

inspection in the Public Reference Room.

Lois D. Cashell,  
Secretary.

[FR Doc. 95-34633 Filed 10-03-95; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5311-9]

### Proposed Settlement; Acid Rain Allowance Allocations and Reserves Rule Litigation

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of proposed settlement; request for public comment.

**SUMMARY:** In accordance with section 113(g) of the Clean Air Act ("Act"), notice is hereby given of a proposed settlement of *International Fabricare Institute v. U.S. Environmental Protection Agency*, No. 93-1773 (D.C. Cir.).

This case involves a challenge to the final rule, entitled "National Emission Standards for Hazardous Air Pollutants for Perchloroethylene Dry Cleaning Facilities," which, *inter alia*, established limits for emissions of perchloroethylene from categories and subcategories of perchloroethylene dry cleaning facilities under section 112(d) of the Act. 58 FR 49,376 (Sept. 22, 1993).

For a period of thirty (30) days following the date of publication of this notice, the Environmental Protection Agency will receive written comments relating to the settlement from persons who were not named as parties to the litigation in question. The Agency or the Department of Justice may withhold or withdraw consent to the proposed settlement if the comments disclose facts or circumstances that indicate that such consent is inappropriate, improper, inadequate, or inconsistent with the requirements of the Act. Copies of the settlement are available from Samantha Hooks, Air and Radiation Division (2344), Office of General Counsel, U.S. Environmental Protection Agency, 401 M Street, S.W., Washington, D.C. 20460, (202) 260-7606. Written comments should be sent to Jon Averbach at the above address and must be submitted on or before November 3, 1995.

Dated: September 19, 1995.

Jonathan Z. Cannon,  
Assistant Administrator (General Counsel).  
[FR Doc. 95-24653 Filed 10-3-95; 8:45 am]

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[FRL-5311-5]

### Public Water System Supervision Program; Program Revision for the State of Nevada

**AGENCY:** U.S. Environmental Protection Agency (EPA).

**ACTION:** Notice of decision and opportunity for hearing.

**SUMMARY:** Notice is hereby given that the State of Nevada is revising its approved State Public Water System Supervision Program. Nevada has adopted new regulations to address new/revised organic and inorganic compounds in drinking water. The state regulations correspond to National Primary Drinking Water Regulations promulgated by EPA on July 17, 1992 (57 FR 31776). EPA has determined that the state program revision is no less stringent than the corresponding federal rule. Therefore, EPA has tentatively decided to approve the state program revision.

All interested parties are invited to request a public hearing. A request for a public hearing must be submitted by November 3, 1995, to the Regional Administrator at the address shown below. Insubstantial requests for a hearing may be denied by the Regional Administrator. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall be effective November 3, 1995.

Any request for a public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such hearing; and (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 9:00 and 4:00 p.m., Monday through Friday, at the following offices: Department of Human Resources, State Health Division, Bureau of Health Protection Services, 505 E. King Street, Carson City, Nevada 89710; and EPA, Region IX, Water Management Division, Drinking Water Protection Branch, Drinking Water Section (W-6-1), 75 Hawthorne Street, San Francisco, CA 94105.

**FOR FURTHER INFORMATION CONTACT:** Corine Li, EPA, Region IX at the San Francisco address given above or by telephone at (415) 744-1858.

(Sec. 1413 of the Safe Drinking Water Act as amended (1986); and 40 CFR 142.10 of the National Primary Drinking Water Regulations)

Dated: September 25, 1995.

Felicia Marcus,

Regional Administrator.

[FR Doc. 95-24654 Filed 10-3-95; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5311-8]

### Montana Board of Oil and Gas Conservation; Underground Injection Control; Primacy Application

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of public comment period and of public hearing.

**SUMMARY:** The purpose of this notice is to announce that: (1) The Environmental Protection Agency (EPA) has received an application from the Montana Board of Oil and Gas Conservation requesting primary enforcement responsibility for the Underground Injection Control (UIC) Program for Class II injection wells; (2) determined the application contains all the required elements; (3) the application is available for inspection and copying; (4) public comments are requested; and (5) a public hearing will be held.

Section 1422 (b)(4) of the Safe Drinking Water Act (SDWA) requires that prior to approving, disapproving, or approving in part, a State's UIC program, the Administrator provide opportunity for a public hearing. This notification advises the public of the date, time and location of the required public hearing.

The proposed comment period and public hearing will provide EPA the breadth of information and public opinion necessary to approve, disapprove, or approve in part the application from the Montana Board of Oil and Gas Conservation to regulate Class II injection wells under provisions of Section 1425 of the SDWA.

**DATES:** Requests to present oral testimony must be filed by November 8, 1995; the public hearing will be held on November 14, 1995, at 7:00 p.m. Written comments must be received by November 21, 1995.

**ADDRESSES:** Comments and requests to testify should be mailed to Dan Jackson, Ground Water Unit (8P2-GW), Environmental Protection Agency, Region VIII, 999 18th Street, Suite 500,