

STATUS: Closed to public observation pursuant to 5 U.S.C. Section 552b(c)(2) (internal personnel rules and practices) and 9(B) (Disclosure would significantly frustrate implementation of a proposed Agency action).

MATTERS TO BE CONSIDERED: Budget.

CONTACT PERSON FOR MORE INFORMATION:

John J. Toner, Acting Executive Secretary, Washington, DC 20570, Telephone: (202) 273-1940.

Dated: Washington, DC, October 6, 1995.

By direction of the Board.
John J. Toner,
Acting Executive Secretary, National Labor Relations Board.

[FR Doc. 95-25411 Filed 10-10-95; 10:47 am]

BILLING CODE 7545-01-M

UNITED STATES ENRICHMENT CORPORATION

Board of Directors

TIME AND DATE: 10:00 a.m., Wednesday, October 11, 1995.

PLACE: USEC Corporate Headquarters, 6903 Rockledge Drive, Bethesda, Maryland 20817.

STATUS: The meeting will be closed to the public.

MATTER TO BE CONSIDERED:

- Review of commercial and financial issues of the Corporation.

CONTACT PERSON FOR MORE INFORMATION: Barbara Arnold 301-564-3354.

Dated: October 6, 1995.

William H. Timbers, Jr.,
President and Chief Executive Officer.

[FR Doc. 95-25372 Filed 10-10-95; 10:07 am]

BILLING CODE 8720-01-M