

National Park Service**AGENCY:** National Park Service, Interior.**ACTION:** Notice of meeting.**SUMMARY:** This notice sets forth the date of the sixteenth meeting of the Gettysburg National Military Park Advisory Commission.**DATE:** The Public meeting will be held on October 19, 1995, from 2:00 p.m.–5:00 p.m..**LOCATION:** The meeting will be held at Gettysburg Hotel, One Lincoln Square, Gettysburg, Pennsylvania 17325.**AGENDA:** Sub-Committee Reports, the Museum Proposal Planning Process, Deer Management, The Advisory Commission's Request to the Department of Interior for Review of Fundraising options for Gettysburg National Military Park, Consistency Review, a Report on Local and Regional Transportation Issues and Operational Update on Park Activities.**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Advisory Commission, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325. Minutes of the meeting will be available for inspection four weeks after the meeting at the permanent headquarters of the Gettysburg National Military Park located at 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: September 15, 1995.

Warren D. Beach,

Associate Field Director, NEFA.

[FR Doc. 95–24312 Filed 9–28–95; 8:45 am]

BILLING CODE 4310–70–M

National Preservation Technology and Training Board; Meeting**AGENCY:** National Park Service, Interior.**ACTION:** Notice of meeting of the National Preservation Technology and Training Board.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on November 7, 8 and 9, 1995, in Natchitoches, Louisiana.

The Board was established by Congress to provide leadership, policy

advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet on the campus of Northwestern State University of Louisiana in the Board Room of the Louisiana School for Math, Science and the Arts at 715 College Street, Natchitoches, Louisiana. Matters to be discussed will include the five-year plan for the organization, staff program updates and the FY 96 grant awards.

Tuesday, November 7 and Wednesday, November 8 the meeting will start at 8:30 a.m. and end at 5:00 p.m. On Thursday the meeting will begin at 8:30 a.m. and end at noon. Meetings will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National Preservation Technology and Training Board, P.O.Box 1269, Flowery Branch, Georgia 30542.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Chief, Preservation Assistance Division, P.O. Box 37127, Washington, DC 20013–7127, telephone: (202) 343–9573. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Preservation Assistance Division, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: September 25, 1995.

E. Blaine Cliver,

Chief, Preservation Assistance Division, Designated Federal Official, National Park Service.

[FR Doc. 95–24311 Filed 9–28–95; 8:45 am]

BILLING CODE 4310–70–P

INTERSTATE COMMERCE COMMISSION**Agency Information Collection Under OMB Review**

The following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) is being submitted to the Office of Management and Budget for review and approval. Copies of the form and supporting documents may be obtained from the Agency Clearance Officer, Ellen R. Keys, (202) 927–5681.

Comments regarding this information collection should be addressed to Ellen R. Keys, Interstate Commerce Commission, 1201 Constitution Avenue, N.W., Room 2221, Washington, DC. 20423–0001 and to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attn: Desk Officer for ICC, Washington, DC 20503. When submitting comments, refer to the OMB number or the title of the form.

Type of Clearance: New Form.*Office:* Office of Compliance and Enforcement.*Title of Form:* Application for Operating Authority by Mexican Carriers provided by the North American Free Trade Agreement.*OMB Form Number:* Number not Assigned.*Agency Form Number:* OP–1MX.*No. of Respondents:* 18,800.*Total Burden Hours:* 28,200.

Vernon A. Williams,

Secretary.

[FR Doc. 95–24262 Filed 9–28–95; 8:45 am]

BILLING CODE 7035–01–M

Agency Information Collection Under OMB Review

The following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) is being submitted to the Office of Management and Budget for review and approval. Copies of the form and supporting documents may be obtained from the Agency Clearance Officer, Ellen R. Keys, (202) 927–5673. Comments regarding this information collection should be addressed to Ellen R. Keys, Interstate Commerce Commission, 1201 Constitution Avenue, N.W., Washington, DC. 20423–0001 and to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attn: Desk Officer for ICC, Washington, DC 20503. When submitting comments, refer to the OMB number or the title of the form.

Type of Clearance: Extension of the expiration date of a currently approved collection without any change in the substance or in the method of collection.*Office:* Office of Compliance and Enforcement.*Title of Form:* Financial Responsibility—Trucking and Freight Forward.*OMB Form Number:* 3120–0081.*Agency Form Number:* BMC–32, BMC–35, BMC–36, BMC–40, BMC–91, BMC–91X, BMC–34, BMC–82, BMC–83, BMC–84, BMC–85, BMC–90.*No. of Respondents:* 45,000.