

*Name of SEP:* Review on Infant Heart Surgery: CNS Sequelae of Circulatory Arrest.  
*Date:* October 29, 1995.

*Time:* 8:10 p.m.

*Place:* Hyatt Regency Bethesda.

*Contact Person:* David M. Monsees, Rockledge II, Room 7178, Bethesda, Maryland 20892-7924, (301) 435-0270.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* Review on Risk Factors in Early Human Atherogenesis.

*Date:* October 30, 1995.

*Time:* 8:30 a.m.

*Place:* Hyatt Regency Bethesda.

*Contact Person:* David M. Monsees, Rockledge II, Room 7178, Bethesda, Maryland 20892-7924, (301) 435-0270.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Programs Nos. 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; and 93.839, Blood Diseases and Resources Research, National Institutes of Health)

*Dated:* September 27, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24561 Filed 10-2-95; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel—National Cooperative Inner-City Asthma Study.

*Date:* October 23-25, 1995.

*Time:* 8:30 a.m.

*Place:* Holiday Inn Gaithersburg, 2 Montgomery Village Avenue, Gaithersburg, MD 20879.

*Contact Person:* Dr. Allen Stoolmiller, Scientific Review Administrator, 6003 Executive Boulevard, Solar Bldg., Room 4C05, Bethesda, MD 20892-7610, (301) 496-7966.

*Purpose/Agenda:* To evaluate and review individual grant applications.

The meeting will be closed in accordance with the provisions set forth in secs.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health)

*Dated:* September 27, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24558 Filed 10-2-95; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* Communication Disorders Review Committee.

*Date:* October 18-20, 1995.

*Time:* 8 am-5:30 pm.

*Place:* National Institutes of Health, Natcher Building, Rooms C-1/C-2, 9000 Wisconsin Avenue, Bethesda, MD 20892.

*Contact Person:* Craig A. Jordan, Ph.D., Scientific Review Administrator, NIDCD/DEA/SRB, EPS Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda, MD 20892-7180, 301-496-8683.

*Purpose/Agenda*

To review and evaluate grant applications. The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), title 5, U.S.C. The applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which could constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

*Dated:* September 27, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24559 Filed 10-2-95; 8:45 am]

**BILLING CODE 4140-01-M**

### **National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Meeting of the Board of Scientific Counselors**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Institute of Diabetes and Digestive and Kidney Diseases (NIDDK), November 1-3, 1995, National Institutes of Health, Building 5, Room 127, Bethesda, Maryland 20892.

The meeting will be open to the public on November 1 from 7 p.m. to 7:30 p.m. for discussions of policies of the NIDDK Intramural Research Program. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sec. 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public on November 1 from 7:30 p.m. to 10 p.m.; November 2 from 8:30 a.m. to 6 p.m. and on November 3 from 9 a.m. to adjournment for the review, discussion and evaluation of individual intramural programs and projects conducted by the NIDDK, including consideration of personnel qualifications and performance, the competence of individual investigations, and similar items, disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

A summary of the meeting and roster of members will be provided, upon request, by the Committee Management Office, National Institute of Diabetes and Digestive and Kidney Diseases, Building 31, Room 9A07, Bethesda, Maryland 20892.

For any further information, and for individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, please contact Dr. Allen Spiegel, Scientific Review Administrator, Board of Scientific Counselors, National Institutes of Health, Building 10, Room 9N-222, Bethesda, Maryland 20892, (301) 496-4128, prior to the meeting.

(Catalog of Federal Domestic Assistance Program Nos. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

*Dated:* September 27, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24560 Filed 10-2-95; 8:45 am]

**BILLING CODE 4140-01-M**

### Division of Research Grants; Notice of Meeting of the Division of Research Grants Advisory Committee

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Division of Research Grants Advisory Committee, November 13-14, 1995, Rockledge 2 Building, Conference Room 9A1-2, National Institutes of Health, 6701 Rockledge Drive, Bethesda, Maryland 20892.

The entire meeting will be open to the public from 8:30 a.m. on November 13 to adjournment on November 14. The meeting will include, among other topics, a discussion of some recent experiences and experiments in streamlining the peer review system. Attendance by the public will be limited to space available.

The Office of Committee Management, Division of Research Grants, Rockledge 2 Building, Suite 3016, National Institutes of Health, Bethesda, Maryland 20892-7778, telephone (301) 435-1124, will furnish a summary of the meeting and a roster of the committee members.

Dr. Samuel Joseloff, Executive Secretary of the Committee, Rockledge 2 Building, Suite 3032, National Institutes of Health, Bethesda, Maryland 20892-7762, phone (301) 435-0714, will provide substantive program information upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary at least two weeks in advance of the meeting.

Dated: September 27, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24562 Filed 10-2-95; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

#### Purpose/Agenda

To review individual grant applications.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* October 24, 1995.

*Time:* 4 p.m.

*Place:* NIH, Rockledge II, Room 5108, Telephone Conference.

*Contact Person:* Dr. Anthony Carter, Scientific Review Administrator, 6701 Rockledge Drive, Room 5108, Bethesda, Maryland 20892, (301) 435-1167.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 2, 1995.

*Time:* 8 a.m.

*Place:* Embassy Suites, Washington, DC.

*Contact Person:* Dr. Elliot Postow, Scientific Review Administrator, 6701 Rockledge Drive, Room 5100, Bethesda, Maryland 20892, (301) 435-1750.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 2, 1995.

*Time:* 8 a.m.

*Place:* Embassy Suites, Washington, DC.

*Contact Person:* Dr. Eileen Bradley, Scientific Review Administrator, 6701 Rockledge Drive, Room 5120, Bethesda, Maryland 20892, (301) 435-1179.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* November 9, 1995.

*Time:* 2 p.m.

*Place:* NIH, Rockledge II, Room 5156.

*Contact Person:* Dr. Chhanda, Scientific Review Administrator, 6701 Rockledge Drive, Room 5156, Bethesda, Maryland 20892, (301) 435-1739.

#### Purpose/Agenda

To review Small Business Innovation Research.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* October 25-26, 1995.

*Time:* 6:30 p.m.

*Place:* Ramada Inn, Bethesda, MD.

*Contact Person:* Dr. Donald Schneider, Scientific Review Administrator, 6701 Rockledge Drive, Room 5104, Bethesda, Maryland 20892, (301) 435-1165.

*Name of SEP:* Multidisciplinary Sciences.

*Date:* November 5-6, 1995.

*Time:* 8 p.m.

*Place:* Crystal Gateway Marriott, Arlington, VA.

*Contact Person:* Dr. Richard Panniers, Scientific Review Administrator, 6701 Rockledge Drive, Room 5106, Bethesda, Maryland 20892, (301) 435-1166.

The meetings will be closed in accordance with the provisions set forth in secs.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Programs Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: September 27, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-24566 Filed 10-2-95; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

#### Office of the Assistant Secretary for Housing—Federal Housing Commissioner

[Docket No. FR-3927-N-02]

#### Notice of Submission of Proposed Information Collection to OMB

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: October 10, 1995.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development has submitted to OMB, for emergency processing, an information collection package with respect to regulations in Subpart H of 24 CFR 235.1200, et seq. [FR-3927]. HUD seeks to enhance the program by providing for the payment by HUD, rather than by the mortgagee, of the incentive to the mortgagors and of specific refinancing costs, and by limiting the origination of these loans to the number of approved mortgagees that would make the program most attractive.

Congress added section 235 to the National Housing Act (12 U.S.C. 1715z) (the Act) in 1968. This provision authorized the Secretary to insure mortgages so that lower income families