel M. Samuel,  
Acting Deputy Advisory Committee  
Management Officer.

[FR Doc. 95-25361 Filed 10-12-95; 8:45 am]  
BILLING CODE 6450-01-P

#### Bonneville Power Administration

#### Notice of Availability of Record of Decision for Industrial Incentive Rate Sale for Idle Pacific Northwest Industrial Production From October 1, 1995 to September 30, 1996

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of Availability of Record of Decision (ROD).

**SUMMARY:** BPA has decided to offer up to 700 average megawatts of short-term (one year) surplus firm power to restart idled Pacific Northwest (PNW) industrial loads. The power will be priced monthly and will average 17.83 mills at 100% load factor. These contracts are available from October 1, 1995 through September 30, 1996. In an effort to serve as much idled industrial capacity load as possible, BPA is making a surplus firm power offer that is competitive in the current market situation. In making this offer, BPA is continuing its Market-Driven approach for participation in the increasingly competitive electric power market.

This notice announces the availability of the ROD for the industrial incentive rate sale for idle PNW industrial production from October 1, 1995 to September 30, 1996. This decision is consistent with BPA's Business Plan, Business Plan Environmental Impact Statement (BP EIS)(DOE/EIS-0183, June 1995) and the Business Plan ROD (August 15, 1995).

**ADDRESSES:** Copies of the Business Plan, BP EIS, the Business Plan ROD, and this ROD may be obtained by calling BPA's toll-free document request line: 1-800-622-4520.

**FOR FURTHER INFORMATION CONTACT:** John M. Taves, Client Service Coordinator—EC-5, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621, phone number (503) 230-4995, fax number (503) 230-4564.

**Public Availability:** This ROD will be distributed to all interested and affected persons and agencies.