

Use of Comments

All comments received in response to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 5, 1995.

David G. Unger,
Associate Chief.

[FR Doc. 95-25241 Filed 10-11-95; 8:45 am]

BILLING CODE 3410-11-M

Oregon Coast Provincial Advisory Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Oregon Coast Provincial Advisory Committee (PAC) will meet on October 20, 1995, in Corvallis, Oregon, at the Siuslaw National Forest

Supervisor's Office, 4077 Research Way. The meeting will begin at 10 a.m. and continue until 3:30 p.m. Agenda items to be covered include: (1) PAC progress report/direction for the next year; (2) Federal lands assessment: summary and lessons learned; (3) 1996 watershed restoration program, and (4) open public forum. All Oregon Coast Province Advisory Committee meetings are open to the public. The "open forum" is scheduled near the conclusion of the meeting. Interested citizens are encouraged to attend. The Committee welcomes the public's written comments on committee business at any time.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Rick Alexander, Public Affairs Officer, at (503) 750-7075, or write to Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, Oregon 97339.

Dated: October 3, 1995.

James R. Furnish,
Forest Supervisor.

[FR Doc. 95-25214 Filed 10-11-95; 8:45 am]

BILLING CODE 3410-11-M

Natural Resources Conservation Service**East Fork of the Grand River Watershed; Ringgold and Union Counties, Iowa; Harrison and Worth Counties, Missouri**

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of availability of record of decision.

SUMMARY: Roger A. Hansen, responsible Federal official for projects

administered under the provisions of Public Law 83-566, 16 U.S.C. 1001-1008, in the State of Missouri, is hereby providing notification that a record of decision to proceed with the installation of the East Fork of the Grand River Watershed project is available. Single copies of this record of decision may be obtained from Roger A. Hansen at the address shown below.

FOR FURTHER INFORMATION CONTACT:

Roger A. Hansen, State Conservationist, Natural Resources Conservation Service, Parkade Center, Suite 250, 601 Business Loop 70 West, Columbia, MO 65203, (314) 876-0901.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: September 29, 1995.

Roger A. Hansen,
State Conservationist.

[FR Doc. 95-25203 Filed 10-11-95; 8:45 am]

BILLING CODE 3410-16-M

Marthasville Town Branch Watershed, Warren County, Missouri

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of a Finding Of No Significant Impact.

SUMMARY: Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Marthasville Town Branch Watershed, Warren County, Missouri.

FOR FURTHER INFORMATION CONTACT:

Roger A. Hansen, State Conservationist, Natural Resources Conservation Service, Parkade Center, Suite 250, 601 Business Loop 70 West, Columbia, MO 65203, (314) 876-0901.

SUPPLEMENTARY INFORMATION: The environmental assessment of this federally assisted action indicates that the project will not cause significant adverse local, regional, or national impacts on the environment. As a result of these findings, Roger A. Hansen, State Conservationist, has determined that the preparation and review of an

environmental impact statement are not needed for this project.

The project purpose is flood control. The planned works of improvement include two single-purpose floodwater retarding dams, flood plain acquisition of one home and one business, flood proofing the utilities of one home and the furnace of one business, and elevating four homes and three businesses.

The Notice of a Finding Of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various federal, state, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Steve F. Baima at (314) 876-0912.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the Federal Register.

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Roger A. Hansen,
State Conservationist.

[FR Doc. 95-25204 Filed 10-11-95; 8:45 am]

BILLING CODE 3410-16-M

DEPARTMENT OF COMMERCE**International Trade Administration**

[A-403-801]

Fresh and Chilled Atlantic Salmon From Norway: Termination In-Part of New Shipper Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Notice of Termination In-Part of New Shipper Antidumping Duty Administrative Review.

SUMMARY: On May 23, 1995, the Department of Commerce (the Department) initiated a new shipper administrative review of the antidumping duty order on fresh and chilled Atlantic salmon from Norway. The Department is now terminating this review in-part with respect to Nordic Group A/L (Nordic).

EFFECTIVE DATE: October 12, 1995.

FOR FURTHER INFORMATION CONTACT: