

date of this addition or options exercised under those contracts.

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 95-24936 Filed 10-5-95; 8:45 am]

BILLING CODE 6820-33-M

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities, military resale commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a commodity previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** November 6, 1995.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

#### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities, military resale commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities, military resale commodities and services to the Government.

2. The action does not appear to have a severe economic impact on current

contractors for the commodities, military resale commodities and services.

3. The action will result in authorizing small entities to furnish the commodities, military resale commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities, military resale commodities and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities, military resale commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Stamp, Custom, Pre-Inked

7520-01-381-8057

7520-01-381-8075

7520-01-381-8012

7520-01-381-8054

7520-01-381-8037

7520-01-381-8074

7520-01-381-8063

7520-01-352-7312

7520-01-368-7774

7520-01-381-7995

7520-01-381-7993

7520-01-381-8017

7520-01-357-6847

7520-01-357-6846

7510-01-381-8032

7510-01-368-3504

7510-01-381-8062

7510-01-381-8041

7510-01-381-8070

7510-01-381-8072

7520-01-NIB-1041 (1.625"H x 4"L)

7520-01-NIB-1042 (Signature Stamp)

7520-01-NIB-1043 (Logo Stamp)

7520-01-NIB-1044 (Signature Stamp)

NPA: The Lighthouse for the Blind, Inc.  
Seattle, Washington

#### Military Resale Commodities

Pillow, Fiber Fill

M.R. 764

M.R. 765

M.R. 766

NPA: Georgia Industries for the Blind,  
Bainbridge, Georgia

#### Services

Janitorial/Custodial  
Centers for Disease Control and  
Prevention  
Atlanta, Georgia

NPA: Goodwill Industries of Atlanta,  
Inc., Atlanta, Georgia

Mailroom Operation  
Internal Revenue Services  
300 North Los Angeles Street  
Los Angeles, California

NPA: Elwyn, Inc., Elwyn, Pennsylvania  
at its facility in Fountain Valley, CA

#### Deletion

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action does not appear to have a severe economic impact on future contractors for the commodity.

3. The action will result in authorizing small entities to furnish the commodity to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for deletion from the Procurement List.

The following commodity has been proposed for deletion from the Procurement List:

Water Bag, Nylon Duck  
8465-01-310-1259

Beverly L. Milkman,  
*Executive Director.*

[FR Doc. 95-24935 Filed 10-5-95; 8:45 am]

BILLING CODE 6820-33-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested person are invited to submit comments on or before December 5, 1995.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should

be electronic mailed to the internet address #FIRB@ed.gov, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Department of Education (ED) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Group, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: October 2, 1995.

Gloria Parker,

Director, Information Resources Group.

Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Reporting and Recordkeeping Requirement for Douglas School & Stafford/Plus Loans.

*Frequency:* Annually.

*Affected Public:* Individual or households; State, Local or Tribal Government.

*Reporting Burden:*

Respondes: 4308.

Burden Hours: 1077.

*Recordkeeping Burden:*

Recordkeepers: 0.

Burden Hours: 0.

*Abstract:* Collection of State proposals for Targeted Teacher Deferment/Teacher Shortage Areas, of the Higher Education Act of 1965, as amended by the Higher Education Amendments of 1986.

Office of Educational Research and Improvement

*Type of Review:* New.

*Title:* Development of Measures of Elementary School Organization and Educational Processes: School Survey.

*Frequency:* One time.

*Affected Public:* Not for profit institutions.

*Reporting Burden:*

Responses: 300.

Burden Hours: 75.

*Recordkeeping Burden:*

Recordkeepers: 0.

Burden Hours: 0.

*Abstract:* This Study is the full-scale pilot test of the proposed data collection procedures and instrument for an effort to develop better measures of elementary school characteristics and processes that will be comparable with those of other countries. The survey was developed by the Indicators of Educational Systems Project in cooperation with the Organization for Economic Cooperation and Development (OECD) with support of the National Center for Education Statistics. Data will be collected on such topics as the stability of the school's staff, aspects of school leadership, cooperation among teachers, student evaluation practices, achievement orientation, and parent involvement.

[FR Doc. 95-24855 Filed 10-5-95; 8:45 am]

BILLING CODE 4000-01-M

**DEPARTMENT OF ENERGY**

**Environmental Management Site Specific Advisory Board, Kirtland Area Office (Sandia); Meeting**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice

is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Kirtland Area Office (Sandia).

**DATES:** Wednesday, October 18, 1995: 6:50 pm-10:00 pm (Mountain Daylight Time).

**ADDRESSES:** Indian Pueblo Cultural Center, 2401 12th St. NW, Albuquerque, NM.

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

6:45 pm Public Comment Period

7:00 pm Meeting Overview;

Nomination Committee Report;

Budget/Planning Committee Report;

New/Other Business

9:50 pm Public Comment

10:00 pm Adjourn

A final agenda will be available at the meeting Wednesday, October 18, 1995.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above.

Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400,