

Dated: October 6, 1995.

Danny L. McDonald,
Chairman, Federal Election Commission.
 [FR Doc. 95-25329 Filed 10-12-95; 8:45 am]
 BILLING CODE 6715-01-M

FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1070-DR]

Alabama; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Alabama, (FEMA-1070-DR), dated October 4, 1995, and related determinations.

EFFECTIVE DATE: October 6, 1995.

FOR FURTHER INFORMATION CONTACT:
 Pauline C. Campbell, Response and
 Recovery Directorate, Federal
 Emergency Management Agency,
 Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Alabama dated October 4, 1995, is hereby amended to include Individual Assistance, Public Assistance and Hazard Mitigation Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 4, 1995:

The counties of Coffee, Dale, Escambia and Pike for Individual Assistance, Public Assistance and Hazard Mitigation Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,
*Associate Director, Response and Recovery
 Directorate.*
 [FR Doc. 95-25419 Filed 10-12-95; 8:45 am]
 BILLING CODE 6718-02-P

[FEMA-1069-DR]

Florida; Amendment to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of Florida, (FEMA-1069-DR), dated October 4, 1995, and related determinations.

EFFECTIVE DATE: October 6, 1995.

FOR FURTHER INFORMATION CONTACT:
 Pauline C. Campbell, Response and

Recovery Directorate, Federal
 Emergency Management Agency,
 Washington, DC 20472, (202) 646-3606.

SUPPLEMENTARY INFORMATION: The notice of a major disaster for the State of Florida dated October 4, 1995, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 4, 1995:

Bay, Escambia, Okaloosa, Santa Rosa, and Walton Counties for Individual Assistance, Public Assistance, and Hazard Mitigation Assistance.

Lee County for Individual Assistance and Hazard Mitigation Assistance. (Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Richard W. Krimm,
*Associate Director, Response and Recovery
 Directorate.*
 [FR Doc. 95-25420 Filed 10-12-95; 8:45 am]
 BILLING CODE 6718-02-P

Availability of FEMA-REP-19 and FEMA-REP-20

AGENCY: Federal Emergency
 Management Agency (FEMA).

ACTION: Notice of Availability.

SUMMARY: FEMA announces the availability of the documents "The Radiological Emergency Preparedness (REP) Planning Manual, FEMA-REP-19" and "The Radiological Emergency Preparedness (REP) Plan Review Workbook, FEMA-REP-20," and requests comments on these documents.

DATES: Comments and responses should be sent no later than January 11, 1996.

ADDRESSES: Comments on "FEMA-REP-19" and "FEMA-REP-20" should be sent to the Rules Docket Clerk, Office of the General Counsel, room 840, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (facsimile) (202) 646-4536.

FOR FURTHER INFORMATION CONTACT:
 William F. McNutt, Senior Policy
 Advisor, Preparedness, Policy and
 Guidance Branch, Preparedness,
 Training and Exercises Directorate,
 Federal Emergency Management
 Agency, 500 C Street, SW., Washington,
 DC 20472, (202) 646-2857.

SUPPLEMENTARY INFORMATION: The intended use of FEMA-REP-19 is to provide policy and guidance to State, local and private response organizations in developing and revising radiological emergency response plans in support of commercial nuclear power plants. FEMA-REP-19 is also intended for use by FEMA staff responsible for

evaluating radiological emergency response plans and other Federal staff who assist FEMA as members of Regional Assistance Committees (RACs). FEMA-REP-19's companion document, "The REP Plan Review Workbook, FEMA-REP-20," will be used as a tool to assist FEMA staff and others in documenting a plan review, and for State personnel interested in assessing the adequacy of their plans.

These documents are based on the Planning Standards and Evaluation Criteria in NUREG-0654/FEMA-REP-1, Rev. 1, and incorporate much of the previously issued FEMA guidance found in REP-series documents, Guidance Memoranda (GMs), Atomic Safety and Licensing Board (ASLB) rulings, Appeal Board rulings, United States District Court decisions and lessons learned over the past 15 years. When issued in final, FEMA-REP-19 will be the primary source of guidance pertaining to radiological emergency response planning, and FEMA-REP-20 will be the format for documenting the adequacy of REP plans.

All comments on these documents will be considered.

Dated: October 6, 1995.
 Kay C. Goss,
*Associate Director for Preparedness, Training,
 and Exercises.*
 [FR Doc. 95-25418 Filed 10-12-95; 8:45 am]
 BILLING CODE 6718-06-P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice that the following agreement(s) has been filed with the Commission pursuant to section 15 of the Shipping Act, 1916, and section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit protests or comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments and protests are found in § 560.602 and/or § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Any person filing a comment or protest with the Commission shall, at

the same time, deliver a copy of that document to the person filing the agreement at the address shown below.

Agreement No.: 224-200930-001

Title: Port of Houston Authority/Coastal Cargo of Texas Inc. Terminal Agreement

Parties:

Port of Houston Authority ("Port")
Coastal Cargo of Texas, Inc. ("CCTI")

Filing Agent: Martha T. Williams, Port of Houston Authority, P.O. Box 2562, Houston, TX 77252-4327

Synopsis: The proposed amendment authorizes CCTI to perform freight handling services at the Port's Care Terminal.

Dated: October 6, 1995.

By Order of the Federal Maritime Commission.

Joseph T. Farrell,
Acting Secretary.

[FR Doc. 95-25392 Filed 10-12-95; 8:45 am]

BILLING CODE 6730-01-M

Notice of Agreement(s) Filed

The Federal Maritime Commission hereby gives notice of the filing of the following agreement(s) pursuant to section 5 of the Shipping Act of 1984.

Interested parties may inspect and obtain a copy of each agreement at the Washington, D.C. Office of the Federal Maritime Commission, 800 North Capitol Street, N.W., 9th Floor. Interested parties may submit comments on each agreement to the Secretary, Federal Maritime Commission, Washington, D.C. 20573, within 10 days after the date of the Federal Register in which this notice appears. The requirements for comments are found in § 572.603 of Title 46 of the Code of Federal Regulations. Interested persons should consult this section before communicating with the Commission regarding a pending agreement.

Agreement No.: 202-008900-057

Title: The "8900" Lines Rate Agreement

Parties: A.P. Moller-Maersk Line
Cho Yang Shipping Co., Ltd.
Croatia Line

DSR-Senator Joint Service

The National Shipping Company of Saudi Arabia

P&O Containers, Ltd.

Sea-Land Service, Inc.

United Arab Shipping Company (S.A.G.)

Synopsis: The proposed amendment modifies Article 14.1(a) regarding voting procedures pertaining to service contract amendments.

Dated: October 6, 1995.

By Order of the Federal Maritime Commission.

Joseph T. Farrell,

Acting Secretary.

[FR Doc. 95-25393 Filed 10-12-95; 8:45 am]

BILLING CODE 6730-01-M

Ocean Freight Forwarder License; Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Reza Rostami d/b/a/ Pan World Trans,
512 Holliday Lane, Euless, TX 76039-4233, Reza Rostami, Sole Proprietor
Dart Express (SFO) Inc., 1162 Cherry Avenue, San Bruno, California 94066,
Officers: Teddy Tam, President, Dean Hang, Director, Joyce Lau, Secretary
Anthem World Transport, Inc., St. 1 No. 2 Suite #304, Metro Office Park, Guaynabo, Puerto Rico 00268-1705,
Officers: Anthony Emposimato, President, Leopoldo Melendez, Vice President, Tracey Emposimato, Secretary

Dated: October 6, 1995.

By the Federal Maritime Commission.

Joseph T. Farrell,

Acting Secretary.

FR Doc. 95-25371 Filed 10-12-95; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

Great Falls Bancorp; Formation of, Acquisition by, or Merger of Bank Holding Companies

The company listed in this notice has applied for the Board's approval under section 3 of the Bank Holding Company Act (12 U.S.C. 1842) and § 225.14 of the Board's Regulation Y (12 CFR 225.14) to become a bank holding company or to acquire a bank or bank holding company. The factors that are considered in acting on the applications are set forth in section 3(c) of the Act (12 U.S.C. 1842(c)).

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for

inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that application or to the offices of the Board of Governors. Any comment on an application that requests a hearing must include a statement of why a written presentation would not suffice in lieu of a hearing, identifying specifically any questions of fact that are in dispute and summarizing the evidence that would be presented at a hearing.

Comments regarding this application must be received not later than November 6, 1995.

A. Federal Reserve Bank of New York (William L. Rutledge, Senior Vice President) 33 Liberty Street, New York, New York 10045:

1. *Great Falls Bancorp*, Totowa, New Jersey; to acquire 100 percent of the voting shares of Bergen Commercial Bank, Paramus, New Jersey.

Board of Governors of the Federal Reserve System, October 6, 1995.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 95-25398 Filed 10-12-95; 8:45 am]

BILLING CODE 6210-01-F

Monocacy Bancshares, Inc.; Acquisition of Company Engaged in Permissible Nonbanking Activities

The organization listed in this notice has applied under § 225.23(a)(2) or (f) of the Board's Regulation Y (12 CFR 225.23(a)(2) or (f)) for the Board's approval under section 4(c)(8) of the Bank Holding Company Act (12 U.S.C. 1843(c)(8)) and § 225.21(a) of Regulation Y (12 CFR 225.21(a)) to acquire or control voting securities or assets of a company engaged in a nonbanking activity that is listed in § 225.25 of Regulation Y as closely related to banking and permissible for bank holding companies. Unless otherwise noted, such activities will be conducted throughout the United States.

The application is available for immediate inspection at the Federal Reserve Bank indicated. Once the application has been accepted for processing, it will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether consummation of the proposal can "reasonably be expected to produce benefits to the public, such as greater convenience, increased competition, or gains in efficiency, that outweigh possible adverse effects, such as undue concentration of resources, decreased or unfair competition, conflicts of interests, or unsound