

*h. Loans under DOE Minority Economic Impact (MEI) Loan Program:* Applicants are advised that loans under the DOE MEI Loan Program are not available to finance the cost of preparing an application pursuant to this solicitation.

*i. Assurances and Certifications:* DOE requires the submission of preaward assurances of compliance and certifications which are mandated by law. The assurance and certification forms will be provided in the DOE Application Instruction package.

*j. Preaward Costs:* The government is not liable for any costs incurred in preparation of an application. Awardees may incur preaward costs up to ninety (90) days prior to the effective date of award. Should the awardee take such action, it is done so at the awardee's risk and does not impose any obligation on the DOE to issue an award (10 CFR 600.125).

*k. Patents, Data, and Copyrights:* Applicants are advised that patents, data, and copyrights will be treated in accordance with 10 CFR 600.33.

*l. Environmental impact:* An applicant environmental checklist will be provided in the DOE Application Instruction package. Award will not be made until all environmental requirements are completed.

*m. Buy American Requirements:* Congress may, through appropriations legislation, require applicants to comply with sections 2 through 4 of the Act of March 3, 1933 (41 U.S.C. 10a-10c, popularly known as the "Buy American Act"). Proposers are advised that they should be prepared to comply with this requirement.

*n. EPACT:* Section 2306 of the Energy Policy Act of 1992 (EPACT) [42 U.S.C. 13525] does not apply to financial assistance instruments issued as a result of this solicitation.

Dated: September 22, 1995.

B. G. Bauer,

*Acting Director, Procurement Services Division.*

[FR Doc. 95-25352 Filed 10-12-95; 8:45am]

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### **Environmental Management Site-Specific Advisory Board, Monticello Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-

Specific Advisory Board, Monticello Site.

**DATE AND TIME:** Tuesday, October 17, 1995, 7:00 p.m.-8:30 p.m.

**ADDRESS:** Monticello City Hall, 17 North 1st East, Monticello, Utah 84535.

#### **FOR FURTHER INFORMATION CONTACT:**

Audrey Berry, Public Affairs Specialist, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO, 81502 (303) 248-7727.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to advise DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Reports from subcommittees on local training and hiring, health and safety, and future land use.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Audrey Berry's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Audrey Berry, Department of Energy Grand Junction Projects Office, P.O. Box 2567, Grand Junction, CO 81502, or by calling her at (303)-248-7727.

Issued at Washington, DC on October 10, 1995.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 95-25426 Filed 10-12-95; 8:45 am]

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### **Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, TX**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Pantex Plant, Amarillo, Texas.

**DATE AND TIME:** Tuesday, October 24, 1995: 1:30 pm-5:30 pm.

**ADDRESSES:** Boatman's First National Bank, Centennial Room, 8th and Fillmore, Amarillo, TX.

**FOR FURTHER INFORMATION CONTACT:** Tom Williams, Program Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120, (806) 477-3121.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee*

The Pantex Plant Citizens' Advisory Board provides input to the Department of Energy on Environmental Management strategic decisions that impact future use, risk management, economic development, and budget prioritization activities.

#### *Tentative Agenda*

- 1:30 pm Welcome—Introductions—Approval of Minutes
- 1:40 pm Co-Chairs' Comments
- 2:00 pm Task Force Reports
  - Public Participation/Public Information
  - Environmental Restoration
  - Sitewide Environmental Impact Statements
  - Future of the Nuclear Complex
  - Waste Management
- 2:30 pm Updates
  - Occurrence Reports—DOE
  - Water Treatability
- 3:30 pm Break
- 3:45 pm Presentation
  - Employee Concerns Process
- 4:30 pm Subcommittee Reports
  - Budget and Finance
  - Community Outreach
  - Policy and Personnel
  - Program and Training
  - Nominations
- 5:30 pm Adjourn

Public comment will be taken periodically throughout the meeting.

#### *Public Participation*

The meeting is open to the public. Written statements may be filed with the Committee either before or after the