

Dated: October 6, 1995.

Danny L. McDonald,
Chairman, Federal Election Commission.
[FR Doc. 95-25329 Filed 10-12-95; 8:45 am]
BILLING CODE 6715-01-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1070-DR]

Alabama; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Alabama, (FEMA-1070-DR), dated October 4, 1995, and related determinations.

EFFECTIVE DATE: October 6, 1995.

FOR FURTHER INFORMATION CONTACT:
Pauline C. Campbell, Response and
Recovery Directorate, Federal
Emergency Management Agency,
Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Alabama dated October 4, 1995, is hereby amended to include Individual Assistance, Public Assistance and Hazard Mitigation Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 4, 1995:

The counties of Coffee, Dale, Escambia and Pike for Individual Assistance, Public Assistance and Hazard Mitigation Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,
*Associate Director, Response and Recovery
Directorate.*

[FR Doc. 95-25419 Filed 10-12-95; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1069-DR]

Florida; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Florida, (FEMA-1069-DR), dated October 4, 1995, and related determinations.

EFFECTIVE DATE: October 6, 1995.

FOR FURTHER INFORMATION CONTACT:
Pauline C. Campbell, Response and

Recovery Directorate, Federal
Emergency Management Agency,
Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Florida dated October 4, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 4, 1995:

Bay, Escambia, Okaloosa, Santa Rosa, and Walton Counties for Individual Assistance, Public Assistance, and Hazard Mitigation Assistance.

Lee County for Individual Assistance and Hazard Mitigation Assistance.
(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,
*Associate Director, Response and Recovery
Directorate.*

[FR Doc. 95-25420 Filed 10-12-95; 8:45 am]

BILLING CODE 6718-02-P

Availability of FEMA-REP-19 and FEMA-REP-20

AGENCY: Federal Emergency
Management Agency (FEMA).

ACTION: Notice of Availability.

SUMMARY: FEMA announces the availability of the documents "The Radiological Emergency Preparedness (REP) Planning Manual, FEMA-REP-19" and "The Radiological Emergency Preparedness (REP) Plan Review Workbook, FEMA-REP-20," and requests comments on these documents.

DATES: Comments and responses should be sent no later than January 11, 1996.

ADDRESSES: Comments on "FEMA-REP-19" and "FEMA-REP-20" should be sent to the Rules Docket Clerk, Office of the General Counsel, room 840, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (facsimile) (202) 646-4536.

FOR FURTHER INFORMATION CONTACT:
William F. McNutt, Senior Policy
Advisor, Preparedness, Policy and
Guidance Branch, Preparedness,
Training and Exercises Directorate,
Federal Emergency Management
Agency, 500 C Street, SW., Washington,
DC 20472, (202) 646-2857.

SUPPLEMENTARY INFORMATION: The intended use of FEMA-REP-19 is to provide policy and guidance to State, local and private response organizations in developing and revising radiological emergency response plans in support of commercial nuclear power plants. FEMA-REP-19 is also intended for use by FEMA staff responsible for

evaluating radiological emergency response plans and other Federal staff who assist FEMA as members of Regional Assistance Committees (RACs). FEMA-REP-19's companion document, "The REP Plan Review Workbook, FEMA-REP-20," will be used as a tool to assist FEMA staff and others in documenting a plan review, and for State personnel interested in assessing the adequacy of their plans.

These documents are based on the Planning Standards and Evaluation Criteria in NUREG-0654/FEMA-REP-1, Rev. 1, and incorporate much of the previously issued FEMA guidance found in REP-series documents, Guidance Memoranda (GMs), Atomic Safety and Licensing Board (ASLB) rulings, Appeal Board rulings, United States District Court decisions and lessons learned over the past 15 years. When issued in final, FEMA-REP-19 will be the primary source of guidance pertaining to radiological emergency response planning, and FEMA-REP-20 will be the format for documenting the adequacy of REP plans.

All comments on these documents will be considered.

Dated: October 6, 1995.

Kay C. Goss,
*Associate Director for Preparedness, Training,
and Exercises.*

[FR Doc. 95-25418 Filed 10-12-95; 8:45 am]

BILLING CODE 6718-06-P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice that the following agreement(s) has been filed with the Commission pursuant to section 15 of the Shipping Act, 1916, and section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit protests or comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments and protests are found in § 560.602 and/or § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Any person filing a comment or protest with the Commission shall, at