

prohibitions described above are superseded; 36 F.R. 5004 (March 16, 1971), 36 FR 5005 (March 16, 1971), 38 FR 8011 (March 27, 1973), 41 FR 24755 (June 18, 1976), 45 FR 54143 August 14, 1980, 59 FR 8266 (February 18, 1994).

Authority: Section 7(d), Department of Housing and Urban Development Act [42 U.S.C. 3535(d)], and Section 7(q), Department of Housing and Urban Development Act (42 U.S.C. 3535(q)).

Dated: September 21, 1995.

Joseph Shuldiner,

Assistant Secretary for Public and Indian Housing and Urban Development.

[FR Doc. 95-24228 Filed 9-28-95; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-094-05-6310-04: G5-223]

Emergency Closure of Public Lands; Douglas County, OR

AGENCY: Bureau of Land Management, Interior.

ACTION: Emergency closure of public lands and access roads in Douglas County, OR.

SUMMARY: Notice is hereby given that certain public lands and access roads in Douglas County, Oregon are temporarily closed to all public use, including vehicle operation, camping, shooting, hiking and sightseeing, from September 26, 1995 through May 31, 1996. The closure is made under the authority of 43 CFR 8364.1.

The public lands affected by this emergency closure are specifically identified as follows:

Willamette Meridian, Oregon

T. 19 S., R. 8 W.

Sec. 7: All that portion of Section 7 lying North and West of Dunn Ridge Road (BLM Road No. 18-8-28.1) and lying North and East of BLM Road. No. 19-8-7

All roads on the public lands listed above are closed as specified above, including specifically BLM Roads Nos. 19-8-7.2, 19-8-7.3 and 19-8-7.4.

The following persons, operating within the scope of their official duties, are exempt from the provisions of this closure order: Bureau employees; state, local and federal law enforcement and fire protection personnel; the holders of BLM road use permits that include roads within the closure area; the purchaser of BLM timber within the closure area and its employees and subcontractors. Access by additional

parties may be allowed, but must be approved in advance in writing by the Authorized Officer.

Any person who fails to comply with the provisions of this closure order may be subject to the penalties provided in 43 CFR 8360.0-7, which include a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

The public lands and roads temporarily closed to public use under this order will be posted with signs at points of public access.

The purpose of this emergency temporary closure is to protect persons from potential harm from logging operations, protect valuable public timber resources from unauthorized damage, and to facilitate authorized timber harvest operations.

DATES: This closure is effective from September 26, 1995 through May 31, 1996.

ADDRESSES: Copies of the closure order and maps showing the location of the closed lands and roads are available from the Eugene District Office, P.O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440.

FOR FURTHER INFORMATION CONTACT: Terry Hueth, Coast Range Area Manager, Eugene District Office, at (503) 683-6600.

Dated: September 25, 1995.

Terry Hueth,

Coast Range Area Manager.

[FR Doc. 95-24252 Filed 9-28-95; 8:45 am]

BILLING CODE 4310-33-P

[NM-932-4120-05; OKNM 93019]

Invitation to Participate; Exploration for Coal in Oklahoma

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Members of the public are hereby invited to participate with Farrell-Cooper Mining Company on a pro rata cost sharing basis, in a program for the exploration of coal deposits owned by the United States of America. The lands are located in LeFlore County, Oklahoma, and are described as follows:

Indian Meridian

T. 8 N., R. 26 E., LeFlore Co., OK

Sec. 12, S $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 13, N $\frac{1}{2}$;

Sec. 14, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 15, N $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 21, N $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 22, NW $\frac{1}{4}$ NW $\frac{1}{4}$;

T. 8 N., R. 27 E.,

Sec. 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 8, SW $\frac{1}{4}$ and N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 9, S $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 10, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Aggregating 1,820.00 acres, more or less.

Interested parties may obtain a complete description of the lands covered in the license application by contacting Farrell-Cooper Mining Company, P.O. Box 11050, Ft. Smith, Arkansas 72917-1050, or the Bureau of Land Management New Mexico State Office, Land and Mineral Support Team, Solid Minerals Adjudication, P.O. Box 27115, Santa Fe, New Mexico 87502-0115.

Any parties electing to participate in this exploration program shall notify in writing, both the State Director, Bureau of Land Management, New Mexico State Office, P.O. Box 27115, Santa Fe, New Mexico 87202-0115, and Farrell-Cooper Mining Company, P.O. Box 11050, Ft. Smith, Arkansas 72917-1050. Such written notice must include a justification for wanting to participate and any recommended changes in the exploration plan with specific reasons for such changes. The notice must be received no later than 30-calendar days after the publication of this notice in Federal Register.

This proposed exploration program is for the purpose of determining the quality and quantity of the coal in the area and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management.

A copy of the exploration plan as submitted by Farrell-Cooper Mining Company may be examined at the Bureau of Land Management, New Mexico State office, 1474 Rodeo Road, Santa Fe, New Mexico 87502, the Bureau of Land Management, Tulsa District Office, 9522-E 47th Place, Tulsa, Oklahoma 74145-7223, or the Bureau of Land Management, Oklahoma Resource Area Office, 221 N. Service Road, Moore, Oklahoma 73160-4946.

Dated: September 18, 1995.

Gilbert J. Lucero,

Acting State Director.

[FR Doc. 95-24193 Filed 9-28-95; 8:45 am]

BILLING CODE 4310-FB-M

[NV-030-95-1610-00]

Sierra Front/Northwestern Great Basin Resource Advisory Council; Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting of the Sierra Front/Northwestern Great Basin Resource Advisory Council.

SUMMARY: The Sierra Front/Northwestern Great Basin Resource Advisory Council will conduct a field